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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 20279 COMPASS BANK N 21843454 CT Lien Solutions P.O. Box 29071 ALAL Glendale, CA 91209-9071 FIXTURE THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the 20040210000067530 pg 1/4 02/10/04 CC AL Shelby **REAL ESTATE RECORDS.** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. **TERMINATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is **CONTINUATION:** continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. Secured Party of record. Check only one of these two boxes. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new ADD name: Complete item 7a or 7b. and also ¬ DELETE name: Give record name г name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. to be deleted in item 6a or 6b. item 7c; also complete items 7d-7g (if applicable) 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME EAGLE POINT GOLF CLUB INC FIRST NAME MIDDLE NAME SUFFIX 6b. INDIVIDUAL'S LAST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR FIRST NAME MIDDLE NAME SUFFIX 7b. INDIVIDUAL'S LAST NAME **COUNTRY** STATE POSTAL CODE CITY 7c. MAILING ADDRESS 7g. ORGANIZATIONAL ID #, if any 7f. JURISDICTION OF ORGANIZATION 7e. TYPE OF ORGANIZATION 7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. added, or give entire restated collateral description, or describe collateral assigned. Describe collateral deleted or

	AME OF SECURED PARTY OF RECORD AUTHORIZED adds collateral or adds the authorizing Debtor, or if this is a Te	· · · · · · · · · · · · · · · · · · ·	•	•		
OR	9a. ORGANIZATION'S NAME Compass Bank					
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
10.	OPTIONAL FILER REFERENCE DATA					



21843454 Debtor Name: EAGLE POINT GOLF CLUB INC 77-8258 {afs} 01518

FO	UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
11.	INITIAL FINANCING STATEMENT F	ILE # (sam	ne as item 1a on Amendr	nent form)	
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12.	12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)				
	12a. ORGANIZATION'S NAME Compass Bank	·			
OR	12b. INDIVIDUAL'S LAST NAME	FIF	RST NAME	MIDDLE NAME, SUFFIX	
13.	Use this space for additional infor	mation			

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\_\_ Description: EAGLE POINT GOLF CLUB LLC ATTN ANGIE FORD 4500 EAGLE POINT DRIVE BIRMINGHAM AL 35242