THE UNITED STATES OF AMERICA,

OEBTIELOBTE)
No. 3/286

To all to whom these presents shall come, Greeting:

Wilherens Thomas f Rea of Shelly Country Matama

ha of deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Incalors whereby it appears that full payment has been made by the said

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East Half of the South Best quarter, and the South East quarter and the South Half of the exorth East quarter of Lection thirty Lix in Sownship twenty of Playe one East, in the District of Lands Subject to Lake at Inscalors a Alabama Containing Three hundred and eighten acres and forly hundred this of an acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Thomas, I Rea

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, IIAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Mornas of Rea

and to Mi heirs, the said tract Tabove described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Homas of the

and to heirs and assigns forever.

In Testimony Ellhercof, J. Janus Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Series day of June

in the year of our Lord one thousand eight hundred and Siggle sight and of the Independence of the United States the Eight by Lecond

BY THE PRESIDENT:

By

When the day of June

day of June

and of the independence of the United States the Eight by Lecond

BY THE PRESIDENT:

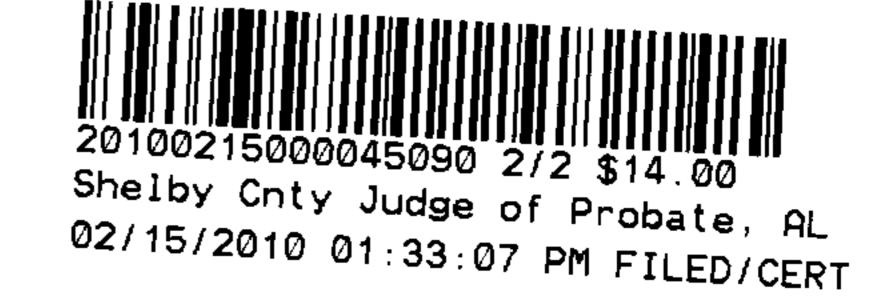
By

Secretary.

Mysauger Recorder of the General Land Office.

201002150000045090 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 02/15/2010 01:33:07 PM FILED/CERT

The state of the s



Bureau of Land Management Eastern States 7450 Boston Boulevard Springfield, VA 22153

SEP 0 2 2009

Date

I hereby certify that this reproduction is a true copy of the official record on file in this office.

Chlastinan Authorized Signature