

THIS INSTRUMENT PREPARED BY:
FRONTIER BANK
P. O. Drawer 630
Sylacauga, AL 35150

Shelby County, AL 02/16/2010
State of Alabama
Deed Tax : \$30.00

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)


20100216000045920 1/2 \$44.00
Shelby Cnty Judge of Probate, AL
02/16/2010 12:59:48 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Thirty Thousand and 00/100 (US\$30,000.00) and other good and valuable consideration to the undersigned grantor, (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, Frontier Bank, a banking corporation, (herein referred to as Grantor, whether one or more), does grant, bargain, sell and convey unto Jennifer L. Bright, (herein referred to as Grantee), an unmarried woman, for and during her life and upon her death, then to the survivor of her in fee simple, the following described real estate, situated in Shelby County, Alabama, to wit:

See Attached EXHIBIT "A"

Subject to all restriction, covenants, and easements of record.

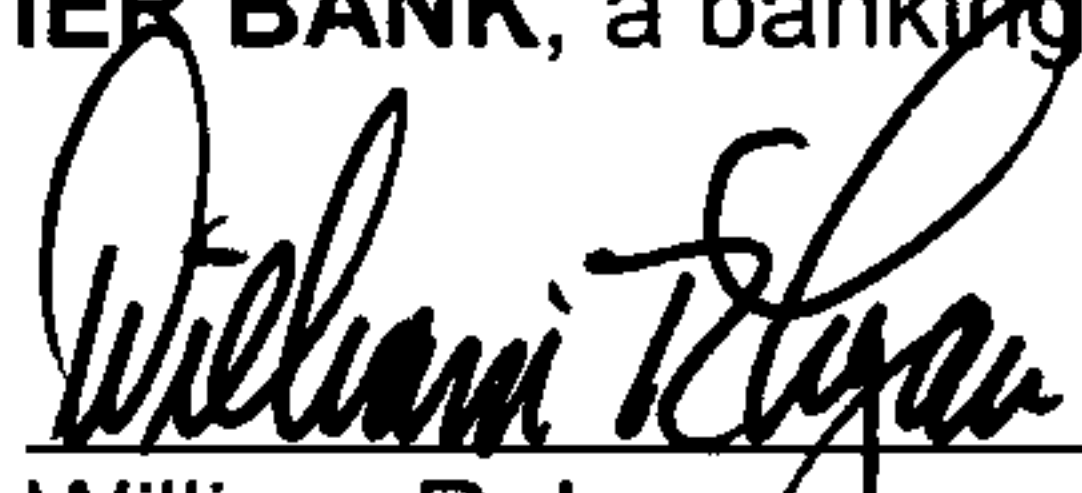
TO HAVE AND TO HOLD to the said Grantee in fee simple forever.

AND THE GRANTOR, DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

IN WITNESS WHEREOF, the Grantor of the property described herein has signed and sealed this Deed on the 5th day of February, 2010.

FRONTIER BANK, a banking corporation

BY:



William R. Logan

ITS:

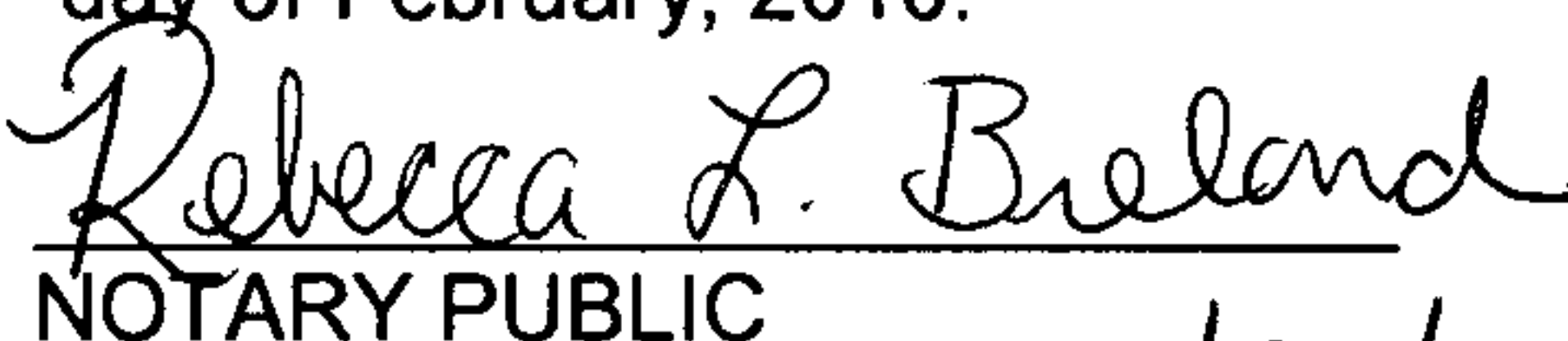
Senior Vice President, Credit Administrator

STATE OF ALABAMA §
SHELBY COUNTY §

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Logan, whose name as Senior Vice President, Credit Administrator for Frontier Bank, a banking corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of February, 2010.



NOTARY PUBLIC

My Commission Expires: 2/26/2012



EXHIBIT "A"

Lot 1-05, according to the Survey of Chelsea Park, First Sector, Phase I and II, as recorded in Map Book 34, Page 21 A and B, in the Probate Office of Shelby County, Alabama.


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