

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For IMPACT MORTGAGE GROUP, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by JOSEPH C. HARRIS and ANNA D. HARRIS, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For IMPACT MORTGAGE GROUP, INC., in the principal sum of One Hundred Fifty Two Thousand Dollars dated the 8th day of February, 2006, and filed for record on the 24th day of February, 2006, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 20060224000090900, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 29 day of January, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For IMPACT MORTGAGE GROUP, INC.

BY: [Signature]
Scott Scheiner, Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Tonya Graham, a Notary Public in and for the said County and State, do hereby certify that Scott Scheiner, whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely As Nominee For IMPACT MORTGAGE GROUP, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

[Signature]
My Commission Expires: _____

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

