

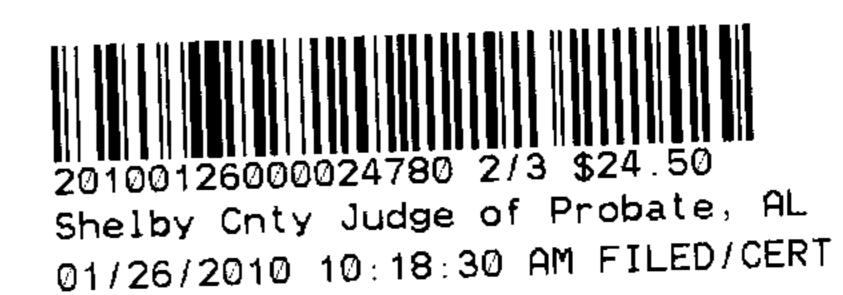
COUNTY OF Shelby		8416-i-AL (06-2007)	
Preparer's name and address:	Grantee's Add		
Becky Grinder	BellSouth Tele	communications, Inc.	d/b/a AT&T Alabama
118 Cedar Cove Dr.	3196 Highway	280	
Pelham, AL. 35124	Room 102N		
FEIIIIII, ML. OUIET	Birmingham,	AL. 35243	
	EASEMENT		d other good and valuable
Georgia corporation, d/b/a AT&T Alabama, and subsidiaries, agents, attorneys, employees, officers, assigns (hereinafter referred to as "Grantee"), and systems of communications (including broadcast), farmeans of providing uninterrupted service during contime to time deem necessary in the conduct of its but	directors, servants easement to construction constructions, standby genumercial power outs	s, insurance carriers, liculation, operate, maintain, nerators and associated ages, and related items	censees, successors, and add, and/or remove such fuel supply systems as a as the Grantee may from
Book 19949991854600000 Alabama Records, and, to the fullest extent the Grastreets, or highways adjoining or through said propert All that tract or parcel of land lying in Section	y. The said easeme	ent is more particularly d	Shelby County, long, and under the roads, escribed as follows: 195
Book 19949991854600000 Alabama Records, and, to the fullest extent the Grastreets, or highways adjoining or through said propert All that tract or parcel of land lying in Section 02W	ntor has the power y. The said easeme 15 Huntsville	ent is more particularly d Township Meridian.	Shelby County, long, and under the roads, escribed as follows: 195 Shelby
Book 19949991854600000 Alabama Records, and, to the fullest extent the Grastreets, or highways adjoining or through said propert All that tract or parcel of land lying in Section	ntor has the power y. The said easeme 15 Huntsville (X parcel) of land	ent is more particularly d Township Meridian.	Shelby County, long, and under the roads, escribed as follows: 195 Shelby

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

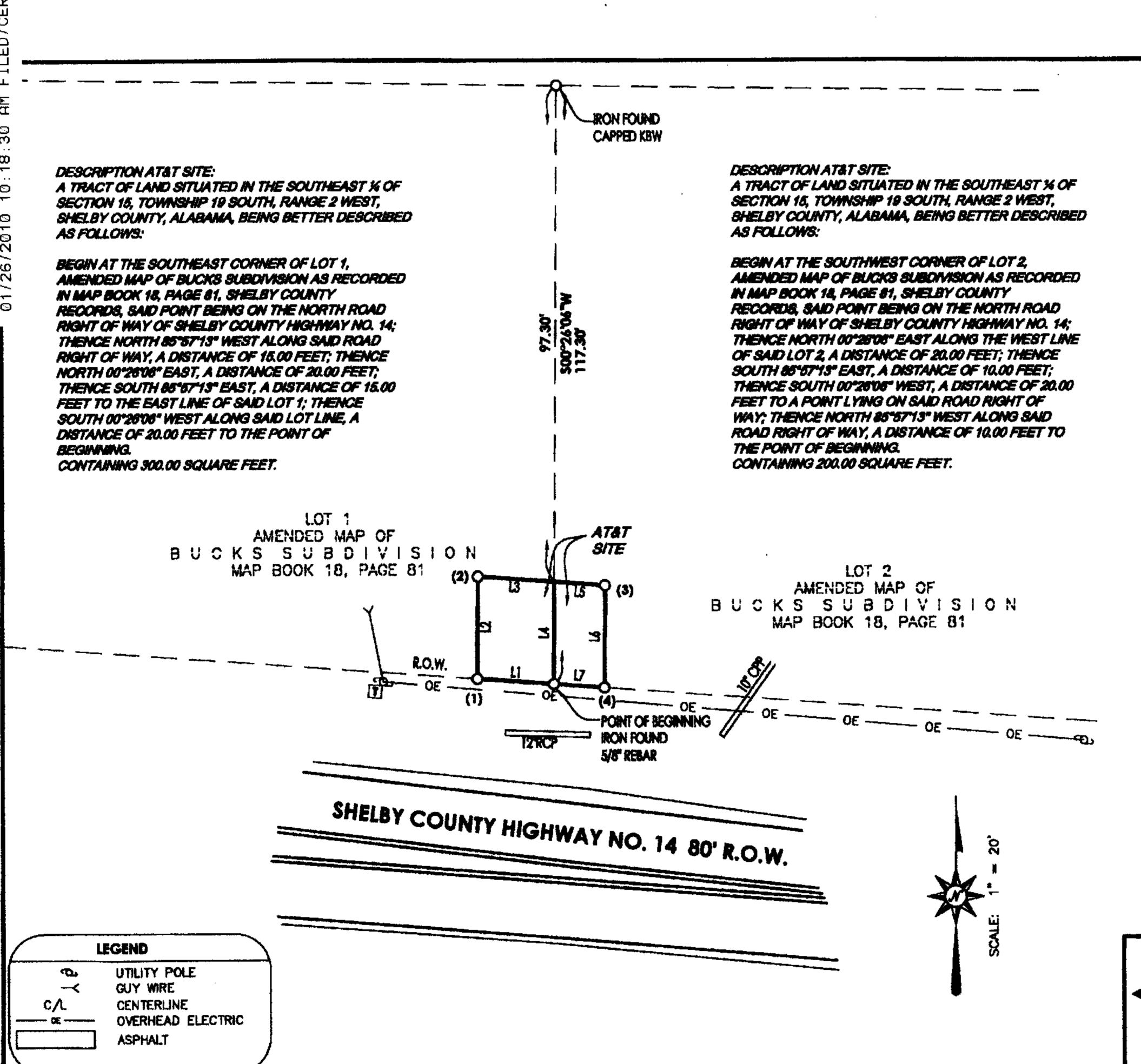
> Shelby County, AL 01/26/2010 State of Alabama Deed Tax : \$7.50

PMT 1311230



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SPECIAL STIPULATIONS OR COMMENTS: Page 2 The following special stipulations shall control in the event of conflict with any of the foregoing easement: Grantor agrees to grant Alabama Power an easement if needed to provide service to the AT&T easement without additional compensation. In witness whereof, the undersigned has/have caused this instrument to be executed on the day of November 2009 Signed, sealed and delivered in the presence of: <u>L. S.</u> Witness Grantor\ Barry L. Morehead (Print Name (Print Name) and Address) 5107 Colonial Park Rd. Birmingham, AL. 35242 L. S. Grantor Witness Paula D. Morehead (Print Name (Print Name) and Address) 5107 Colonial Park Rd. Birmingham, AL. 35242 State of Alabama, County of Shelby Rebecca Grinder , Notary Public in and for said County in Alabama, hereby certify that Barry L. and Paula D. Morehead whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date. Witness my hand and official seal in the County and State last aforesaid this) (15 day of November My Commission Expires: 08/22/11 **Notary Public** (Print Name) Rebecca Grinder TO BE COMPLETED BY GRANTEE District Authority FRC Wire Center/NXX Drawing Area Number Plat Number **RWID** Parcel ID Approval Title



LINE TABLE		INE TABLE	
UNE	LENGTH	BEARING	
L1	15.00	N05*57*13*W	
L2	20.00	N00°26'06'E	
L3	15.00	<i>\$85°57'13"E</i>	
L4	20.00	S00°26'06"W	
L5	10.00	<i>\$85*57*13"E</i>	
L8	20.00	500*28'08"W	
47	10.00	N05*57*13*W	

	CONTROL DATA		
1D	NORTH	EAST	
(1)	N 1228464.61	E 2203833.43	
(2)	N 1228484.61	E 2203833.58	
(3)	N 1228482.84	E 2203858.53	
(4)	N 1228462.84	E 2203858.38	
	TE ALL IRONS ARE S	ET #18664	

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR:

JEFFED, WENNIGTON

JE

#18664
PROFESSIONAL
LAND
ARRIVE 1960

WORK AUTHORIZATION NUMBER: AE2009-1311230



ARRINGTON ENGINEERING

CIMI ENSINEERS - SURVEYORS - Land Planners

OFFICE: (205) 985-9315

Fax: (205) 985-9365

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Birminsham AL 35244