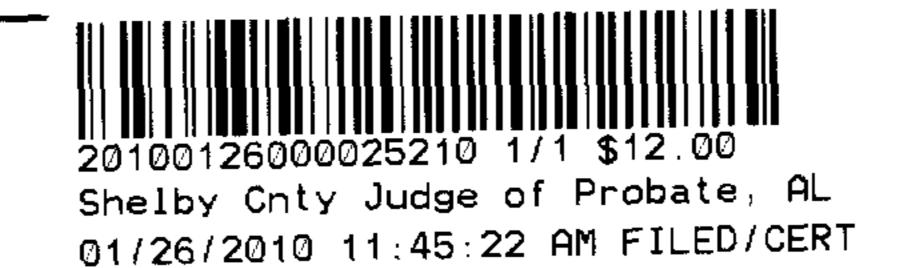
THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes, Sanders & Williams, LLC
3800 Colonnade Parkway, Suite 330
Birmingham, Alabama 35243



SEND TAX NOTICE TO: Kenneth S. Lusher 141 Union Station Drive Calera, AL 35040

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

| STATE OF ALABAMA |) | |
|------------------|---|---------------------------------|
| | • | KNOW ALL MEN BY THESE PRESENTS: |
| COUNTY OF SHELBY |) | |

That in consideration of One Hundred Twenty-Nine Thousand Eight Hundred Thirty and 00/100 Dollars (\$129,830.00) and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof are acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTORS, whether one or more) does, grant, bargain, sell and convey unto

Kenneth S. Lusher and Jennifer Lusher

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 11, according to the Survey of Union Station Phase I, as recorded in Map Book 41, page 41, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to current taxes, conditions, covenants, easements and restrictions of record.

\$136,734.00 of the consideration was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set her signature and seal this the 22nd day of January, 2010.

D. R. HORTON, INC. - BIRMINGHAM

BY: Brenda L. Gibson ITS: Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, R. Timothy Estes, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D.R. HORTON, INC. - BIRMINGHAM a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 22nd day of January, 2010.

Notary Public - R. Timothy Estes My Commission Expires: July 11, 2011