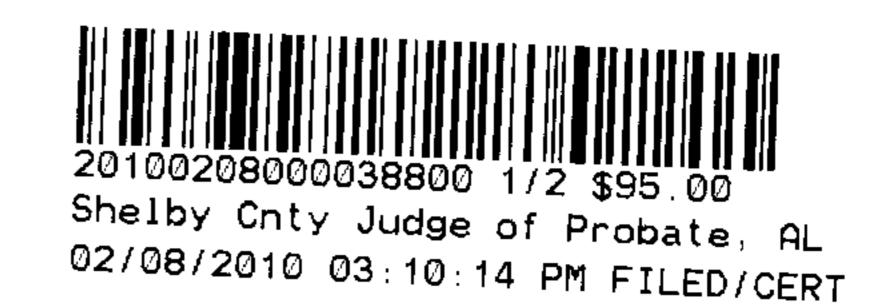
## STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



## **NSTRUCTIONS:**

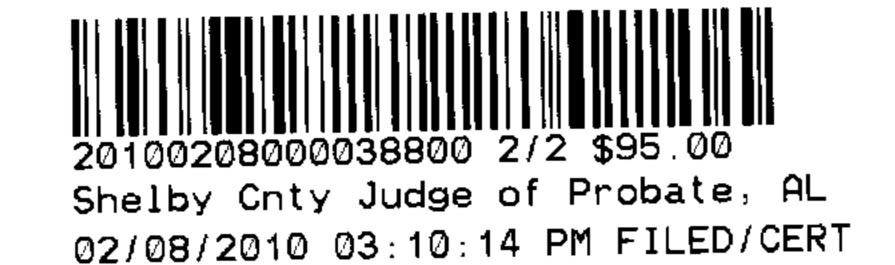
STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation: Bene Fit Scintings Incorporated
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s):  To provide benefit solutions to the United Solutions
	Companies rising cost ut heathcare, ahea provide
	Murses and doctors with proper heath care will
Article IV	The number of shares which the corporation shall have the authority to issue is
Article V	The <b>street address</b> (NO PO BOX) of the registered office: 107 PLAR CIPCLE  SUIR 200 PLASERIAL STUD and the name of the
	registered agent at that office:
Article VI	The name(s) and address(es) of the Director(s):
	2007 Lawel LAKES LARE
	Desterner, AL 37022
Article VII	The name(s) and address(es) of the Incorporator(s):
	2008 LANIEL LAKES LAKE BESSENEGAL 35022
Any provisio or for the res	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
IN W	ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the _	
	Business Address of Person Preparing this  Type or Print Name of Incorporator
Document:	Signature of Incorporator

**Beth Chapman Secretary of State** 



P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

## Benefit Solutions Incorporated

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of LaTrecia Durrough, PO Box 743, Pelham, AL 35124 for a period of one hundred twenty days beginning February 5, 2010 and expiring June 6, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 5, 2010

Date

Beth Chapman

Secretary of State