

STATE OF ALABAMA  
COUNTY OF SHELBY

20100218000047860 1/1 \$11.00  
Shelby Cnty Judge of Probate: AL  
02/18/2010 09:39:39 AM FILED/CERT

10-000087

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc., solely as nominee for First Magnus Financial Corporation, an Arizona Corporation, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by JPMorgan Chase Bank, National Association receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said JPMorgan Chase Bank, National Association and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Tracy Spake Ledbetter, a single person to Mortgage Electronic Registration Systems, Inc., solely as nominee for First Magnus Financial Corporation, an Arizona Corporation filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument #20060726000359300

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the JPMorgan Chase Bank, National Association and unto its successors and assigns forever.

EXECUTED THIS 9th day of February, 2010.

Mortgage Electronic Registration Systems, Inc., solely as nominee  
for First Magnus Financial Corporation, an Arizona Corporation

By: Vicki Alvord

Its: Vice President

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that VICKI ALVORD  
whose name as Vice President of Mortgage Electronic Registration Systems, Inc., solely  
as nominee for First Magnus Financial Corporation, an Arizona Corporation is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of  
the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of  
said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 9th day of February  
2010.

Regina T. Godfrey  
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 23, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY:  
EDITH S. PICKETT  
SHAPIRO & PICKETT, L.L.P.  
651 BEACON PARKWAY WEST, SUITE 115  
BIRMINGHAM, ALABAMA 35209