STATE OF ALABAMA) COUNTY OF SHELBY)	
ASSIGNMENT OF MORTGAGE	
FOR VALUABLE CONSIDERATION, the undersigned Mortgage Electronic Registration Systems, Inc., solely as nominee for Castle Mortgage Corporation ("Assignor"), being the holder and owner of record of the following described mortgage(s):	
Mortgage executed by: William N. Smith, Jr. and wife Diana Smith on the 15th day of October, 2003 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument Number 20031023000708980	
does hereby grant, bargain, transfer, convey and assign unto <u>Coastal States Mortgage Corporation</u> (Assignee"), without recourse, the above described Mortgage(s), together with the indebtedness thereby secured and the property therein described.	
TO HAVE AND TO HOLD unto the Assignee, its successors and assigns, forever.	
IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by	
JOSE RODRIGUEZ authorized thereunto, on this $\frac{\partial J}{\partial t}$, its \cancel{ASST} . $SECY$. , who is duly day of $\cancel{JRNVARY}$, $20\cancel{IV}$.
100210000041450 1/1 \$13.00	Mortgage Electronic Registration Systems, Inc., solely as nominee for Castle Mortgage Corporation By:
elby Cnty Judge of Probate, AL /10/2010 01:56:23 PM FILED/CERT	Its: Assistant Secretary
STATE OF FLOGIDA BROWARD COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

Flectronic Registration Systems, Inc., solely as nominee for Castle Mortgage Corporation, whose name is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment of Mortgage, he in his capacity as such officer and with full authority, executed the same voluntarily as the act of the corporation on the day the same bears date.

Given under my hand this $\frac{\partial I^{ST}}{\partial x^{T}}$ day of $\frac{\mathcal{T} \mathcal{P} \mathcal{N} \mathcal{V} \mathcal{P} \mathcal{R} \mathcal{Y}}{\partial x^{T}}$, $\frac{\partial I^{O}}{\partial x^{T}}$

Notary Public

PAULETTE L. DENNIS

MY COMMISSION # DD 541535

EXPIRES: July 18, 2010

Bonded Thru Notary Public Underwriters

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

Mark A. Pickens, P.C Post Office Box 59372 Birmingham, Alabama 35259