

Shelby

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20100202000033200 1/4 \$40.10
Shelby Cnty Judge of Probate, AL
02/02/2010 02:30:55 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] J. Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER 600 N. 18TH STREET BIRMINGHAM, AL 35291	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Alexander		FIRST NAME Daniel	MIDDLE NAME R	SUFFIX
1c. MAILING ADDRESS 35 Jackson St		CITY Wilsonville	STATE AL	POSTAL CODE 35186	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Alexander		FIRST NAME Katherine	MIDDLE NAME B	SUFFIX
2c. MAILING ADDRESS Same		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OT THIS FINANCING STATEMENT:

BRAND: Carrier

MODEL: 50 VT A36 30

SERIAL: 3609C20126

MODEL: _____

SERIAL: _____

AMOUNT: 5,400

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAIOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Alexander	Daniel	R

10. MISCELLANEOUS:



20100202000033200 2/4 \$40.10
Shelby Cnty Judge of Probate, AL
02/02/2010 02:30:55 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Alexander		Dan	R	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
Same				
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	
			11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any	
			<input type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:
Michael T Atchison, Attorney at Law, Inc.
101 West College
Columbiana, AL 35051

Send Tax Notice To: Daniel R. Alexander
35 Jackson Street
Wilsonville, AL 35186

Attn
Leon
Miller

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

} KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One Hundred Thirty Six Thousand Five Hundred dollars and Zero cents (\$136,500.00) to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we, Michael Lee Barker and Mary Kathy Barker, husband and wife (herein referred to as grantors) do grant, bargain, sell and convey unto Daniel R. Alexander and Katherine B. Alexander (herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subject to taxes for 2009 and subsequent years.



20100202000033200 3/4 \$40.10
Shelby Cnty Judge of Probate, AL
02/02/2010 02:30:55 PM FILED/CERT

TO HAVE AND TO HOLD, Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

(\$136,500.00) of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 25th day of March, 2009.

_____ (Seal)	<u>Michael Lee Barker</u> (Seal)
_____ (Seal)	<u>Mary Kathy Barker</u> (Seal)
_____ (Seal)	_____ (Seal)
	_____ (Seal)

STATE OF ALABAMA

}

General Acknowledgment

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Lee Barker and Mary Kathy Barker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of March 2009.



20090327000113790 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/27/2009 12:35:47PM FILED/CERT

Michael T. Atchison
Notary Public
My Commission Expires: 10/16/2012

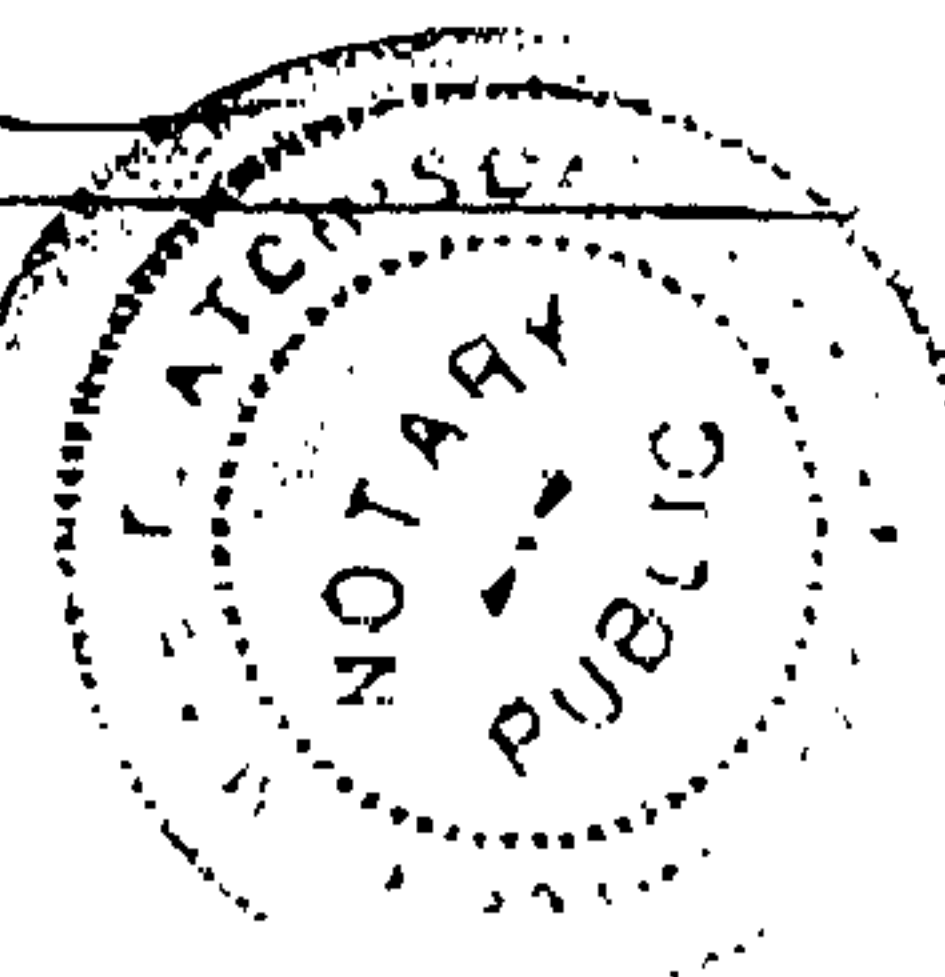


EXHIBIT A

Commence at the Northwest corner of the Northwest quarter of the Southeast quarter of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama and run thence South 90 degrees 00 minutes 00 seconds east along the North line of said quarter-quarter, a distance of 397.42 feet to a point on the West margin of Jackson Street in Wilsonville, Alabama; thence run South 01 degree 34 minutes 23 seconds East along the said West margin of said Jackson Street a distance of 222.97 feet to a found axle corner and the point of beginning of the property being described; thence continue last described course along said margin of said Jackson Street a distance of 166.85 feet to a set rebar corner; thence run South 52 degrees 51 minutes 12 seconds West a distance of 18.22 feet to a corner; thence run North 78 degrees 04 minutes 23 seconds West a distance of 99.24 feet to a set rebar corner; thence run North 29 degrees 54 minutes 16 seconds West a distance of 181.43 feet to a set rebar corner; thence run North 89 degrees 59 minutes 56 seconds East a distance of 197.49 feet to the point of beginning.

According to the survey of Joseph E. Conn, Jr., dated January 11, 2005.



20090327000119790 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
02/27/2009 12:36:47PM FILED/CERT



20100202000033200 4/4 \$40.10
Shelby Cnty Judge of Probate, AL
02/02/2010 02:30:55 PM FILED/CERT