

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20100215000044680 1/3 \$38.85  
Shelby Cnty Judge of Probate, AL  
02/15/2010 11:12:22 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Janice Ruffin (205) 226-1901</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME <b>Ritchey</b>		FIRST NAME <b>George</b>	MIDDLE NAME <b>M.</b>	SUFFIX
1c. MAILING ADDRESS <b>6498 Quail Run Drive</b>			CITY <b>Pelham</b>	STATE <b>AL</b>	POSTAL CODE <b>35124</b> COUNTRY <b>US</b>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME <b>Ritchey</b>		FIRST NAME <b>Rosalie</b>	MIDDLE NAME <b>N.</b>	SUFFIX
2c. MAILING ADDRESS <b>6498 Quail Run Drive</b>			CITY <b>Pelham</b>	STATE <b>AL</b>	POSTAL CODE <b>35124</b> COUNTRY <b>US</b>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME <b>ALABAMA POWER</b>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>600 N. 18TH STREET</b>			CITY <b>BIRMINGHAM</b>	STATE <b>AL</b>	POSTAL CODE <b>35291</b> COUNTRY <b>US</b>

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: **Heil 4 ton Heat Pump**

**M# N4H348AKB**

**S# E093415599**

**\$ 5890.00**

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

# UCC FINANCING STATEMENT ADDENDUM

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## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Ritchey

George

M.

10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



SEND TAX NOTICE TO:

(Name) George M. Ritchey  
 6498 Quail Run Drive  
 (Address) Helena, Alabama 35080

This instrument was prepared by

(Name) Frank K. Bynum  
 2100 Sixteenth Avenue South  
 (Address) Birmingham, AL 35205

FM No. ATC 27 Rev. 5/82  
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

20100215000044680 3/3 \$38.85  
 Shelby Cnty Judge of Probate, AL  
 02/15/2010 11:12:22 AM FILED/CERT

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY-EIGHT THOUSAND FIVE HUNDRED AND NO/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

George V. Golliday and wife, Janie L. Golliday

(herein referred to as grantors) do grant, bargain, sell and convey unto

George M. Ritchey and Rosalie N. Ritchey

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 63, according to the Survey of Quail Run, as recorded in Map Book 7, page 22, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any, of record.

\$ 85,600.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

RECORDING FEES

STATE OF ALA. SHELBY CO.	Mortgage Tax	\$	
I CERTIFY THIS INSTRUMENT WAS FILED	Deed Tax		<u>12.00</u>
1986 FEB 11 AM 9:44	Mineral Tax		
<i>[Signature]</i>	Recording Fee		<u>2.00</u>
JUDGE OF PROBATE	Index Fee		<u>1.00</u>
	TOTAL	\$	<u>16.50</u>

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is covered or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 13

day of November, 19 85

WITNESS:

(Seal) George V. Golliday (Seal)  
 (Seal) Janie L. Golliday (Seal)

STATE OF PENNSYLVANIA }  
MONTGOMERY COUNTY }

I, LORETTA ROBERTS, a Notary Public in and for said County, in said State, hereby certify that George V. Golliday and wife, Janie L. Golliday whose name ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of NOVEMBER, A.D., 19 85  
*[Signature]* Loretta Roberts  
 LORETTA ROBERTS, Notary Public  
 West Norriton Twp., Montgomery Co., Pa.