

Commitment Number: 2000515 Seller's Loan Number: 387004157

After Recording Return To:

ServiceLink Hopewell Campu	IS
4000 Industrial Boulevard	
Aliquippa, PA 15001	
(800) 439-5451	

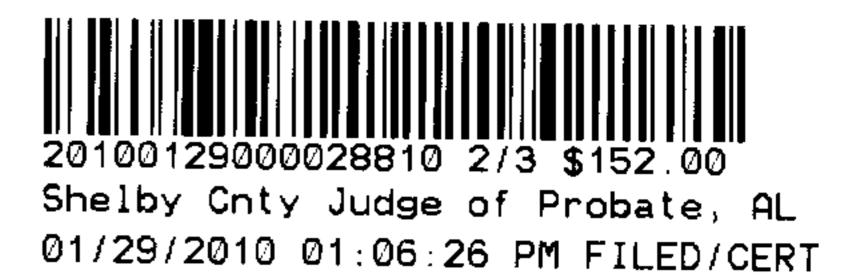
PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 14-307-3000-009.001

SPECIAL/LIMITED WARRANTY DEED

Federal Home Loan Mortgage Corporation, whose mailing address is 5000 Plano Parkway, Carrolton, Texas 75010, hereinafter grantor, for \$135,000.00 (One Hundred and Thirty-Five Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to ANDREW J. ENGELS and KRISTY ENGELS, hereinafter grantees, whose tax mailing address is 1744 Highway 33, Pelham, AL 35124, the following real property:

All that certain parcel of land situated in the County of Shelby, State of Alabama, being known and designated as follows: COMMENCE AT THE SW CORNER OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE TURN AN ANGLE 23 DEGREES 42 FEET RIGHT OFF THE WEST LINE OF SAID SECTION 7 A DISTANCE OF 453.28 FEET TO A POINT; THENCE 25 DEGREES 54 FEET RIGHT AND ALONG: THE CENTERLINE OF FUNGO HOLLOW ROAD A DISTANCE OF 509.33 FEET TO A POINT; THENCE 90 DEGREES RIGHT A DISTANCE OF 40 FEET TO THE PONT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 313.06 FEET TO A POINT; THENCE 90 DEGREES LEFT 208.71 FEET TO A POINT; THENCE 90 DEGREES LEFT 313.06 FEET TO A POINT; THENCE 90 DEGREES LEFT TO THE POINT OF BEGINNING. Being the same property as conveyed from J. Todd Rosser and Mary B. Rosser, husband and wife to Eric Shippers and Amanda Shippers, as joint tenants with right of survivorship, as described in Inst# 20040811000450240, Dated 08/06/2004, Recorded 08/11/2004 in SHELBY County Records. Tax/Parcel ID: 14 307 3000 009.001

Property Address is: 1744 Highway 33, Pelham, AL 35124



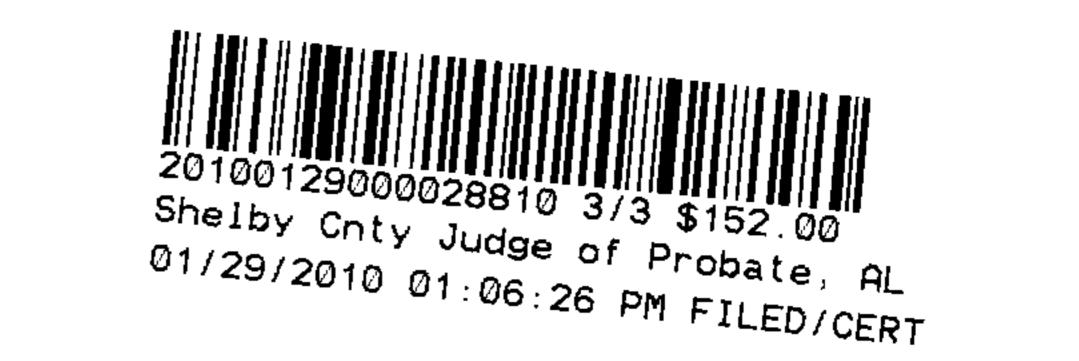
Property Address is: 1744 Highway 33, Pelham, AL 35124

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: 20090714000270800



Executed by the undersigned on <u>Jop/ 10</u> , 2009:
Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,
DBA ServiceLink As Attorney-in-Fact
By: Daniel Illatelle
Its: Ass. stant vælvesident
Deed Tax: $$135.00$
STATE OF IT
COUNTY OF Allegheny
The foregoing instrument was acknowledged before me on 2000 , 2009 by
Paniel J- Catella its AVP on behalf of Federal
Home Loan Mortgage Corporation by Chicago Title Insurance Company, DBA ServiceLink
As Attorney-in-Fact, who is personally known to me or has produced Revocally Known as
identification, and furthermore, the aforementioned person has acknowledged that his/her signature
was his/her free and voluntary act for the purposes set forth in this instrument.
COMMONWEALTH OF PENNSYLVANIA Wint Von
Notarial Seal
Kevin J. Barker, Notary Public South Strabane Twp., Washington County At Commission Expires Nov. 18, 2011 Notary Public Notary Public Motory Public
1019 COTHINSSICHE EXPRESSIVES 1000. 10, 2011
Member, Pennsylvania Association of Notaries

This instrument prepared by: Jay A. Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170