



20100218000048060 1/2 \$23.50  
Shelby Cnty Judge of Probate, AL  
02/18/2010 10:02:50 AM FILED/CERT

Shelby County, AL 02/18/2010

State of Alabama

Deed Tax : \$9.50

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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

SEND TAX NOTICE TO:

A. Scott Roebuck  
Attorney at Law  
1722 - 2nd Avenue North  
Bessemer, Alabama 35020

ENTRUST ADMINISTRATION OF  
THE SOUTHEAST  
FBO CECIL VAN PEARSON IRA  
P. O. BOX 396  
PELHAM, ALABAMA 35124

STATE OF ALABAMA                    )  
  )  
COUNTY OF JEFFERSON            )

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of **NINE THOUSAND FOUR HUNDRED FIFTY DOLLARS AND 00/100 (\$9,450.00)** to the undersigned grantor, **SAM'S ENTERPRISES, INC., A CORPORATION**, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto **ENTRUST ADMINISTRATION OF THE SOUTHEAST FBO CECIL VAN PEARSON IRA**, (herein referred to as GRANTEE) the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

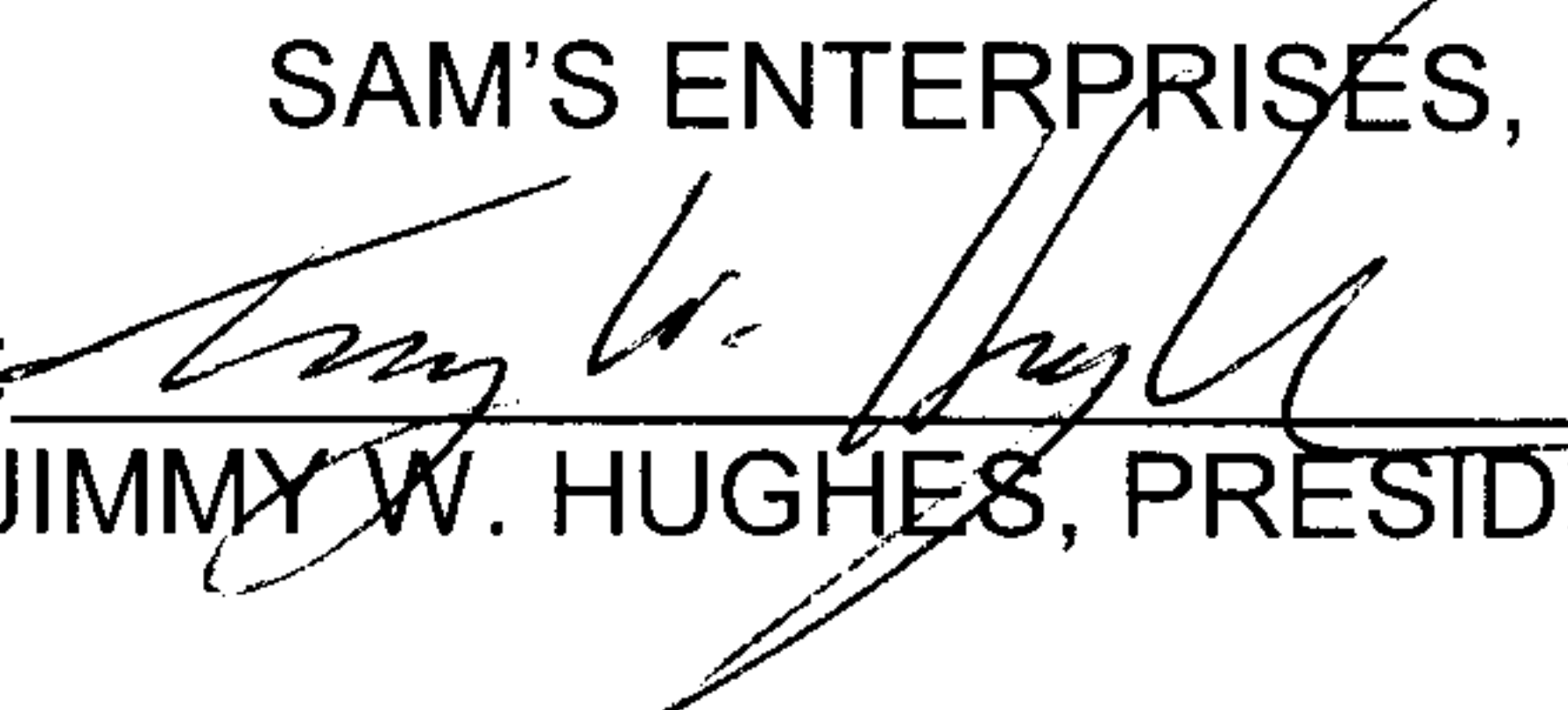
**LOT 33, ACCORDING TO THE SURVEY OF LAKE FOREST SUBDIVISION, 6<sup>TH</sup> SECTOR, AS RECORDED IN MAP BOOK 36, PAGE 35 A, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**Subject to:**


1. **Taxes and assessments for the year 2010 and subsequent years.**
2. **Easement(s), building line(s) and restriction(s) as shown on recorded map.**
3. **Right of way granted to South Central Bell Telephone Company recorded in Deed Book 155, Page 437 and Deed Book 216, Page 517.**
4. **Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.**
5. **Right of way granted to Alabama Power Company recorded in Deed Book 239, Page 881; Deed Book 150, Page 89; Deed Book 219, Page 127 and Deed Book 124, Page 474.**

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that he is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said GRANTOR, **SAM'S ENTERPRISES, INC.**, by its **PRESIDENT, JIMMY W. HUGHES**, who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 11<sup>th</sup> day of **FEBRUARY, 2010**.

SAM'S ENTERPRISES, INC.  
By:   
JIMMY W. HUGHES, PRESIDENT

STATE OF ALABAMA                    )  
  )  
COUNTY OF JEFFERSON            )

  
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#### ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **JIMMY W. HUGHES**, whose name as of **PRESIDENT** of **SAM'S ENTERPRISES, INC.**, a **corporation**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11<sup>th</sup> day of **FEBRUARY, 2010**.

  
Notary Public

My commission expires: 3/22/10

