

JCC FINANCING STATEMENT

OLLOW INSTRUCTIONS (front and back) CAREFULLY

1. NAME & PHONE OF CONTACT AT FILER (optional)

J. RUFFIN (205) 226-1902

3. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203



20100215000044770 1/3 \$39.90
Shelby Cnty Judge of Probate, AL
02/15/2010 11:12:31 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
1b. INDIVIDUAL'S LAST NAME Cohill			
FIRST NAME Bobbie		MIDDLE NAME Jean	
SUFFIX			
MAILING ADDRESS 645 Wynlake Cove			
CITY Alabaster		STATE AL	POSTAL CODE 35007
COUNTRY US			
TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any

ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
2b. INDIVIDUAL'S LAST NAME			
FIRST NAME		MIDDLE NAME	
SUFFIX			
MAILING ADDRESS			
CITY		STATE AL	POSTAL CODE
COUNTRY US			
TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any

SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER			
3b. INDIVIDUAL'S LAST NAME			
FIRST NAME		MIDDLE NAME	
SUFFIX			
MAILING ADDRESS 600 N. 18TH STREET			
CITY BIRMINGHAM		STATE AL	POSTAL CODE 35291
COUNTRY US			

This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman
Model
GSZ130421
CAPF364266
GMS80904BN

Serial
1001757124
0909736292
0912672673

\$ 6543.00

ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)						
7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) (ADDITIONAL FEE) (optional)				All Debtors Debtor 1 Debtor 2		

CC FINANCING STATEMENT ADDENDUM

ALLOW INSTRUCTIONS (front and back) CAREFULLY

NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Cohill	Bobbie	Jean

1. MISCELLANEOUS:



20100215000044770 2/3 \$39.90
Shelby Cnty Judge of Probate, AL
02/15/2010 11:12:31 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS		CITY	STATE	POSTAL CODE
TAX ID #: SSN OR EIN		11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR		11e. TYPE OF ORGANIZATION		<input type="checkbox"/> NONE

ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

Description of real estate:

the real property described on the attached deed

Name and address of a RECORD OWNER of above-described real estate if Debtor does not have a record interest:

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Bobbie Jean Cohill
(Address) P.O. Box 424
Alabaster, Al. 35007

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law
(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-87 Rev. 1-88
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:
\$500.00

That in consideration of One and no/100 -----dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Mattie Gaiters, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Bobbie Jean Cohill

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Beginning at a point 35 feet, more or less, North of an iron marker in a rock pile at the Southeast corner of the SW 1/4 of the SE 1/4, Section 1, Township 21 South, Range 3 West, Shelby County, Alabama, and run Westerly parallel to the South line of said 1/4-1/4 Section a distance of 105.0 feet, more or less; thence run Northerly parallel to the East line of said 1/4-1/4 Section a distance of 136.2 feet; thence run Westerly parallel to the South line of said 1/4-1/4 Section a distance of 105.0 feet; thence run Northerly parallel to the East line of said 1/4-1/4 Section a distance of 273.8 feet; thence run Easterly parallel to the South line of said 1/4-1/4 Section a distance of 210.0 feet to a point on the East line of said 1/4-1/4 Section; thence run Southerly along the East line of said 1/4-1/4 Section a distance of 410.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of ~~any~~ record.

Inst # 1996-24945

08/01/1996-24945
04:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SOL RD 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 1 day of AUGUST, 19 96

(Seal) Mattie Gaiters (Seal)
Mattie Gaiters (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mattie Gaiters whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of AUGUST, A. D. 19 96
Marta 2. Wilson
Notary Public.

20100215000044770 3/3 \$39.90
Shelby Cnty Judge of Probate, AL
02/15/2010 11:12:31 AM FILED/CERT