



20100122000021810 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/22/2010 10:42:23 AM FILED/CERT

Prepared By: Donna Kurzhal
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: **0023981442**
Invoice#: **E1475078**
CostCenter#: **USAA**
Package#: **76194445**
Document#: **1111463**


The debt secured by the mortgage , dated **July 11, 2003** and filed for record **August 21, 2003** as Document Number **200308210005528** for Loan Amount of **\$234797.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **PAUL C DEICHMANN / LAURA G DEICHMANN** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **19th** day of **January, 2010**

**PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES**

By 
Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **January 19, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**



•U01111463•

1427 1/18/2010 76194445/1

