UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] AZRA ZEJNILOVIC (734) 930-5682 Shelby Cnty Judge of Probate, AL B. SEND ACKNOWLEDGMENT TO: (Name and Address) 02/09/2010 02:51:26 PM FILED/CERT AZRA ZEJNILOVIC **BODMAN LLP** 201 SOUTH DIVISION STREET, SUITE 400 ANN ARBOR, MICHIGAN 48104 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. FINANCING STATEMENT FILE # 1b. This FINANCING STATEMENT AMENDMENT is to be billed [for record) (or recorded) in the REAL ESTATE RECORDS. 20061031000537040 (Filed on 10/31/06) 2. X TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects [Debtor or [Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. ☐ ADD name: Complete item 7a DELETE name: Give record CHANGE Name and/or address: Give current record name in or 7b, and also item 7c; also name to be deleted in item 6a or item 6a or 6b; also give new name (if name change) in item 7a or 7b complete items 7d-7g (if and/or new address (if address change) in item 7c. 6b. applicable) 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME **SUFFIX** 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX CITY STATE POSTAL CODE COUNTRY 7c. MAILING ADDRESS ADD'L INFO RE 7d. TAX ID#: SSN OR EIN 7f. JURISIDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID#, if any 7e. TYPE OF ORGANIZATION **ORGANIZATION** ☐ NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. 🔲 deleted or 🔲 added, or give entire 🔲 restated collateral description, or describe collateral 🔲 assigned. Describe collateral 9. NAME of SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME JPMorgan Chase Bank, National Association, as Collateral Agent for the Term Lenders OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME **SUFFIX**

FILING OFFICER COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

Citation Corporation (7247-17 SLS) File with Shelby County Recorder, Alabama

10. OPTIONAL FILER REFERENCE DATA



Shelby Cnty Judge of Probate, AL 02/09/2010 02:51:26 PM FILED/CERT

Exhibit A

Legal Description

PARCEL I:

A parcel of land situated in the Northwest % of the Northwest % of Section 26, Township 21 South, Range 1 West, and the Southwest % of the Southwest % of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of Section 26, Township 21 South, Range 1 West, and run South 01°44' East along the West boundary line of said section a distance of 848.46 feet to a point on the Northwest 40 foot right of way line of a county highway; thence turn an angle of 124°08'58" to the left and run along said Northwest 40 foot right of way line a distance of 615.42 feet to the point of beginning; thence continue North 54°07' East along said right of way line a distance of 210.18 feet to a point; thence turn an angle of 55°31'29" to the left and run a distance of 425.70 feet to a point; thence turn an angle of 90°00'51" to the left and run 173.27 feet to a point; thence turn an angle of 89°59'09" to the left and run a distance of 544.62 feet to the point of beginning.

PARCEL II:

A parcel of land situated in the Southwest % of the Southeast % of Section 22, Township 21 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of Section 27, Township 21 South, Range 1 West (axle found in place); thence run South 01°44' Bast a distance of 100.00 feet to a point; thence turn an angle of 88°30/30" to the right and run Westerly a distance of 1727.9 feet to a point on the West boundary line of Industrial Road; thence run Northerly along said West boundary line a distance of 60 feet to the point of beginning; thence continue along said West boundary line a distance of 300.00 feet to a point; thence turn an angle of 90°49'30" to the left and run Westerly a distance of 400.0 feet to a point; thence turn an angle of 89°10'30" to the left and run Southerly a distance of 300.0 feet to a point in the North boundary line of a 60 foot easement; thence turn an angle of 90°49'30" to the left and run Easterly along said North boundary line a distance of 400.0 feet to the point of beginning.

Address:

130 Industrial Road, Columbiana, AL 35051 (Shelby County)
301 McDow Road, Columbiana, AL 35051 (Shelby County)

Tax Parcel ID Nos. 21-7-26-2-001-002.001 21-5-22-4-001-005