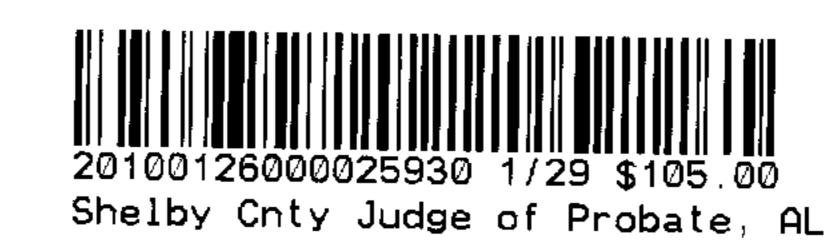
ASSIGNMENT AND ASSUMPTION OF FIRST (INCLUDING WITHOUT LIMITATION THE REGULATORY AGREEMENT, AS DEFINED BELOW), SECOND, THIRD AND FOURTH LOAN DOCUMENTS (CAHABA LAKES APARTMENTS)

ASSIGNMENT OF RIGHTS FROM JRC MT. PLEASANT/VERMILLION, LLC, JRC DRAKE/GEORGIA LIMITED PARTNERSHIP, JRC LAKESIDE (QUAIL RIDGE), LLC, JRC LAKESIDE (QUAIL/QUEEN), LLC, CCC, LLC AND TMG SOUTHFIELD ASSOCIATES LLC (COLLECTIVELY, THE "ASSIGNOR") TO JRC CAHABA LLC (THE "ASSIGNEE"), AND ASSUMPTION BY THE ASSIGNEE OF THE OBLIGATIONS AND LIABILITIES OF THE ASSIGNOR UNDER THE DOCUMENTS LISTED ON SCHEDULE II ATTACHED HERETO.

This Assignment and Assumption of First, Second, Third and Fourth Loan Documents (this "Agreement"), is dated as of the 22nd day of January, 2010, in order to evidence (i) the assignment of the rights and interests of the Assignor to the Assignee under the documents listed on Schedule II attached hereto (collectively, the "Loan Documents"), and (ii) the assumption by the Assignee of the obligations and liabilities of the Assignor under the Loan Documents. For the avoidance of doubt, the term "Loan Documents" as defined herein shall include without limitation the Amended and Restated Regulatory Agreement and Declaration of Restrictive Covenants, dated as of March 1, 2005 (the "Regulatory Agreement"), as more particularly described on Schedule II attached hereto. Capitalized terms not otherwise defined herein shall have the meanings assigned to them in the Loan Documents.

The undersigned parties (i.e., the Assignor and Assignee) agree as follows:

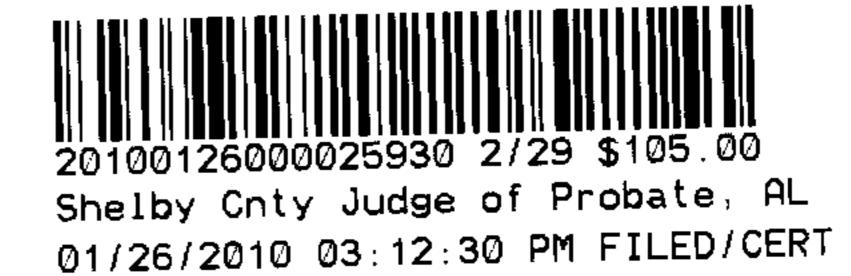
- 1. Simultaneous to the execution hereof and pursuant to six (6) separate special warranty deeds (collectively, the "Deed") dated of even date herewith, the Assignor is transferring its rights, titles and interests in and to the Cahaba Lakes Apartments (formerly known as Hunters Pointe Apartments) located in Shelby County, Alabama (the "Project") to the Assignee in the amounts set forth on Schedule I attached hereto (the "Transfer"). The tract of land on which the Project is located is more particularly described on Exhibit A attached hereto. Each Assignor does hereby transfer and assign to the Assignee the percentage of Assignor's rights and interests as set forth on Schedule I attached hereto and, from and after the date hereof, the Assignee does hereby assume and accept all of (or a portion of, as applicable) the obligations, liabilities and responsibilities of each Assignor, as indicated on Schedule I attached hereto under, and agrees to be bound by the terms of, the Loan Documents.
- 2. The Assignor agrees to indemnify, defend and hold harmless the Assignee from all claims, damages, liabilities, obligations, costs and expenses incurred by or imposed upon



01/26/2010 03:12:30 PM FILED/CERT

Assignee pursuant to the Loan Documents which are based on facts or circumstances first occurring prior to the date of the Transfer.

- 3. The Assignor and Assignee hereby agree to indemnify Alabama Housing Finance Authority (the "Authority"), Regions Bank (the "Trustee") and their agents, officers, members, directors and employees, and hold the Authority, the Trustee and their agents, officers, members, directors and employees harmless, from and against any and all liabilities, obligations, losses, damages, penalties, actions, judgments, suits, claims, costs, expenses and disbursements of any kind or nature whatsoever (including without limitation, reasonable fees and disbursements of counsel for the Authority and the Trustee) which may be imposed on, incurred by, or asserted against the Authority or the Trustee at any time in connection with or arising out of this Agreement, unless, in the case of the Trustee, due to the Trustee's gross negligence, unlawful acts or willful misconduct.
- 4. The Assignor and Assignee agree to indemnify, defend and hold harmless General Electric Capital Corporation ("GECC") from all claims, damages, liabilities, obligations, costs and expenses incurred by or imposed upon GECC arising out of or relating to, directly or indirectly, the Transfer.
- 5. The parties hereto acknowledge the existence of certain defaults with respect to the Bonds and the Taxable Note (as described on Schedule II attached hereto) and under the Conventional Loan Documents and the Option and Sale Documents, which defaults could result in the acceleration of any obligations evidenced thereby. There are no defenses, counterclaims or offsets with respect to such defaults. Assignee acknowledges and agrees to the exercise of remedies against it pursuant to any of the Loan Documents or applicable law with respect to such defaults or otherwise.
- 6. Assignor and Assignee, individually and collectively, hereby (i) waive any and all rights to voluntary or judicial partition or division of or against all or any part of the Project pursuant to the Code of Alabama Section 35-6-1, et seq., or any other applicable statute, common law or otherwise, and (ii) agree not to seek or consent to voluntary or judicial partition or division of or against all or any part of the Project. The waivers and obligations set forth pursuant to the immediately preceding sentence will remain in full force and effect until payment in full of the Bonds.
- 7. The Assignor and the Assignee hereby represent and covenant that (i) no modification, amendment, change, addition or deletion is being made to any document relating to the Bonds or the Loan (as such terms are defined in the Regulatory Agreement) or the security for the Bonds or the Loan and (ii) no additional collateral is being provided to nor is any collateral being released from (including without limitation, any guarantee or credit enhancement), the security provided for the Bonds or the Loan.
- 8. It is the intent of the parties that this Agreement shall not constitute a novation or an accord and satisfaction as to any indebtedness evidenced by the Loan Documents.
- 9. The Authority, the Trustee and GECC are intended to be, and shall be, third-party beneficiaries of this Agreement.



- 10. The parties hereto hereby agree that the Loan Documents, and all related guaranties and indemnities, shall continue in full force and effect and are ratified and affirmed in all particulars.
- 11. The consent of the Authority, the Trustee and GECC, as the sole holder of the Bonds, to the Transfer shall be effective as of the date hereof upon recordation hereof.
- 12. In addition to the assignment and assumption being effected pursuant hereto, all documents evidencing, relating to and/or securing the Loan Documents (collectively, the "Related Documents") shall be deemed amended and conformed *mutatis mutandis* (without any further action being required) as necessary to conform to the intent of the terms and provisions of this Agreement. To the extent of any remaining inconsistency between said documents and the changes effectuated by this Agreement, this Agreement shall control. In the event that any rule of law shall require a writing signed by the party to be charged with performance in order to accomplish such an amendment of any one or more of the parties, the parties hereto agree that this Agreement shall constitute such a writing.

[Remainder of page intentionally left blank]

20100126000025930 3/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT The parties have caused this Assignment and Assumption of First, Second, Third and Fourth Loan Documents to be executed on this **22** day of January, 2010, by their duly authorized representatives.

authorized representatives. **ASSIGNOR:** JRC MT. PLEASANT/VERMILLION, LLC, an Illinois limited liability company JRC Mount Pleasant, Inc., an Illinois corporation, its sole manager STATE OF ILLINOIS COOK COUNTY I, the undersigned, a notary public in and for said county in said state, hereby certify that F. M Pompizzi, whose name as President JRC Mount Pleasant, Inc., an Illinois corporation, as the sole manager of JRC Mt. Pleasant/Vermillion, LLC, an Illinois limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such manager as aforesaid, for and as the act of said limited liability company. Given under my hand and official seal this $\frac{14^{n}}{\text{day of}}$ day of $\frac{14^{n}}{\text{day of}}$, 2010. OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS Notary Public MY COMMISSION EXPIRES:07/22/12 NOTARIAL SEAL My commission expires: $\frac{7/2}{2}$

[Signatures continued on following page]

20100126000025930 4/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

4844-0951-0405.

ASSIGNOR:

JRC DRAKE/GEORGIA LIMITED PARTNERSHIP, an Illinois limited partnership

JRC Southeast, Inc., an Illinois limited By: partnership, its general partner

Title: Prender

STATE OF ILLINOIS **COOK COUNTY**

I, the undersigned, a notary public in and for said county in said state, hereby certify that E.M. Pono 2n, whose name as Mundert JRC Southeast, Inc., an Illinois corporation, as the general partner of JRC Drake/Georgia Limited Partnership, an Illinois limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such general partner as aforesaid, for and as the act of said limited partnership.

OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

[NOTARIAL SEAL]

MY COMMISSION EXPIRES:07/22/12

My commission expires: 7/22/12

[Signatures continued on following page]

201001260000025930 5/29 \$105.00

Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ASSIGNOR:

JRC LAKESIDE (QUAIL RIDGE), LLC, a Delaware limited liability company

By: JRC Lakeside, Inc., an Illinois corporation, its sole manager

Title:

STATE OF ILLINOIS COOK COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that JRC Lakeside, Inc., an Illinois corporation, as the sole manager of JRC Lakeside (Quail Ridge), LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such manager as aforesaid, for and as the act of said limited liability company.

Given under my hand and official seal this / day of January, 2010.

OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12

[NOTARIAL SEAL]

Notary Public

My commission expires: $\frac{2}{2}$

[Signatures continued on following page]

20100126000025930 6/29 \$105.00

Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ASSIGNOR:

JRC LAKESIDE (QUAIL/QUEEN), LLC, a Delaware limited liability company

By: JRC Lakeside, Inc., an Illinois corporation, its sole manager

STATE OF ILLINOIS

COOK COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Employed, whose name as I would of JRC Lakeside, Inc., an Illinois corporation, as the sole manager of JRC Lakeside (Quail/Queen), LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such manager as aforesaid, for and as the act of said limited liability company.

Given under my hand and official seal this 24 day of January, 2010.

, 201

OFFICIAL SEAL
SUSAN M WALTERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/22/12

[NOTARIAL SEAL]

Notary Public

My commission expires:

9/22/12

[Signatures continued on following page]

201001260000025930 7/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ASSIGNOR:

CCC, LLC, an Illinois limited liability company

By: JRC Tree Trail, Inc., an Illinois corporation, its sole manager

STATE OF ILLINOIS COOK COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that

L.M. Ponpizz, whose name as _______ of

JRC Tree Trail, Inc., an Illinois corporation, as the sole manager of CCC, LLC, an Illinois limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such manager as aforesaid, for and as the act of said limited liability company.

OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12

[NOTARIAL SEAL]

My commission expires:

[Signatures continued on following page]

20100126000025930 8/29 \$105.00

Shelby Cnty Judge of Probate, AL

Notary Public

01/26/2010 03:12:30 PM FILED/CERT

ASSIGNOR:

TMG SOUTHFIELD ASSOCIATES LLC, an Illinois limited liability company

By: JRC Tree Trail, Inc., an Illinois corporation, its sole manager

Name: F.M. Pompizhi Title: President

STATE OF ILLINOIS COOK COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that F. M. Pomp. 22, whose name as President JRC Tree Trail, Inc., an Illinois corporation, as the sole manager of TMG Southfield Associates LLC, an Illinois limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such manager as aforesaid, for and as the act of said limited liability company.

Given under my hand and official seal this / day of ______, 2010.

OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12

[NOTARIAL SEAL]

Notary Public

My commission expires: 9/22/12

[Signatures continued on following page]

20100126000025930 9/29 \$105.00

Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ASSIGNEE:

JRC CAHABA LLC, an Illinois limited liability company

By: Jupiter Hunter's Pointe Inc., an Illinois corporation, its manager

STATE OF ILLINOIS

COOK COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that hereby certification hereby certification hereby certify that hereby certification hereby c

Given under my hand and official seal this / 4 day of January, 2010

OFFICIAL SEAL
SUSAN M WALTERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/22/12
[NOTARIAL SEAL]

Notary Public

My commission expires: 2/2/2/2

[Signatures continued on following page]

201001260000025930 10/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ALABAMA HOUSING FINANCE AUTHORITY

| | By: |
|---|--|
| STATE OF ALABAMA |) |
| COUNTY OF Montgonery | ;) |
| Watts, whose name as Vice Chairman of Alaba instrumentality of the State of Alabama, is sign acknowledged before me on this day that, bein officer and with full authority, executed the samacting in its capacity as such officer as aforesaid | · · · · · · · · · · · · · · · · · · · |
| Given under my hand and official seal t | his (f day of), 2010. |
| | Williamsollane |
| | Notary Public |
| [NOTARIAL SEAL] | My commission expires: My commission expires 5-14-11 |
| STATE OF ALABAMA | |
| COUNTY OF Mortgensun | ;) |
| Strickland, whose name as Assistant Secretary corporation and instrumentality of the State of Assistant to me, acknowledged before me on instrument, he, as such officer and with full aut | nd for said county in said state, hereby certify that Robert ary of Alabama Housing Finance Authority, a public Alabama, is signed to the foregoing instrument, and who is this day that, being informed of the contents of said thority, executed the same voluntarily for and as the act of such officer as aforesaid, for and as the act of said public |
| Given under my hand and official seal t | his Hay of Jerus, 2010. |
| | Ville/HWallow |
| | Notary Public |
| [NOTARIAL SEAL] | My commission expires 5-14-11 My commission expires: |

CONSENTED TO BY:

4844-0951-0405.4

201001260000025930 11/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

| CONSENTED TO BY: | |
|--|---|
| | REGIONS BANK, as Trustee |
| | By: Corporate Toust Officer |
| STATE OF ALABAMA |) |
| COUNTY OF <u>Jeffers</u> m | ·) |
| Regions Bank, an Alabama banking corporated who is known to me, acknowledged contents of said instrument, he or she, as su | n and for said county in said state, hereby certify that whose name as <u>()</u> () () () () () () of ation, as trustee, is signed to the foregoing instrument, before me on this day that, being informed of the ach officer and with full authority, executed the same reporation, acting in its capacity as such officer as ion. |
| Given under my hand and official se | eal this Buday of January, 2010. |
| | Motary Public Notary Public |
| NOTARIAL SEAL] | My commission expires: $2 - 12 - 2012$ |

[Signatures continued on following page]

201001260000025930 12/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

| CONSENTED TO BY: | |
|---|--|
| | GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation |
| | By: |
| STATE OF GEORGIA | |
| COUNTY OF 683 | :) |
| General Electric Capital Corporation, a instrument, and who is known to me, acknow the contents of said instrument, he or show the contents of said instrument. | in and for said county in said state, hereby certify that whose name as the signed to the foregoing lowledged before me on this day that, being informed e, as such officer and with full authority, executed the corporation, acting in its capacity as such officer as tion. |
| Given under my hand and official so | Strela L. McLecharl Notary Public |
| NOTARIA SIALI | My commission expires: $4/18/10$ Itinued on following page |
| [~-D | |

20100126000025930 13/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ACKNOWLEDGED AND CONSENTED TO BY:

JRC LAKESIDE LIMITED PARTNERSHIP, an Illinois limited partnership

By: JRC Lakeside, Inc., an Illinois corporation, its sole general partner

STATE OF ILLINOIS
COOK COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that the foregoing instrument, and is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited partnership.

Given under my hand and official seal this 4th day of January, 2010

OFFICIAL SEAL
SUSAN M WALTERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/22/12

[NOTARIAL SEAL]

Notary Public

My commission expires: $\frac{1}{2}$

[Signatures continued on following page]

20100126000025930 14/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

4844-0951-0405.

ACKNOWLEDGED AND CONSENTED TO BY:

JRC LAKESIDE PROPERTY (GMO), LLC, a Delaware limited liability company JRC Lakeside, Inc., an Illinois corporation, By: its sole manager Title: Prenden STATE OF ILLINOIS COOK COUNTY I, the undersigned, a notary public in and for said county in said state, hereby certify that F.m. Ponging, whose name as Prinders JRC Lakeside, Inc., an Illinois corporation, as the sole manager of JRC Lakeside Property (GMO), LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such manager as aforesaid, for and as the act of said limited liability company. Given under my hand and official seal this Unday of January OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS

[Signatures continued on following page]

20100126000025930 15/29 \$105.00 20100126000025930 of Probate, AL Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

My commission expires:

Notary Public

4844-0951-0405.

MY COMMISSION EXPIRES:07/22/12

[NOTARIAL SEAL]

ACKNOWLEDGED AND CONSENTED TO BY:

| | | LAKESIDE PROPERTY (O'HARE), LLC, a vare limited liability company |
|--|-----------------------------|--|
| | By: | JRC Lakeside, Inc., an Illinois corporation, its sole manager |
| | | By: Eur Pompin Name: <u>Em. Pompin</u> Title: <u>Premdent</u> |
| STATE OF ILLINOIS |) | |
| COOK COUNTY | :) | |
| JRC Lakeside, Inc., an Illinois corporation | whose ron, as the | or said county in said state, hereby certify that name as of he sole manager of JRC Lakeside Property ny, is signed to the foregoing instrument, and |
| who is known to me, acknowledged before said instrument, he or she, as such officer a | me on thand with g in its c | his day that, being informed of the contents of full authority, executed the same voluntarily apacity as such manager as aforesaid, for and |
| OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12 | eal this | May of January, 2010. Walter Notary Public |
| [NOTARIAL SEAL] | My con | nmission expires: $\frac{9/22/12}{}$ |
| | | |

[Signatures continued on following page]

20100126000025930 16/29 \$105.00 20100126000025930 of Probate, AL Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ACKNOWLEDGED AND CONSENTED TO BY:

| | | ROPERTY (QUAIL) L.L.C., a Delaware d liability company |
|---|---|---|
| | By: | JRC Lakeside, Inc., an Illinois corporation, its sole manager |
| | | By: Elle Pompies Title: President |
| STATE OF ILLINOIS |) | |
| COOK COUNTY | :) | |
| I, the undersigned, a notary public in | n and fo whose r | or said county in said state, hereby certify that name as |
| RC Lakeside, Inc., an Illinois corporation, Delaware limited liability company, is signed, acknowledged before me on this day the ear she, as such officer and with full author said corporation, acting in its capacity as imited liability company. | as the shed to that, being ority, ex such m | sole manager of JRC Property (Quail) L.L.C., he foregoing instrument, and who is known to g informed of the contents of said instrument, ecuted the same voluntarily for and as the act anager as aforesaid, for and as the act of said |
| Given under my hand and official sea | al this | day of January, 2010. |
| OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12 | | hos Mulater Notary Public |
| NOTARIAL SEAL] | My con | nmission expires: $\frac{1}{2}$ |
| | | |

[Signatures continued on following page]

20100126000025930 17/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ACKNOWLEDGED AND CONSENTED TO BY:

| | | HUNTER'S POINTE LLC, an Illinois limited ty company | |
|---|----------|---|--|
| | By: | Jupiter Hunter's Pointe Inc., an Illinois corporation, its sole manager | |
| | | By: Europern Name: F. M. Panpirn Title: Prendent | |
| STATE OF ILLINOIS |) | | |
| COOK COUNTY | :) | | |
| I, the undersigned, a notary public in \mathcal{D}_{2} | n and fo | or said county in said state, hereby certify that | |
| upiter Hunter's Pointe Inc., an Illinois corporation, as the sole manager of JRC Hunter's Pointe LC, an Illinois limited liability company, is signed to the foregoing instrument, and who is nown to me, acknowledged before me on this day that, being informed of the contents of said astrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such manager as aforesaid, for and as the act of said limited liability company. | | | |
| Given under my hand and official se | al this/ | day of January, 2010. | |
| OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12 | | huson M. Walter Notary Public | |
| NOTARIAL SEAL] | My cor | nmission expires: $2/2/12$ | |
| | | | |

[Signatures continued on following page]

20100126000025930 18/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ACKNOWLEDGED AND CONSENTED TO BY:

| | | CHARLESTON LIMITED PARTNERSHIP, nois limited partnership | |
|--|------------------|---|--|
| | By: | JRC Southeast, Inc., an Illinois corporation, its general partner | |
| | | By: Lu Pormy: 22' Name: F. M. Pomp: 22' Title: President | |
| STATE OF ILLINOIS |) | | |
| COOK COUNTY | :) | | |
| I, the undersigned, a notary public in and for said county in said state, hereby certify that Employed, whose name as product of of IRC Southeast, Inc., an Illinois corporation, as the general partner of JRC Charleston Limited Partnership LLC, an Illinois limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such general partner as aforesaid, for and as the act of said limited partnership. | | | |
| Given under my hand and official sea | al this <u>/</u> | Hay of January, 2010. | |
| SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07:00449 | | Motary Public | |
| • | My con | nmission expires: $2/22/12$ | |
| | | | |

[Signatures continued on following page]

20100126000025930 19/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ACKNOWLEDGED AND CONSENTED TO BY:

JRC SOUTHFIELD/W-L LIMITED PARTNERSHIP, an Illinois limited partnership By: JRC Southfield, Inc., an Illinois corporation, its general partner STATE OF ILLINOIS I, the undersigned, a notary public in and for said county in said state, hereby certify that E.M. Pompizzi, whose name as Premdent JRC Southfield, Inc., an Illinois corporation, as the general partner of JRC Southfield/W-L Limited Partnership, an Illinois limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such general partner as aforesaid, for and as the act of said limited partnership. Given under my hand and official seal this/4th day of Jenuary, 2010. OFFICIAL SEAL SUSAN M WALTERS

[Signatures continued on following page]

201001260000025930 20/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

Notary Public

My commission expires: 0/22/12

COOK COUNTY

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:07/22/12

NOTARIAL SEAL

ACKNOWLEDGED AND CONSENTED TO BY:

| | | SOUTHFIELD LLC, an Illinois limited ty company |
|---|--|--|
| | By: | JRC Tree Trail, Inc., an Illinois corporation, its manager |
| | | By: _ E lu Poup. Name: _ F. m. pompin Title: _ prendent |
| STATE OF ILLINOIS |) | |
| COOK COUNTY | :) | |
| I, the undersigned, a notary public in | n and fo | or said county in said state, hereby certify that |
| IRC Tree Trail, Inc., an Illinois corporation imited liability company, is signed to the cknowledged before me on this day that, to she, as such officer and with full authoritical corporation, acting in its capacity as simited liability company. | e foregoing in the course of t | e manager of R&J Southfield LLC, an Illinois oing instrument, and who is known to me, formed of the contents of said instrument, he uted the same voluntarily for and as the act of nager as aforesaid, for and as the act of said |
| OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12 | | May of January, 2010. Motary Public |
| NOTARIAL SEAL] | My cor | nmission expires: 7/22/12 |
| | | |

[Signatures continued on following page]

201001260000025930 21/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ACKNOWLEDGED AND CONSENTED TO BY:

| | | OWERLINE CHATTANOOGA LLC, an is limited liability company | |
|--|----------|--|--|
| | By: | JRC Chattanooga, Inc., an Illinois corporation, its manager | |
| | | By: Cer Porton Name: <u>E.m. ponpizzi</u> Title: <u>President</u> | |
| STATE OF ILLINOIS |) | | |
| COOK COUNTY | :) | | |
| I, the undersigned, a notary public in | n and fo | or said county in said state, hereby certify that | |
| RC Chattanooga, Inc., an Illinois corporation, as the manager of JRC Powerline Chattanooga LLC, an Illinois limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such manager as aforesaid, for and as the act of said limited liability company. | | | |
| OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12 | | Moday of January, 2010. Modally Notary Public | |
| NOTARIAL SEAL] | My cor | nmission expires: $\frac{1}{2}/2$ | |
| | | | |

[Signatures continued on following page]

20100126000025930 22/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ACKNOWLEDGED AND CONSENTED TO BY:

| | | ORVILLE EVANSTON, L.L.C., an Illinois d liability company | |
|---|--------|--|--|
| | By: | DJ Evanston, Inc., an Illinois corporation, its manager | |
| | | By: Ler Parison Name: For | |
| STATE OF ILLINOIS |) | | |
| COOK COUNTY | :) | | |
| I, the undersigned, a notary public in and for said county in said state, hereby certify that Emporphism, whose name as princes of OJ Evanston, Inc., an Illinois corporation, as the manager of Victorville Evanston, L.L.C., an Illinois limited liability company, is signed to the foregoing instrument, and who is known to me, cknowledged before me on this day that, being informed of the contents of said instrument, he r she, as such officer and with full authority, executed the same voluntarily for and as the act of aid corporation, acting in its capacity as such manager as aforesaid, for and as the act of said imited liability company. | | | |
| OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12 | | May of January, 2010. Myor M. Walters Notary Public nmission expires: 1/22/12 | |
| | | | |

[Signatures continued on following page]

20100126000025930 23/29 \$105.00 20100126000025930 Probate, AL Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

ACKNOWLEDGED AND CONSENTED TO BY:

JRC PARCWOOD PROPERTY (GMO), LLC, an Illinois limited liability company By: JRC Parcwood, Inc., an Illinois corporation, its manager STATE OF ILLINOIS COOK COUNTY I, the undersigned, a notary public in and for said county in said state, hereby certify that

| For Pongraph | , whose name as | for said county in said state, hereby certify that of JRC Parcwood, Inc., an Illinois corporation, as the manager of JRC Parcwood Property (GMO), LLC, an Illinois limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as such manager as aforesaid, for and as the act of said limited liability company. Given under my hand and official seal this Hay of January, 2010. OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/12 Notary Public

[Signatures continued on following page]

201001260000025930 24/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

My commission expires: 7/22/12

[NOTARIAL SEAL]

ACKNOWLEDGED AND CONSENTED TO BY:

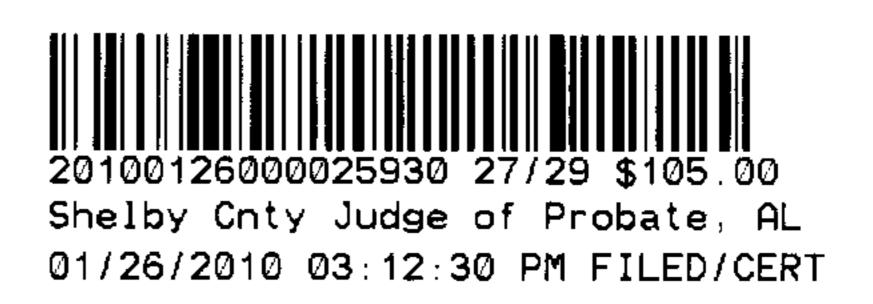
| | | PARCWOOD PROPERTY (O'HARE), LLC, nois limited liability company |
|--|------------------------------------|--|
| | By: | JRC Parcwood, Inc., an Illinois corporation, its manager |
| | | By: Lee Pompizzy Name: F. M. Pompizzy Title: Prendent |
| STATE OF ILLINOIS |) | |
| COOK COUNTY | :) | |
| I, the undersigned, a notary public i | | or said county in said state, hereby certify that name as |
| RC Parcwood, Inc., an Illinois corporation O'Hare), LLC, an Illinois limited liability who is known to me, acknowledged before aid instrument, he or she, as such officer a for and as the act of said corporation, acting as the act of said limited liability company. | compare on the and with g in its c | the manager of JRC Parcwood Property ny, is signed to the foregoing instrument, and his day that, being informed of the contents of full authority, executed the same voluntarily capacity as such manager as aforesaid, for and |
| Given under my hand and official se | eal this | Tay of January, 2010. |
| OFFICIAL SEAL SUSAN M WALTERS NOTARY PUBLIC - STATE OF ILLINOIS | | husa Mulatter Notary Public |
| MY COMMISSION EXPIRES:07/22/12 NOTARIAL SEAL] | My co | mmission expires: $\frac{7/22}{12}$ |
| | | |

SCHEDULE I

(Assignment and Assumption—Cahaba Lakes)

- 1. JRC Mt. Pleasant/Vermillion, LLC, an Illinois limited liability company an undivided 5.30596607% ownership interest in the Project as a tenant in common (leaving an undivided 10.76103393% ownership interest in the Project as a tenant in common);
- 2. JRC Drake/Georgia Limited Partnership, an Illinois limited partnership entire undivided 28.236% ownership interest in the Project as a tenant in common;
- 3. JRC Lakeside (Quail Ridge), LLC, a Delaware limited liability company entire undivided 8.543% ownership interest in the Project as a tenant in common;
- 4. JRC Lakeside (Quail/Queen), LLC, a Delaware limited liability company entire undivided 6.422% ownership interest in the Project as a tenant in common;
- 5. CCC, LLC, an Illinois limited liability company entire undivided 2.460% ownership interest in the Project as a tenant in common; and
- 6. TMG Southfield Associates LLC, an Illinois limited liability company entire undivided 1.346% ownership interest in the Project as a tenant in common.

201001260000025930 26/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT



SCHEDULE II

(Assignment and Assumption—Cahaba Lakes)

1. First Loan Documents

All of the "Loan Documents" as defined in that certain Amended and Restated Future Advance First Mortgage, Security Agreement and Fixture Filing, dated March 30, 2005, recorded as Instrument No. 20050330000145750 in the official Shelby County, Alabama records, including without limitation that certain Amended and Restated Regulatory Agreement and Declaration of Restrictive Covenants, dated as of March 1, 2005, among JRC Lakeside Limited Partnership, JRC Lakeside Property (GMO), LLC, JRC Lakeside Property (O'Hare), LLC, JRC Lakeside (Quail Ridge), LLC, JRC Lakeside (Quail Queen), LLC, JRC Property (Quail) L.L.C., JRC Hunter's Pointe LLC, JRC Drake/Georgia Limited Partnership, JRC Charleston Limited Partnership, JRC Southfield/W-L Limited Partnership, R&J Southfield LLC, CCC, LLC, JRC Powerline Chattanooga LLC, TMG Southfield Associates LLC, Victorville Evanston, L.L.C, JRC Parcwood Property (O'Hare), LLC, JRC Parcwood Property (GMO), LLC and JRC Mt. Pleasant/Vermillion, LLC, as the Owner; Alabama Housing Finance Authority, as the Issuer; and Regions Bank, as the Trustee, recorded as Instrument No. 20050330000145740 in the official Shelby County, Alabama records, relating to the \$33,484,119 Alabama Housing Finance Authority Multifamily Housing Refunding Revenue Bonds (Hunters Pointe Apartments Project), 2005 Series C.

2. Second Loan Documents

That certain Amended and Restated Promissory Note, dated February 13, 2004 (the "<u>Taxable Note</u>"), in favor of General Electric Capital Corporation in the original principal amount of \$1,881,761.79; that certain Amended and Restated Future Advance Second Mortgage, Security Agreement and Fixture Filing, dated February 13, 2004, recorded as Instrument No. 200400423000210810 in the official Shelby County, Alabama records; and all other documents, instruments, agreements or certificates evidencing, securing, governing or otherwise pertaining to the foregoing or otherwise executed and delivered in connection therewith, together with all amendments, modifications, renewals, substitutions and replacements thereof.

3. Third Loan Documents

All of the "Conventional Loan Documents" as defined in that certain Future Advance Third Mortgage, Security Agreement and Fixture Filing, dated February 13, 2004, recorded as Instrument No. 20040423000210830 in the official Shelby County, Alabama records.

4. Fourth Loan Documents

All of the "Option and Sale Documents" as defined in that certain Assignment, Assumption and Modification Agreement, dated as of March 30, 2005, recorded as

Instrument No. 20050330000145790 in the official Shelby County, Alabama records and affecting that certain Future Advance Fourth Mortgage, Security Agreement and Fixture Filing, dated February 13, 2004, recorded as Instrument No. 20040423000210850 in the official Shelby County, Alabama records.

20100126000025930 28/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT

EXHIBIT A

(Assignment and Assumption—Cahaba Lakes)

Legal Description of Project

A parcel of land situated in the Northeast quarter of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commencing at the Southeast corner of said quarter section run in a Westerly direction along the South line of said quarter section for a distance of 311.91 feet to a point on the West right of way line of a public county road known as Cahaba Beach Road, said point being the Point of Beginning of the parcel herein described;

from the point of beginning thus obtained run Westerly along said South line of said quarter section for a distance of 1009.39 feet to the Southwest corner of the Southeast quarter of the Northeast quarter of said section;

thence turn an angle to the right of 87 degrees 52 minutes 43 seconds and run in a Northerly direction along the West line of the East half of the Northeast quarter of said Section 36 for a distance of 2687.32 feet to the Northwest corner of said East half of the Northeast quarter section;

thence turn an angle to the right of 92 degrees 09 minutes 31 seconds and run in an Easterly direction along the North line of said section for a distance of 1314.78 feet to the Northeast corner of said section;

thence turn an angle to the right of 87 degrees 42 minutes 06 seconds and run in a Southerly direction along the East line of said section for a distance of 2128.72 feet to a point on the West right of way line of said Cahaba Beach Road, said point lying in a curve to the left, said curve having a radius of 756.37 feet, a central angle of 15 degrees 33 minutes 20 seconds and a chord of 204.72 feet which forms an interior angle of 145 degrees 24 minutes 26 seconds with the East line of said section;

thence run in a Southwesterly direction along the arc of said curve in said right of way for a distance of 205.35 feet to the end of said curve;

thence run Southwesterly along said right of way and tangent to the last curve for a distance of 327.30 feet to the beginning of a curve to the right in said right of way; said curve having a central angle of 5 degrees 01 minute 58 seconds and a radius of 1111.0 feet;

thence run in a Southwesterly direction along the arc of said curve for a distance of 97.58 feet to the Point of Beginning.

Said parcel contains 79.118 Acres (3,446,380.08 square feet), more or less and is more particularly described according to that certain ACSM/ALTA Survey of 100 Hunt Cliff Road, Hunter's Pointe Apartments, Shelby County, Alabama prepared by Carr & Associates Engineers, Inc., bearing the seal and certification of Barton F. Carr, R.L.S. No. 16685, dated December 2003, last revised February 10, 2004, Job No. 03.1107.

20100126000025930 29/29 \$105.00 Shelby Cnty Judge of Probate, AL 01/26/2010 03:12:30 PM FILED/CERT