

STATE OF ALABAMA
COUNTY OF SHELBY

20100205000037390 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
02/05/2010 01:23:28 PM FILED/CERT

PARTIAL RELEASE

Know All Men by These Presents, That whereas the undersigned Mutual Savings Credit Union is the owner and holder of record of that certain mortgage executed by **DOROTHY H. BRECHIN and husband DAVID B. BRECHIN** dated July 22, 2002, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, on August 6, 2002 in **Instructment 20020806000367940**, in which mortgage the following described land and other land is described and conveyed; and;

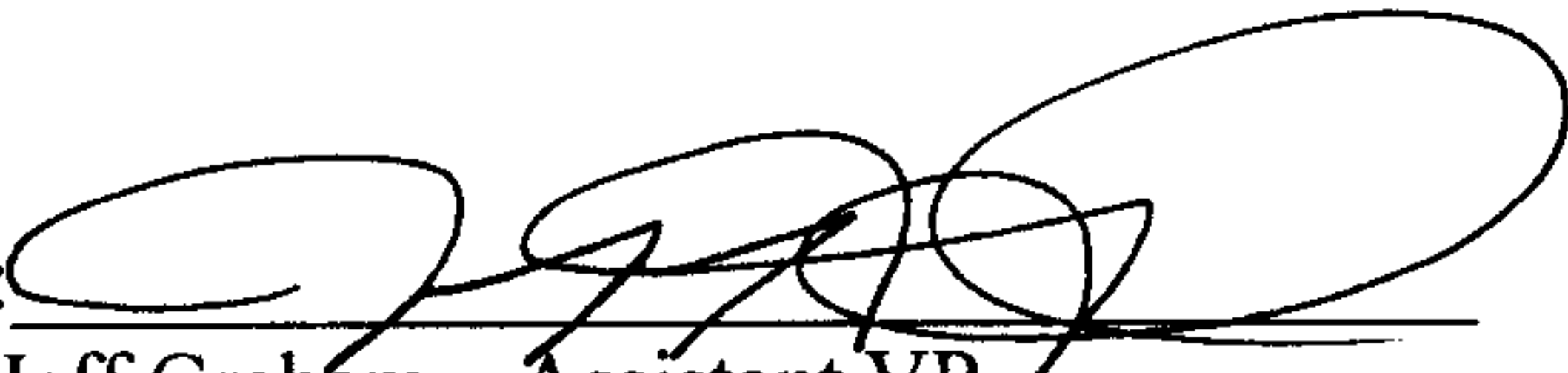
Whereas, for the consideration herein set out, the said Mutual Savings Credit Union has agreed to release from the lien of said mortgage the land hereinafter described:

LOTS 3 AND 6, ACCORDING TO THE SURVEY OF BRECHIN FAMILY SUBDIVISION AS RECORDED IN MAP BOOK 39, PAGE 116, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Mutual Savings Credit Union does hereby release, remise, convey and quitclaim unto the said **DOROTHY H. BRECHIN and husband DAVID B. BRECHIN** their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described herein. Whether correctly described or not, this partial release in no way releases the remainder of the property described in the above recited mortgage. It is the intent of Mutual Savings Credit Union that, as to all other land described and conveyed in said mortgage recorded in **Instructment 20020806000367940** the lien thereof shall remain in full force and effect, unaffected by this release.

In Witness Whereof, I, on behalf of the Mutual Savings Credit Union, have hereunto set my hand and seal this 5th day of February 2010

MUTUAL SAVINGS CREDIT UNION

By: 
Jeff Graham – Assistant VP

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jeff Graham, whose name as Assistant Vice President of Mutual Savings Credit Union, a credit union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand this 5th day of February 2010.

My Commission Expires: 8-31-2012


Notary Public

