

20100202000033380 1/3 \$112.00  
Shelby Cnty Judge of Probate, AL  
02/02/2010 02:55:08 PM FILED/CERT

Commitment Number: 2051635  
Seller's Loan Number: 679134

After Recording Return To:

|                             |
|-----------------------------|
| ServiceLink Hopewell Campus |
| 4000 Industrial Boulevard   |
| Aliquippa, PA 15001         |
| (800) 439-5451              |

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**23 5 15 0 004 026.000**

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**SPECIAL/LIMITED WARRANTY DEED**

**Federal Home Loan Mortgage Corporation**, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$95,000.00 (Ninety-Five Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **Jeff Halvorson**, hereinafter grantee, whose tax mailing address is **208 JASMINE DR., ALABASTER, AL 35007-5216**, the following real property:

**All that certain parcel of land situated in the County of Shelby, State of Alabama, being known and designated as follows: LOT 26, ACCORDING TO THE SURVEY OF THE MEADOWS, PLAT 2, AS RECORDED IN MAP BOOK 20 PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**Being the same property as conveyed from James J. Odom Jr., auctioneer to Federal Home Loan Mortgage Corporation, as described in Inst# 20090828000333540, Dated 08/28/2009, Recorded 08/28/2009 in SHELBY County Records.**

**Tax/Parcel ID: 23 5 15 0 004 026.000**


**Property Address is: 208 JASMINE DR., ALABASTER, AL 35007-5216**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **20090828000333540**

  
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Executed by the undersigned on Jan 6<sup>th</sup>, 2010:

**Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,  
DBA ServiceLink As Attorney-in-Fact**

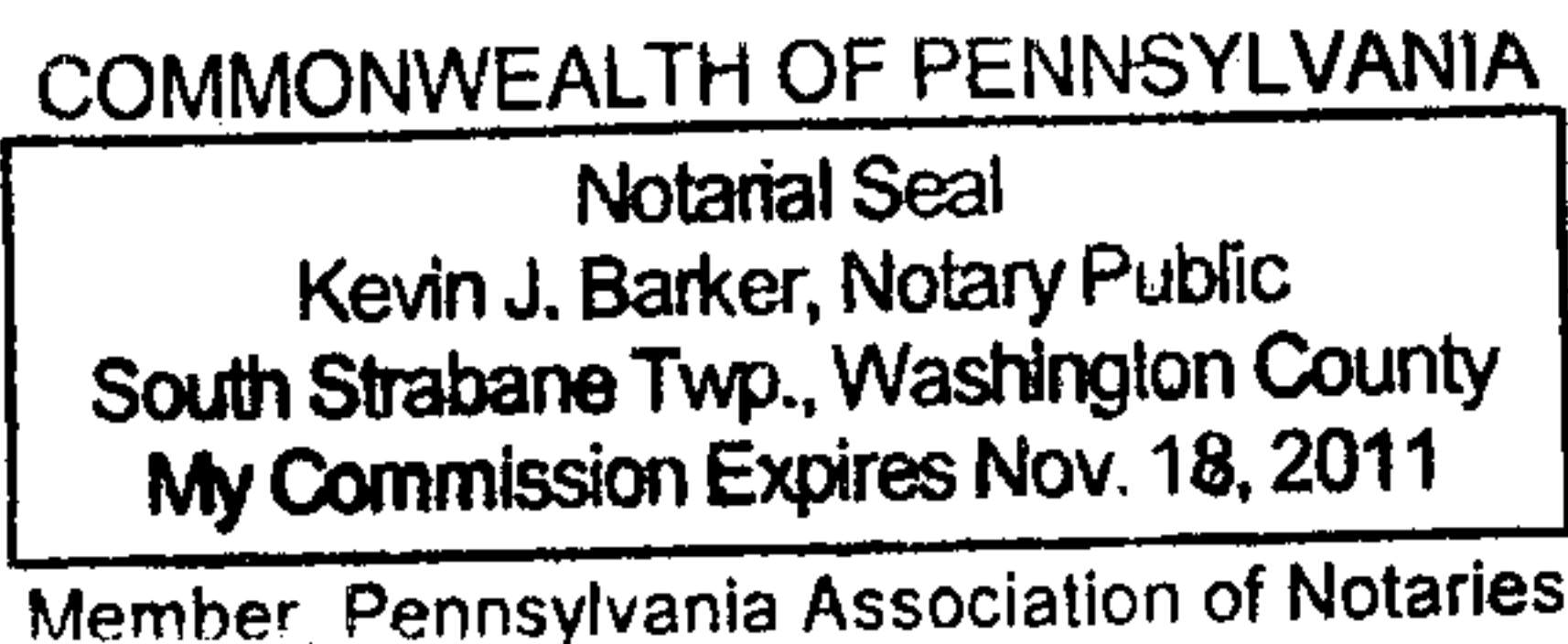
By: Daniel J Katella Daniel J Katella

Its: Assistant Vice President

A Power of Attorney relating to the above described property was recorded on 11/1/2007 at  
Document Number: 20071101000505200.

STATE OF PA  
COUNTY OF Allegheny

The foregoing instrument was acknowledged before me on Jan. 6, 2010 by  
Daniel J. Katella its ARP on behalf of **Federal  
Home Loan Mortgage Corporation by Chicago Title Insurance Company, DBA ServiceLink  
As Attorney-in-Fact**, who is personally known to me or has produced Personally Known as  
identification, and furthermore, the aforementioned person has acknowledged that his/her signature  
was his/her free and voluntary act for the purposes set forth in this instrument.




Kevin J. Barker  
Notary Public  
Kevin J. Barker

Deed Tax : \$95.00

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati,  
Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

  
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