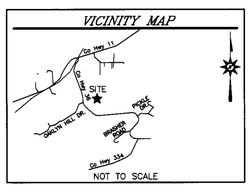
Map Book 41 Page 99

RESURVEY OF LOT 25 OF COURTYARD MANOR SUBDIVISION AND LOT 27A OF RESURVEY OF LOTS 27 AND 28 COURTYARD MANOR

RECORDED MAP BOOK 35, PAGE 144 AND
RECORDED MAP BOOK 36, PAGE 120
A SINGLE FAMILY RESIDENTIAL DEVELOPEMENT
SITUATED IN SECTION 1
TOWNSHIP 20 SOUTH, RANGE 2 WEST
IN THE CITY OF PELHAM, SHELBY COUNTY, ALABAMA

ALABAMA REGISTERED No. 19753 PROFESSIONAL LAND SURVEYOR WILLIAM H. SOMMERVILLE III

VICINITY MAP



NOT TO SCALE

LEGEND

= POWER BOX	= 5/8" CAPPED REBAR SET (SMW LS 19753)
= WATER METER	
= TELEPHONE PEDESTAL	= 5/8" CAPPED REBAR SET
= GAS VALVE	= SET PK NAIL
= WATER VALVE	= TEMPORARY BENCH MARK
= GAS METER	POB = POINT OF BEGINNING
= FIRE HYDRANT	POC = POINT OF COMMENCEMENT
= LIGHT POLE	POE = POINT OF ENDING
= POWER POLE	= CALCULATED POINT
= GUY ANCHOR	(R) = RECORDED INFORMATION

SITE DATA

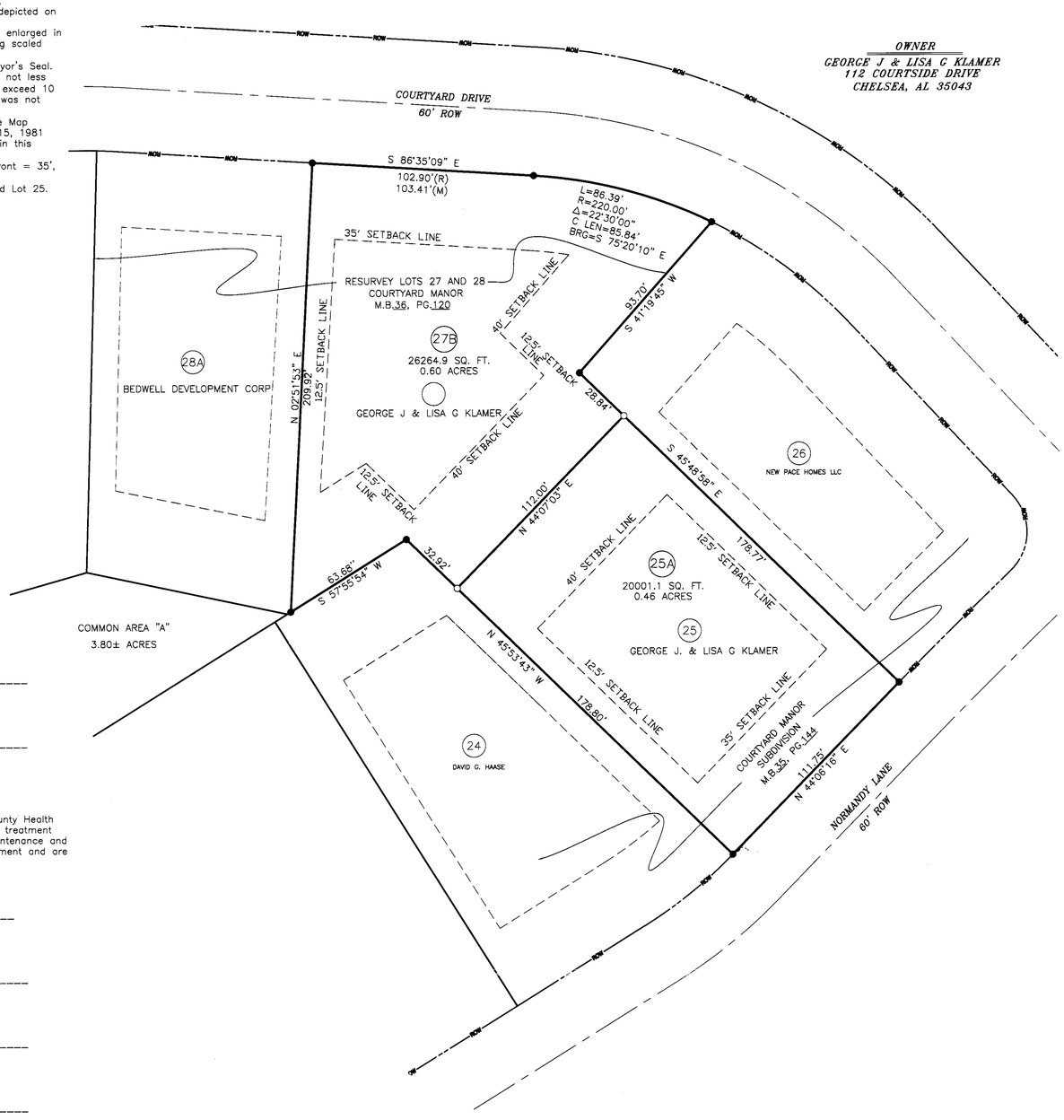
1. OWNER/DEVELOPER
   GEORGE J & LISA G KLAMER
   112 COURTYARD DRIVE
   CHELSEA, ALABAMA 35043
2. TOTAL SITE ACREAGE: 1.06 ACRES±
3. CURRENT ZONING: R-1
   MINIMUM LOT SIZE -20,000 SQ. FT.
4. SETBACKS:
   FRONT - 35'
   REAR - 40'
   SIDE - 12.5' ONE SIDE / 25' BOTH SIDES
   UNLESS OTHERWISE NOTED
5. NUMBER OF LOTS: 2

SURVEYORS NOTES:

1. This is a Record Plat, a survey which was made on the ground under the supervision of an Alabama Registered Land Surveyor. Date of field survey is 03/13/08
2. Bearings are based on Alabama West State Plane Coordinates.
3. This survey was conducted for the purpose of a Record Plat only, and is not intended to delineate the regulatory jurisdiction of any federal, state, regional or local agency, board, commission or other similar entity.
4. This survey was conducted without reference to a title commitment. Note: there may be other easements, rights-of-way, setback lines, agreements, reservations, restrictions, or other similar matters of public record that is not depicted on this survey.
5. Attention is directed to the fact that this survey may have been reduced or enlarged in size due to reproduction. This should be taken into consideration when obtaining scaled data.
6. This survey is not valid unless imprinted with an embossed or original Surveyor's Seal.
7. Field data upon which this map or plat is based has a closure precision of not less than one-foot in 15,000 feet (1':15,000') and an angular error that does not exceed 10 seconds times the square root of the number of angles turned. Field traverse was not adjusted.
8. The subject property appears to lie in Zone "C" of the Flood Insurance Rate Map Community Panel No. 010193 0002 B, which bears an effective date of June 15, 1981 and IS NOT in a special flood hazard area. No field measurements were used in this determination and an elevation certificate may be needed for verification.
9. Building setbacks depicted hereon are as follows, unless otherwise shown: Front = 35', Sides = 12.5' one side, 25' both sides, Rear = 40'.
10. the purpose for this plat is to move the property line between Lot 27A and Lot 25.

ALABAMA - WEST GRID - NORTH

0 30' 60' 90'
SCALE: 1" = 30'



STATE OF ALABAMA
SHELBY COUNTY

The undersigned, William H. Sommerville, III, Licensed Professional Land Surveyor, licensed in the State of Alabama, and George J. Klamer and Lisa G. Klamer, as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as Resurvey of Lot 25 Courtyard Manor Subdivision and Lot 27A of Resurvey of Courtyard Manor said Subdivision being recorded in Map Book 35 at page 144 and in Map Book 36 at page 120 in the Judge of Probate Office, Shelby County and the subdivisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys, and public lands, giving the length and width and name of each street as well as the number of each lot, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map and that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief. Said owners also certify that they are the owners of said lands and that the same are subject to a mortgage by City Mortgage and Eva Bank.

In witness thereof, said surveyor executed these presents this 8th day of May 2008.

BY: _____ Date 5/8/08
William H. Sommerville, III., Surveyor
AL Reg No 19753

STATE OF ALABAMA
COUNTY OF SHELBY
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that William H. Sommerville, III, whose name is signed to the forgoing certificate as Surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 8th day of May 2008.

Marshane K. Friend — 2/5/10
Notary Public — My Commission Expires

BY: _____ Date 12/17/09
George J. Klamer, as owner

STATE OF ALABAMA
COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that George J. Klamer, whose name is signed to the forgoing certificate as Owner, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 5th day of May 2008.

Alicia B. Griffin — 4-29-09
Notary Public — My Commission Expires

BY: _____ Date 5-29-09
Lisa G. Klamer, as owner

STATE OF ALABAMA
COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Lisa G. Klamer, whose name is signed to the forgoing certificate as Owner, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 5th day of May 2008.

Alicia B. Griffin — 4-29-09
Notary Public — My Commission Expires

BY: Jenny Brouwer — Date 10/27/2009
Officer JENNY BROUWER, ASSISTANT SECRETARY
~~GMAC Mortgage, Mortgagee~~ (Lot 27A)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

STATE OF ~~ALABAMA~~ IOWA
COUNTY OF BLACK HAWK
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that JENNY BROUWER, whose name is signed to the forgoing certificate as Mortgagee for Lot 27A, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 27TH day of OCTOBER, 2009 ~~2008~~.

G. HINTZ — 07/11/2012
Notary Public G. HINTZ — My Commission Expires
G. HINTZ COMMISSION NO.191077 MY COMMISSION EXPIRES July 11, 2012

BY: _____
Officer
Eva Bank, Mortgagee (Lot 25)

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that _____, whose name is signed to the forgoing certificate as Mortgagee for Lot 25, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 5th day of May 2008.

Alicia B. Griffin — 4-29-09
Notary Public — My Commission Expires

Mon Murphy — Date 1/18/10
Mayor, City of Pelham

Jim Shelby — Date 1-15-10
Pelham Planning Commission

The lots on this plat are subject to approval or deletion by the Shelby County Health Department. The approvals may contain conditions pertaining to the sewage treatment system that restricts the use of the lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with said health department and are made a part of this plat as if set out hereon.

Larry W Rush — Date 5-8-08
Shelby County Health Department

Eddy Powers — Date 1/14/10
Director, Public Works

Jesse E Powers Jr. — Date 1/15/10
Pelham Engineer

Jim Dean — Date 1/15/10
Pelham City Clerk

NO.	REVISIONS DESCRIPTION	DATE	REV. BY

RECORD PLAT

TYPE OF SURVEY

THE DAVID GROUP
2316 B 1ST AVENUE SOUTH
BIRMINGHAM, AL 35233

CLIENT

DESIGNED	DRAWN	CHECKED	PROJECT NO.
N/A	JS	AAK	08-0204
APPROVED	SCALE	SHEET	
WHS	1" = 30'	1 OF 1	
DATE 04/30/08			

SMW Engineering Group, Inc.
208 Oak Mountain Circle
Pelham, Alabama 35124
(205) 252-6985
Fax: (205) 320-1504
engineering group, inc.