

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 1789242 *CRS # 99333 (LT)*

NAME: MICHAEL F HUGHES
FRANCES HUGHES, *Husband and wife*

KNOW ALL MEN BY THESE PRESENTS, that Morgan Stanley Credit Corporation for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell assign and transfer to:

Urban Trust Bank
400 Colonial Center Parkway
Suite 150
Lake Mary, FL 32746

that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: *June 10th, 2008*

Amount: 717,000

Executed by: MICHAEL F HUGHES, FRANCES HUGHES, *Husband and wife*

Clerk's File or Instrument No: *20080701000267570*

Recorded Date: *07/01/2008*

Book: ~~Volume~~ Pages: *10*

Address: 644 SHIRE VALLEY FARMS, COLUMBIANA, AL, 35051-3763

County: *Shelby*

Describing land therein as follows:

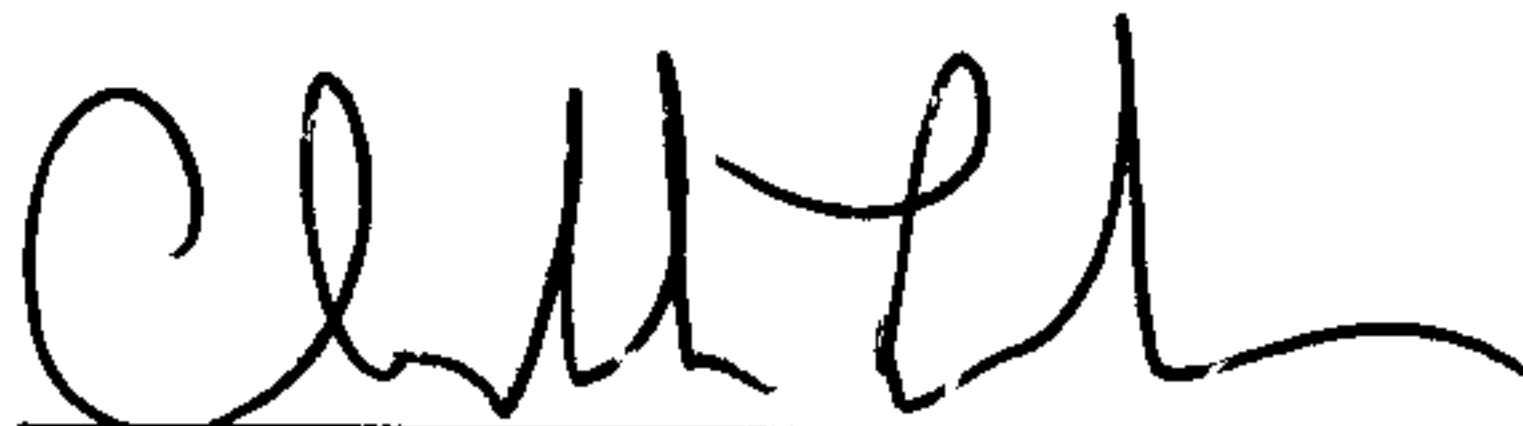
Exhibit
See Attached ~~Schedule~~ A
Tax ID: 16-3-07-0-000-001.004

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: October 22, 2008

Morgan Stanley Credit Corporation
75 N. Fairway Drive
Vernon Hills, IL 60061-1845


Return to: Roe Badonji
LENDER RECORDING SERVICES, INC
1507 LEAD INDUSTRIAL PARKWAY, UNIT 2
AVON, OHIO 44011




Christopher Leibham
Vice President

Prepared By: Julie Saffar, Morgan Stanley Credit Corporation
75 N. Fairway Dr, Vernon Hills, IL 60061
STATE OF ILLINOIS, COUNTY OF LAKE

On October 22, 2008, before me, the undersigned, a Notary Public in the and for the state and county, personally appeared Christopher Leibham known to me or proved to me on the basis of satisfactory evidence to be the Vice President of Operations of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors and has the authority to affix the facsimile signature. Witness my hand and official seal in the state and county last aforesaid.


20100202000032300 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/02/2010 12:32:33 PM FILED/CERT


Notary Public
Elin M. Ryczewicz
Expiration Date: April 8, 2011

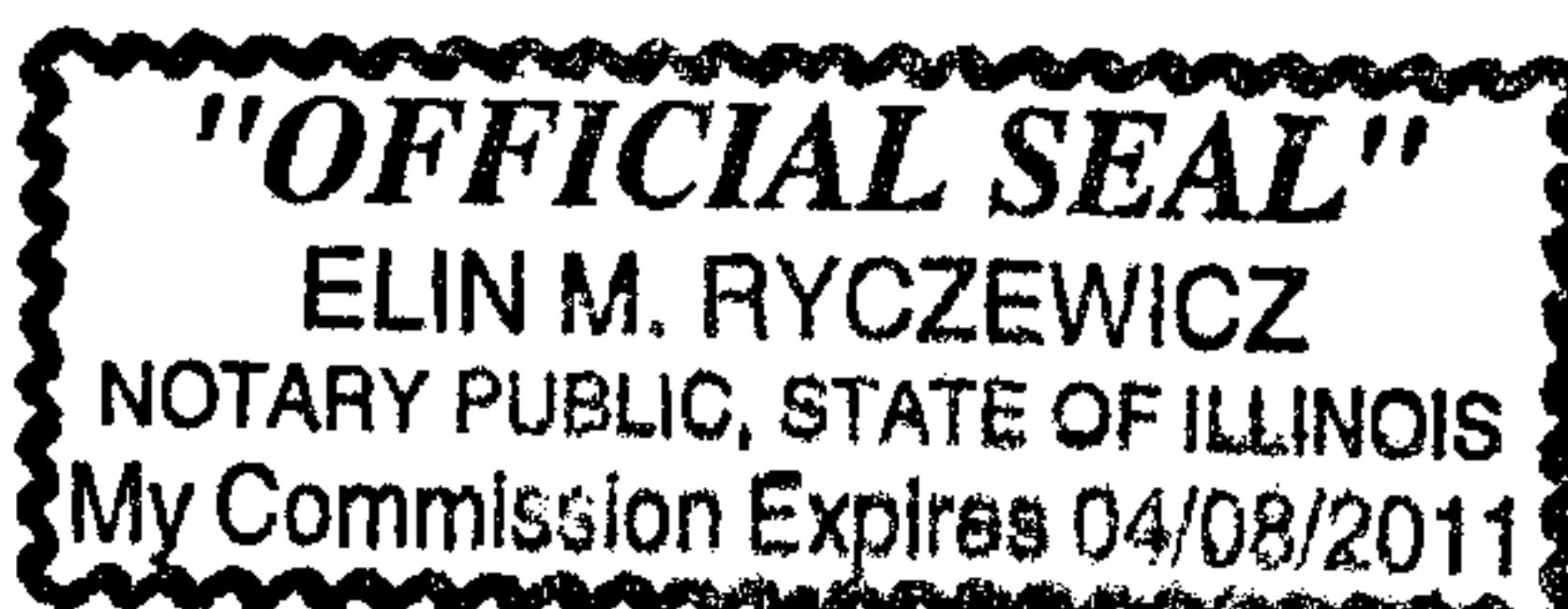


Exhibit "A"

LEGAL DESCRIPTION

LOT 5, ACCORDING TO THE SURVEY OF SHIRE VALLEY FARMS, AS
RECORDED IN MAP BOOK 31, PAGE 70 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS,
EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS,
TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

ADDRESS: 644 SHIRE VALLEY FARMS; COLUMBIANA, AL 35051.



20100202000032300 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
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