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Shelby Cnty Judge of Probate, AL  
02/15/2010 01:33:06 PM FILED/CERT

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THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 33,726 }

To all to whom these presents shall come, Greeting:

Whereas John I. Oliver, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

John I. Oliver,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the West half of the North East Quarter; and the West half of the South East Quarter; and the East half of the South West Quarter; and the South half of the North West Quarter of Section Thirty one, in Township Twenty of Range Two, East, in the District of Lands Subject to Sale at Tuscaloosa, Alabama, containing Three Hundred and Twenty acres and eighty eight hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said John I. Oliver,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John I. Oliver,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said John I. Oliver,

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June

in the year of our Lord one thousand eight hundred and Fifty eight

and of the

INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT:

James Buchanan

By T. J. Albright

Secretary.

J. N. Granger.

Recorder of the General Land Office.





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Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153

SEP 04 2009

Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office.

*Charles J. Feltman*

Authorized Signature