

**MERS # 100196800030377001 MERS PHONE: 1-888-679-6377**

**STANLEY K PUTNAM**  
**0004419015**  
PO Date: **02/01/2010**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **STANLEY K PUTNAM AND LISA N DAVIS** to **HOME LOAN CENTER, INC DBA LENDING TREE LOANS** dated **OCTOBER 6, 2005**, filed for record **NOVEMBER 9, 2005** in mortgage volume/book , page DOC No. **20051109000585040**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **4th** day of **FEBRUARY, 2010**.

Tax Parcel ID # \_\_\_\_\_  
**1029 RIVERCHASE WEST PARKWAY, HOOVER, AL - 35244**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDING TREE LOANS**



**KIM MESSER**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **JOAN L WIMSATT**, a Notary Public in and for said county, personally appeared **KIM MESSER, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDING TREE LOANS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

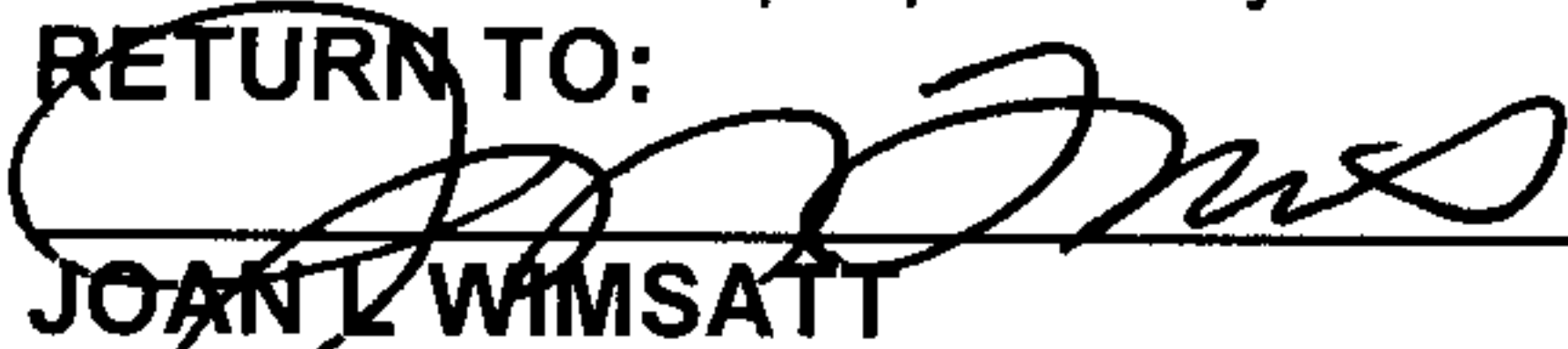
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **February, 2010**.



**JOAN L WIMSATT**  
In and for the state of **OHIO**  
My commission expires **7/7/2013**

This instrument prepared by: **JOAN L WIMSATT**

RETURN TO:



**JOAN L WIMSATT**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 - 0449**



**JOAN L. WIMSATT**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION**  
**EXPIRES**  
**JULY 7, 2013**