

Shelby County, AL 02/18/2010

State of Alabama

Deed Tax : \$189.50

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

A. Scott Roebuck
Attorney at Law
1722 - 2nd Avenue North
Bessemer, Alabama 35020

SEND TAX NOTICE TO:

SAM'S ENTERPRISES, INC.
P. O. BOX 930
BESSEMER, AL 35021

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

WARRANTY DEED

Know All Men by These Presents: That in consideration of **ONE HUNDRED EIGHTY-NINE THOUSAND FIVE HUNDRED TWENTY-FIVE DOLLARS AND 00/100 (\$189,525.00)** to the undersigned grantor, **ARLINGTON HOMES OF ALABAMA, INC., a corporation**, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto **SAM'S ENTERPRISES, INC., A CORPORATION**, (herein referred to as GRANTEE) the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

LOTS 30, 32 AND 33, ACCORDING TO THE SURVEY OF LAKE FOREST SUBDIVISION, 6TH SECTOR, AS RECORDED IN MAP BOOK 36, PAGE 35 A, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

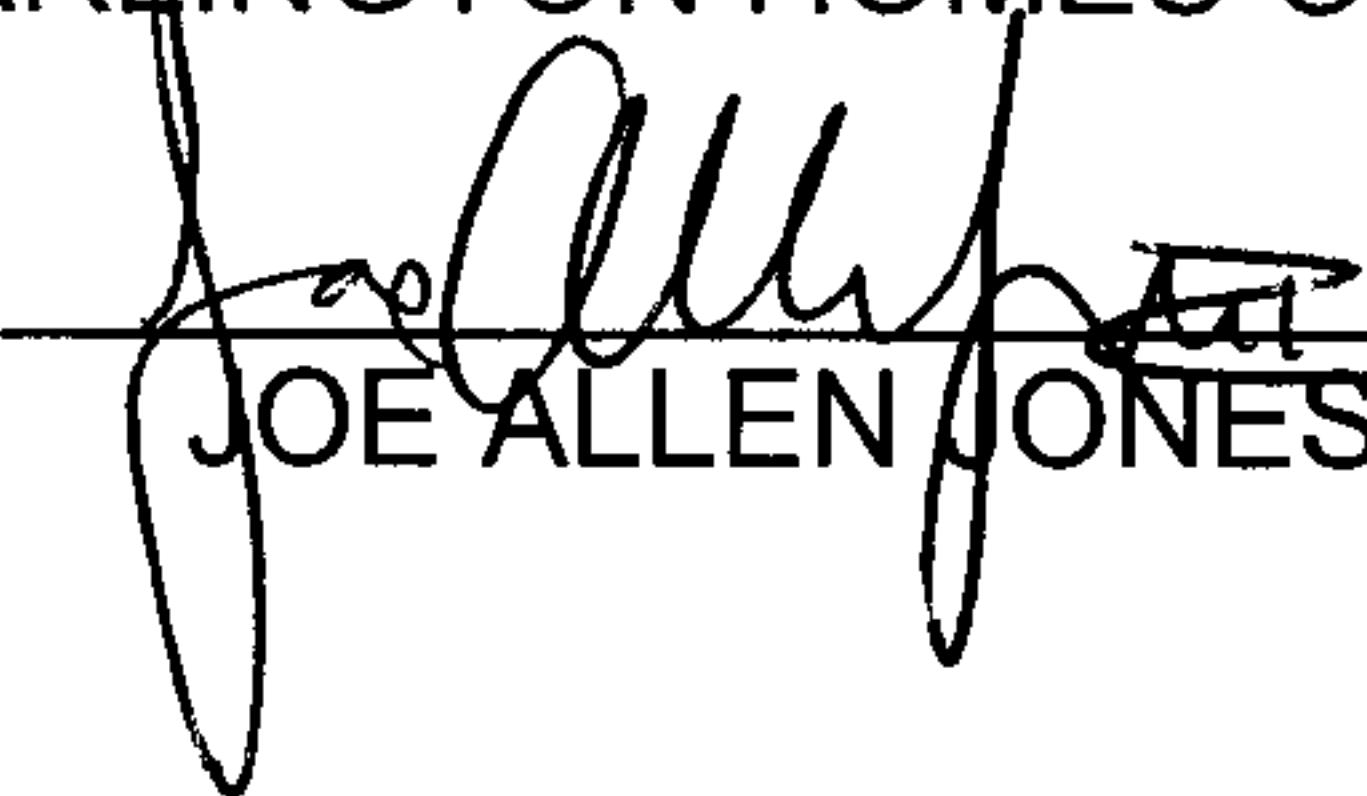
Subject to:

1. **Taxes and assessments for the year 2010 and subsequent years.**
2. **Easement(s), building line(s) and restriction(s) as shown on recorded map.**
3. **Right of way granted to South Central Bell Telephone Company recorded in Deed Book 155, Page 437 and Deed Book 216, Page 517.**
4. **Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.**
5. **Right of way granted to Alabama Power Company recorded in Deed Book 239, Page 881; Deed Book 150, Page 89; Deed Book 219, Page 127 and Deed Book 124, Page 474.**

TO HAVE AND TO HOLD Unto the said GRANTEE, its successors and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, **ARLINGTON HOMES OF ALABAMA, INC.**, by its **PRESIDENT, JOE ALLEN JONES, III, SECRETARY**, who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 10th day of **FEBRUARY, 2010**.

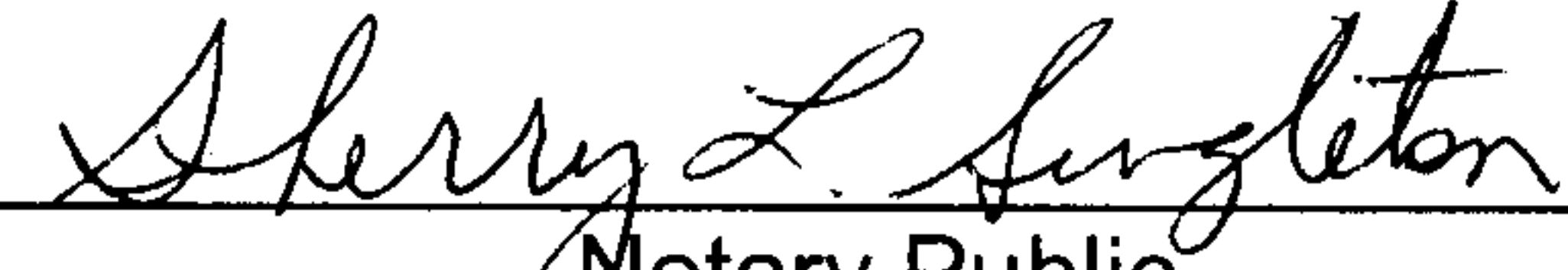
ARLINGTON HOMES OF ALABAMA, INC.
By: 
JOE ALLEN JONES, III, SECRETARY

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **JOE ALLEN JONES, III**, whose name as **SECRETARY** of **ARLINGTON HOMES OF ALABAMA, INC., a corporation**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10th day of **FEBRUARY, 2010**.


Notary Public

My commission expires: 3/22/10



20100218000048040 2/2 \$203.50
Shelby Cnty Judge of Probate, AL
02/18/2010 10:02:48 AM FILED/CERT