

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. (0033621178) 1044256103 [FC10001-FC]

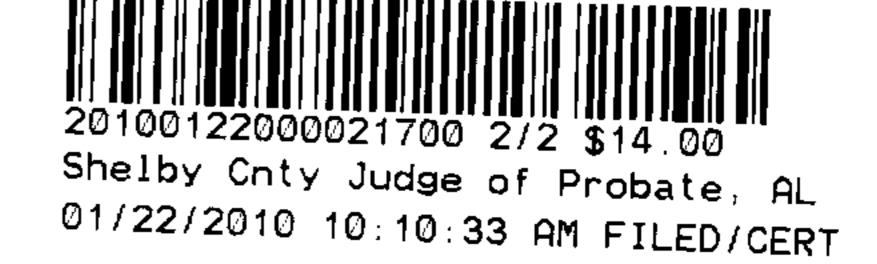
PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO:

SIROTE & PERMUTT 2311 HIGHLAND AVE. S. BIRMINGHAM, AL 35205 PH: (205) 930-5151 ATT: JERRY HELD

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA,	
located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131	
hereby sells, assigns, transfers and sets over to: National City Bank 150	
ALLECHENY CENTER PITTSBURGH, PA 15212	
as Assignee, its successors, representatives and assigns, all its right	s,
title and interest in and to a certain Mortgage (or Deed to Secure Deb	
executed by KHALIL OSMAN, A SINGLE MAN	,
to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA	
	
dated APRIL 13, 2004 and recorded on APRIL 19, 2004 in Mortgag	e
Book No. Page Doc No. 20040419000201740or, Fiche or Ro	
and Frame in the office of the Judge of Probate,	
SHELBY County, Alabama.	
Councy, Arabama.	

J=HL&110108AI.s.39716



LOAN NO. (0033621178) 1044256103 [FC10001-FC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 23rd day of NOVEMBER 2009 , but effective the 23rd day of NOVEMBER 2009

> FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

> > HOPE REGER ASST SECRETARY FOR ASSIGNMENTS

Signed and delivered in the presence of: IDAHO SS COUNTY OF BONNEVILLE On **NOVEMBER 23, 2009** before me **VICKIE SORG** personally appeared HOPE REGER and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and acknowledged to me the and corporation executed it.

VICKIE SOR\$ (COMMISSION EXP. 08-18-11)

NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401

P=S.002.00002.452C=s.041.0039

Page 2 of 2 J=HL8110108AI.s.39716