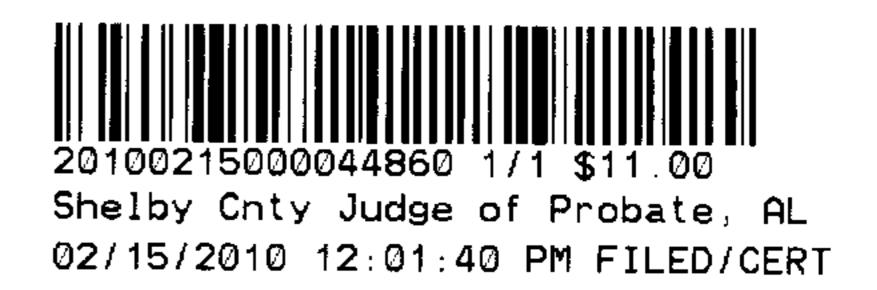
TUNGYE HARRISON

ADDRESS: P O BOX 2727

BIRMINGHAM, AL 35202



## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN REAL PROPERTY MORTGAGES EXECUTED BY MICHAEL J. HAUGHT, AND WIFE, PHYLLIS W. HAUGHT AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, INSTRUMENT NUMBER 20090304000078580 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, TUNGYE HARRISON, ASSISTANT LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 28<sup>TH</sup> DAY OF JANUARY, 2010.

TUNGRE HARRISON,
ASSISTANT LOAN MANAGER

ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)
JEFFERSON COUNTY)

## NOTARY PUBLIC

I, THE UNDERSIGNED, JUDGE OF PROBATE, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TUNGYE HARRISON, WHOSE NAME AS ASSISTANT LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS  $28^{\text{TH}}$  DAY OF JANUARY, 2010.

NOTARY PUBLIC

MY COMMISSION STITE OF ALAPANA AT LANGE

MY COMMISSION EXPIRES: THE NOTARY TUBLED BARBARALISED