



PARTIAL RELEASE OF MORTGAGE

STATE OF FLORIDA **COUNTY OF ORANGE**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the FDIC as Receiver for Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by CHACE LAKE RESIDENTIAL, LLC. an Alabama limited liability company, dated May 14, 2008, recorded May 20, 2008 in Book LR200806, Page 12749, in the Probate Office of Jefferson County, Alabama and recorded May 21, 2008 in Instrument 20080521000207150 in the Probate Office of Shelby County, Alabama, in the following described property.

Lot 6C according to the Final Plat of the Commercial Subdivision of Lot 6 Resurvey #2 Chace Lake, Phase 1, as recorded in Map Book 232, Page 14, in the Probate Office of Jefferson County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this January 11, 2010

Signed, sealed and delivered in the presence of:

Zobida Halpin

State of Florida County of Orange Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the FDIC as Receiver for Colonial Bank

Mark Shaffer, Vice President

20100121000070090 Bk: LR201001 Pg:14577 Jefferson County, Alabama 01/21/2010 10:28:55 AM RMP Fee - \$5.00

Total of Fees and Taxes-\$5.00

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer whose named as Vice President, of Branch Banking and Trust Company, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this January 11, 2010

Zulaka Baksh Notary Public

ZULAKA BAKSH Notary Public - State of Florida My Comm. Expires Jun 14, 2013 Commission # DD 862664 Bonded Through National Notary Assn. 1

PREPARED BY: Zulaka Baksh Branch Banking and Trust Company 2301 Lucien Way, Ste 395 Maitland, FL 32751 805132511906590