

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0017200006000003918 **Cost Center:** C
Original Borrower: JEFFREY SCOTT MULLINS & PAULA WEAVER MULLINS
Original Principal Amount: \$15000.00
Original Beneficiary: EQUITY NATIONAL MORTGAGE fka AMSOUTH BANK nka REGIONS BANK
Date Recorded: 06/19/2000
Mortgage Book: Page: Instrument: 2000-20436

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on January 19, 2010.

By: Bianca Hill
Bianca Hill, Supervisor

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, David R. Hill, a Notary Public, in and for said County and State, do hereby certify that Bianca Hill, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on January 19, 2010,

David R. Hill
(NOTARY)

MY COMMISSION EXPIRES APRIL 28, 2013

Document Prepared By Amie C. Stout January 19, 2010
Regions Bank
PO Box 12926
Birmingham, AL 35202