

## SATISFACTION IN FULL OF RECORDED MORTGAGE

Loan #: xxxxxx-20      Mtg Date: March 12, 2007      Mtg Amount: \$80,000.00  
Property Address:      2043 Club Road  
                                 Hoover, AL 35244

STATE OF ALABAMA  
Shelby County

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by **Paul D. Hughes and wife, Christy C. Hughes** to Mutual Savings Credit Union and recorded in Instrument No. 20070315000117270 of the Office of the Judge of Probate, Shelby County, Alabama, has been paid and satisfied in full.

Now, in consideration of the promises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the Mutual Savings Credit Union, a corporation, has hereunto set its signature by Jeff Graham, who is duly authorized to act for said corporation on this 22nd day of January 2010.

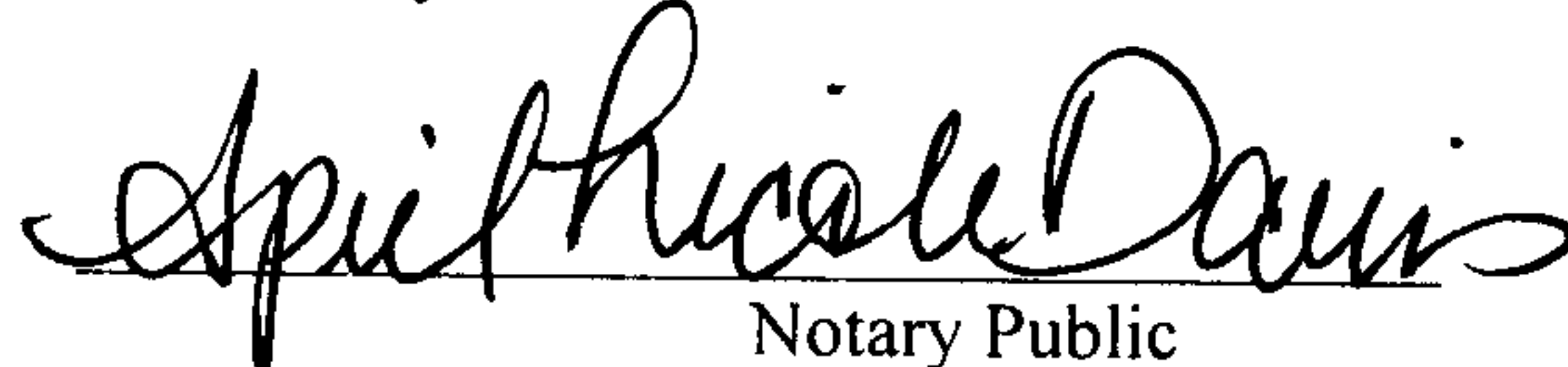
MUTUAL SAVINGS CREDIT UNION  
A corporation

By   
Jeff Graham, Director of Lending

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jeff Graham, whose name as Director of Lending of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 22nd day of January 2010.

  
Notary Public

My Commission Expires: **MY COMMISSION EXPIRES 4/12/11**

THIS INSTRUMENT WAS PREPARED BY: JIM ROCHESTER  
MUTUAL SAVINGS CREDIT UNION  
P.O. BOX 362045  
HOOVER, AL 35236-2045

