

10619 EFF MEXPN'S MUCFL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20100202000033130 1/3 \$36.45
Shelby Cnty Judge of Probate, AL
02/02/2010 02:20:55 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
ALABAMA POWER COMPANY
ATTN: ROD NOWLIN
P O BOX 129
ANNISTON AL 36201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OR 1b. INDIVIDUAL'S LAST NAME: STEWART, FIRST NAME: ROBERT, MIDDLE NAME: H, SUFFIX:
1c. MAILING ADDRESS: 3985 HIGHWAY 57, CITY: VINCENT, STATE: AL, POSTAL CODE: 35178, COUNTRY: USA
1d. TAX ID #: SSN OR EIN, ADD'L INFO RE ORGANIZATION DEBTOR, 1e. TYPE OF ORGANIZATION, 1f. JURISDICTION OF ORGANIZATION, 1g. ORGANIZATIONAL ID #, if any [NONE]

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR 2b. INDIVIDUAL'S LAST NAME: STEWART, FIRST NAME: DOROTHY, MIDDLE NAME: J, SUFFIX:
2c. MAILING ADDRESS: 3985 HIGHWAY 57, CITY: VINCENT, STATE: AL, POSTAL CODE: 35178, COUNTRY: USA
2d. TAX ID #: SSN OR EIN, ADD'L INFO RE ORGANIZATION DEBTOR, 2e. TYPE OF ORGANIZATION, 2f. JURISDICTION OF ORGANIZATION, 2g. ORGANIZATIONAL ID #, if any [NONE]

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: ALABAMA POWER COMPANY
OR 3b. INDIVIDUAL'S LAST NAME:
3c. MAILING ADDRESS: P O BOX 129, CITY: ANNISTON, STATE: AL, POSTAL CODE: 36201, COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

14 SEER 3 TON RHEEM HEAT PUMP
MODEL# RPNL036JAZ
SERIAL# 7477W4909012

\$4300.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR, CONSIGNEE/CONSIGNOR, BAILEE/BAILOR, SELLER/BUYER, AG. LIEN, NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors, Debtor 1, Debtor 2
8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
STEWART	ROBERT	H

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
STEWART	DOROTHY	J			
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3985 HIGHWAY 57		VINCENT	AL	35178	USA
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
 SEE ATTACHED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA

20100202000033130 3/3 \$36.45
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Form 1-1-5 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand and No/100 (\$2,000.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Nolen R. Clinkscales and wife, Yvonne Clinkscales

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert H. Stewart and wife, Dorothy J. Stewart

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the Northwest corner of the NE¼ of the NW¼ of Section 14, Township 18, Range 2 East, and run thence South along the West line of said quarter-quarter section a distance of 280 feet; thence run East, parallel with the North line of said quarter-quarter section, a distance of 630 feet, more or less, to the West right of way line of Shelby County Highway No. 57; thence run Northerly along the West right of way line of said Shelby County Highway #57 a distance of 280 feet, more or less, to the North line of said quarter-quarter section; run thence West along the North line of said quarter-quarter section a distance of 630 feet, more or less, to the point of beginning.

Subject to easements and rights of way of record.

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Shelby Cnty Judge of Probate, AL
08/22/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 21st day of July, 19 78

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

(Seal)

Nolen R. Clinkscales (Seal)

Recd - 2.00
(Seal)

Yvonne Clinkscales (Seal)

Rec. 1.50
(Seal)

(Seal)

4.50

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nolen R. Clinkscales and wife, Yvonne Clinkscales whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of July, A. D., 19 78

Robert H. Stewart
Rt. 1 - Box 171-AA

Notary Public.