



P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500


SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY JEFFERSON

Know All Men These Presents that the undersigned, **SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **JOHNNY GRIMES, BRUCE ERVIN and WILLIAM C. JONES** to **SOUTHCITY BANK**, on **JUNE 27, 2008** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JULY 01, 2008** in **DOCUMENT #20080701000267030** and the undersigned does hereby release and satisfy said mortgage.

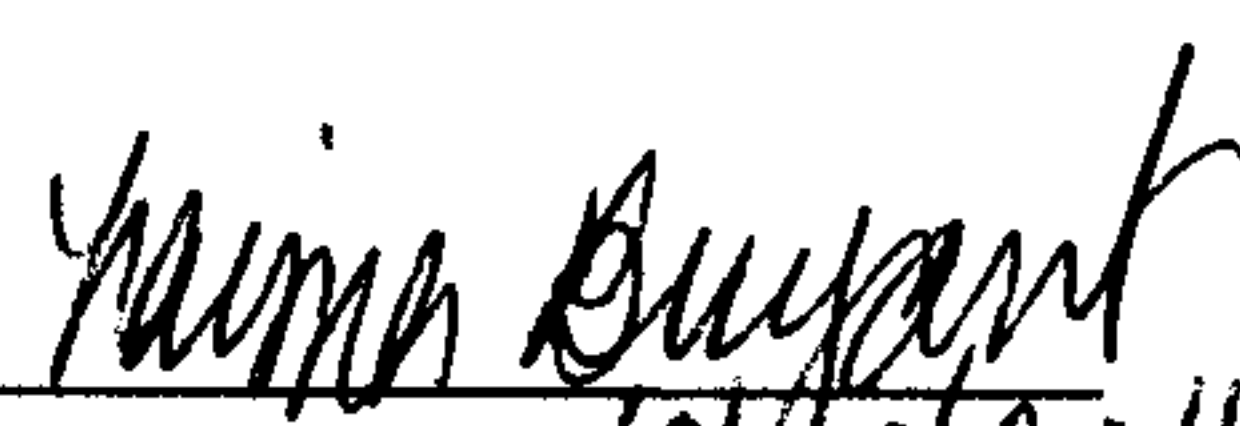
In witness whereof, the undersigned, **SOUTHCITY BANK** has caused those present to be executed this **1ST** day of **FEBRUARY, 2010**.

SOUTHCITY BANK

By 
MARY S. HENDERSON
VICE-PRESIDENT
LOAN OPERATIONS

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MARY S. HENDERSON, whose name as VICE PRESIDENT LOAN OPERATIONS who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **1ST** day of **FEBRUARY, 2010**.

Notary Public 
My Commission Expires 10/08/2011

ACCT #: **400020300** BRANCH: **VESTRIDGE**

This document was prepared by:
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