

INVESTOR NUMBER: AL0116001727703

Bank of America CM #: 133046

MORTGAGOR(S): SHEENA RASHE BURK AND GREGORY THOMAS BURK

THIS INSTRUMENT PREPARED BY:

Ginny Rutledge
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **BAC Home Loans Servicing, L.P.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

The following described real estate situated in Shelby County, Alabama, to-wit: A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the NW corner of Section 15, Township 21 South, Range 3 West; thence in an Easterly direction along the Northerly boundary of said section a distance of 519.20 feet measured, (531.46 foot Deed) to a point lying on the Southerly right of way line of Shelby County Highway No. 26 (80 foot right of way), said point being the point of beginning; thence S 89 degrees 28 minutes 41 seconds E along said right of way line a distance of 157.00 feet; thence S 2 degrees 05 minutes 51 seconds W leaving said right of way line a distance of 219.71 feet measured, (219.48 foot map); thence N 89 degrees 25 minutes 08 seconds W a distance of 143.98 feet; thence N 1 degree 18 minutes 02 seconds W a distance of 219.59 feet to the point of beginning.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

133046* *SWD *Y

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, **BAC HOME LOANS SERVICING, L.P.**, a corporation, has caused this conveyance to be executed by David Perez, its Assistant Vice President, who is duly authorized, on the 001 13 2009 day of 2009.

BAC HOME LOANS SERVICING, L.P.

[AFFIX SEAL]

By: [Signature]
Its: David Perez, Assistant Vice President

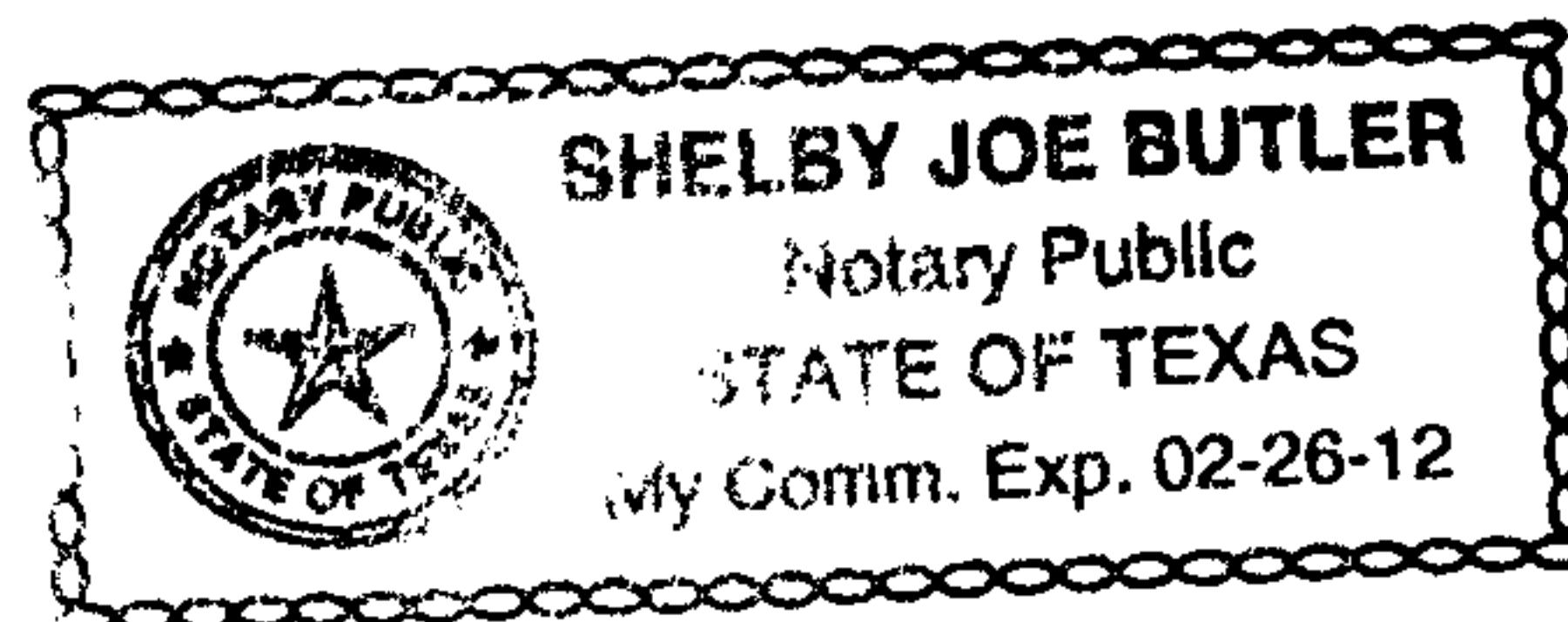
STATE OF TEXAS
COUNTY OF COLLIN

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David Perez, whose name as Assistant Vice President of **BAC HOME LOANS SERVICING, L.P.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 001 13 2009 day of 2009.

[Signature]
Notary Public

My Commission Expires: 2-26-12



Grantee's Address:
Secretary of Housing and Urban Development
c/o Hooks Van Holm
The Noble Building
1021 Noble Street, Ste 212-221
Anniston AL 36201