Shelby County, AL 02/11/2010

State of Alabama

Deed Tax : \$80.00

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN
Five Riverchase Ridge
Birmingham, Alabama 35244

HPH PROPERTIES, LLC 2236 CAHABA VALLEY DR STE 100 BIRMINGHAM, AL 35242

STATE OF ALABAMA COUNTY OF SHELBY

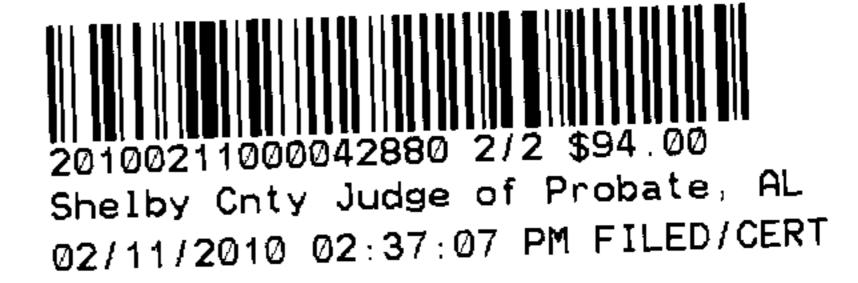
STATUTORY WARRANTY DEED

Know All Men by These Presents: That in consideration of EIGHTY THOUSAND DOLLARS 00/100 (\$80,000.00) to the undersigned grantor, BENT RIVER, LLC, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto HPH PROPERTIES, LLC, (herein referred to as GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 53, according to the Final Plat for Bent River – Phase IV, as recorded in Map Book 41, Page 64 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2009 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2010.
- 2. SEWER AND UTILITY EASEMENT AS RECORDED IN INST. NO. 2003-71329.
- 3. RIGHTS OF UTILITIES IN AND TO THE PORTION OF THE VACATED RIGHT OF WAY AS RECORDED IN INST. NO. 20050330000145520 AND INST. NO. 2005020800064200.
- 4. RESTRICTIONS APPEARING OF RECORD IN BOOK 153, PAGE 395; BOOK 160, PAGE 495; BOOK 182, PAGE 1; BOOK 69, PAGE 582; MISC. BOOK 2, PAGE 298; MISC. BOOK 16, PAGE 768; BOOK 3, PAGE 717; BOOK 5, PAGE 815; DEED BOOK 277, PAGE 204; INST. NO. 9501-3042 (JEFFERSON COUNTY) AND MISC. BOOK 22, PAGE 589.
- 5. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN BOOK 114, PAGE 134; INST. NO. 200406-4814 (JEFFERSON COUNTY); DEED BOOK 225, PAGE 979; DEED BOOK 129, PAGE 572 AND DEED BOOK 219, PAGE 734.
- 6. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITITES RELATING THERETO, INCLUDING RELEASE OF DAMAGES.
- 7. RIGHT OF WAY GRANTED TO SOUTH CENTRAL BELL TELEPHONE COMPANY RECORDED IN DEED BOOK 230, PAGE 928.
- 8. RIPARIAN RIGHTS ASSOCIATED WITH THE CAHABA RIVER UNDER APPLICABLE STATE AND/OR FEDERAL LAW.
- 9. LIMITED OR CONTROLLED ACCESS DUE TO THE SUBJECT PROPERTY FRONTING ON OR ABUTTING AGAINST INTERSTATE HIGHWAY I-65 ON THE WESTERLY SIDE.
- 10. RIGHT OF WAY, TERMS, CONDITIONS, EASEMENTS, RIGHTS IN CONNECTION THEREWITH, INCLUDING LIMITED RIGHT OF ACCESS AS GRANTED TO THE STATE OF ALABAMA BY INSTRUMENT(S) RECORDED IN



LIS PENDONS 5, PAGE 348; DEED BOOK 295, PAGE 425; MISC. BOOK 13, PAGE 544; MISC. BOOK 14, PAGE 208 AND INST. NO. 1993-4661.

- 11. AGREEMENT WITH PLANTATION PIPELINE AS RECORDED IN DEED BOOK 145, PAGE275.
- 12. RIGHT OF WAY GRANTED TO SHELBY COUNTY RECORDED IN DEED BOOK 177, PAGE 38.
- 13. NOTICE OF PERMITTED LAND USE IN BOOK 160, PAGE 492.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH

\$.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE, her/his heirs and assigns, forever.

IN WITNESS WHEREOF, the said ALAN C. HOWARD as MANAGING MEMBER of BENT RIVER, LLC, has hereunto subscribed his/her name on this the 15th day of January, 2010.

BENT RIVER, LLC

ÁLAN C. HOWARD MANAGING MEMBER

STATE OF ALABAMA) **COUNTY OF SHELBY)**

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that ALAN C. HOWARD, whose name as MANAGING MEMBER of BENT RIVER, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the 15th day of January, 2010.

Atthornes Smilyan David Notary Public ()

My commission expires: <u>Alwong 8,</u>2010