

THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 31286.

To all to whom these presents shall come, Greeting:

Whereas Thomas J Rea, of Shelby County Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Thomas J Rea according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East Half of the South West quarter, and the South East quarter, and the South Half of the North East quarter of Section Thirty Six, in Township Twenty of Range One, East, in the District of Lands subject to sale at Tuscaloosa Alabama, containing three hundred and eighteen acres and forty hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract have been purchased by the said Thomas J Rea

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas J Rea

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Thomas J Rea

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June in the year of our Lord one thousand eight hundred and fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty Second.

BY THE PRESIDENT:

By

James Buchanan
J. Albright Secretary

J. Granger,

Recorder of the General Land Office.



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Shelby Cnty Judge of Probate, AL
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Shelby Cnty Judge of Probate, AL
02/15/2010 01:33:07 PM FILED/CERT

**Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153**

SEP 02 2009

Date

**I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.**

Charles J. Brown

Authorized Signature