

ORIGINAL
ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203



20100215000044670 1/3 \$43.65
Shelby Cnty Judge of Probate, AL
02/15/2010 11:12:21 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Adkins

FIRST NAME

Kathi

MIDDLE NAME

L.

SUFFIX

1c. MAILING ADDRESS

149 FLAGSTONE LANE

CITY

Calera

STATE

AL

POSTAL CODE

35040

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

Dobyne

FIRST NAME

Darla

MIDDLE NAME

S.

SUFFIX

2c. MAILING ADDRESS

149 FLAGSTONE LANE

CITY

Calera

STATE

AL

POSTAL CODE

35040

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35291

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY
DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

Model

SSZ140421

ASPF426016

Serial

0912042158

0907020300

\$ 9071.00

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Adkins

Kathi

L.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Dobyne

Darla

S.

11c. MAILING ADDRESS

149 Flagstone Lane

CITY

Calera

STATE

POSTAL CODE

COUNTRY

AL

35040

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20060502000206510 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
05/02/2006 03:29:29PM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

Shelby County, AL 05/02/2006
State of Alabama

Deed Tax: \$2.00

20100215000044670 3/3 \$43.65
Shelby Cnty Judge of Probate, AL
02/15/2010 11:12:21 AM FILED/CERT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of ONE HUNDRED EIGHTEEN THOUSAND AND NO/100 DOLLARS (\$118,000.00) to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, **NEAL P. HEARN, a single person** (GRANTORS) do grant, bargain, sell and convey unto **KATHI L. ADKINS and DARLA S. DOBYNE** (GRANTEES) as Joint Tenants with Right of Survivorship, the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit:

LOT 151, ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR 3, AS RECORDED IN MAP BOOK 28, PAGE 3 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 1, 2006.

EASEMENTS, RESTRICTIONS AND BUILDING LINES AS SHOWN ON RECORDED MAP.

MINERALS AND MINING RIGHTS NOT OWNED BY GRANTOR.

DECLARATION OF PROTECTIVE COVENANTS IN inst# 1999-10604, INCLUDING RELEASE OF DAMAGES FOR MATTERS RELATING TO POTENTIAL SINK HOLES; AMENDED RESTRICTIVE COVENANTS IN INST# 1999-41873 AND INST# 2001-13287.

PERMIT TO ALABAMA POWER COMPANY IN DEED BOOK 247, PAGE 839.

EASEMENT TO ALABAMA POWER COMPANY IN DEED BOOK 48, PAGE 589.


RESTRICTIONS IN FAVOR OF ALABAMA POWER COMPANY IN INST# 1999-22218.

\$116,176.00 OF THE CONSIDERATION WAS PAID FORM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said GRANTEES as Joint Tenants with Right of Survivorship, their heirs and assigns forever; it being the intention of the Parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for himself, his heirs, successors, assigns, and personal representatives covenant with said GRANTEES, their heirs, successors and assigns that he is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that he has a good right to sell and convey the same as aforesaid, and that he will and his heirs, successors, assigns and personal representatives shall, warrant and defend the same to the said GRANTEES, their heirs, successors and assigns forever, against the lawful claims of all persons.

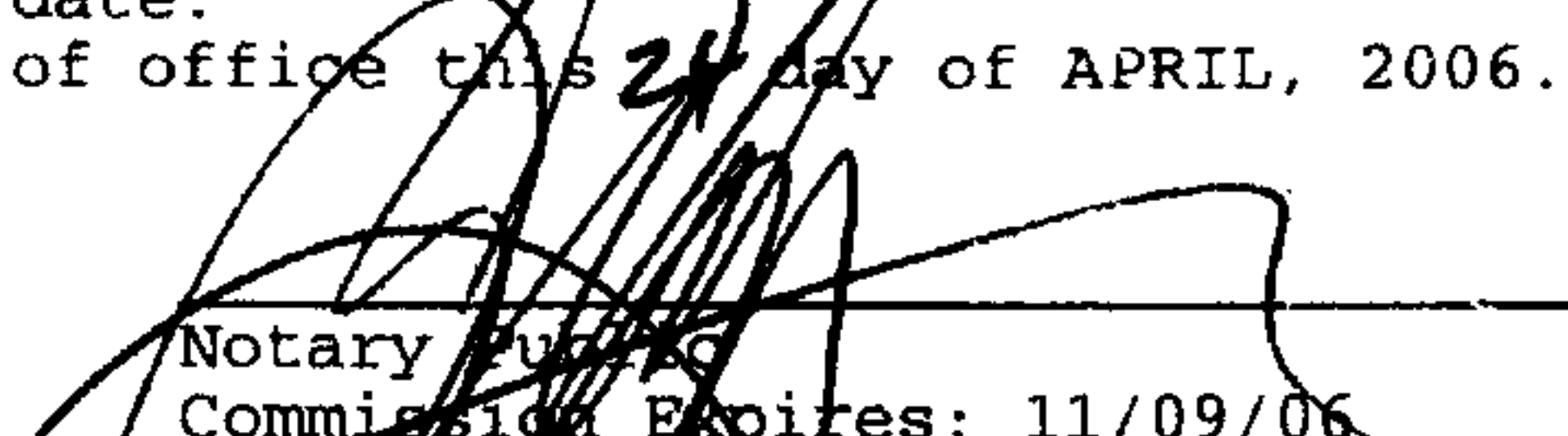
IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the 24th day of APRIL, 2005.

 SEAL
NEAL P. HEARN

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Gene W. Gray, Jr., a Notary Public, in and for said County in said State, hereby certify that **NEAL P. HEARN** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 24 day of APRIL, 2006.


Notary Public
Commission Expires: 11/09/06
SEND TAX NOTICE TO:
KATHI L. ADKINS
DARLA S. DOBYNE
149 FLAGSTONE LANE
CALERA, AL 35040
#RR

THIS INSTRUMENT PREPARED BY:
✓ GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY, SUITE 638
BIRMINGHAM, AL 35209
205 879 3400