



This instrument was prepared by: SMAYFIELD BancorpSouth Bank, P. O. Box 4360 Tupelo, MS 38803 (662) 620-3600 Loan# 00330000509020

## **FULL SATISFACTION RECORDED LIEN**

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN TO ALL MEN BY THESE PRESENTS, that BancorpSouth Bank, a corporation, organized under the laws of the State of Mississippi does hereby acknowledge that the indebtedness secured by certain mortgages dated <u>9/4/2007</u> executed by <u>THORNTON CONSTRUCTION COMPANY</u>, <u>INC</u> to BancorpSouth Bank and recorded in the Probate Office of <u>SHELBY</u>, Alabama, on the records of mortgages <u>20070911000425650</u> has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, the said BancorpSouth Bank, by its Branch Officer, Bryan SHANAHAN, who is authorized to execute the instrument, has hereto set its seal, this the ig day of Jan, 2016.

sv. Dum S

BancorpSouth Bank,

Its: Branch Officer



| STATE OF                 | ALABAMA  |                                |                          |                |              |                      |                         |                       |            |
|--------------------------|--|--------------------------------|--------------------------|----------------|--------------|----------------------|-------------------------|-----------------------|------------|
| COUNTY C                 | F SHELBY   | :::                            |                          |                |              |                      |                         |                       |            |
|                          | ne undersigned,<br>Shanahan                            |                                |                          |                |              | _                    | d State, he<br>h Office | -                     | fy tha     |
| BancorpSor<br>acknowledg | uth Bank, a cor<br>ge before me on<br>and with full au | poration, is s<br>this day tha | signed to<br>t, being in | the foreg      | going ins    | trument, antents, is | and who i               | s known<br>nent, he/s | he, as     |
| Giv                      | en under my har  | nd and official                | seal, this               | the <u>19t</u> | <u>h</u> day | of <u>Ja</u>         | nuary                   | <u>201</u>            | <u>O</u> . |
|                          |  |                                |                          |                |              | - heta:              | Juller                  | Jutzhal               | <u></u>    |

NOTARY PUBLIC

My Commission Expires: 2-7-10