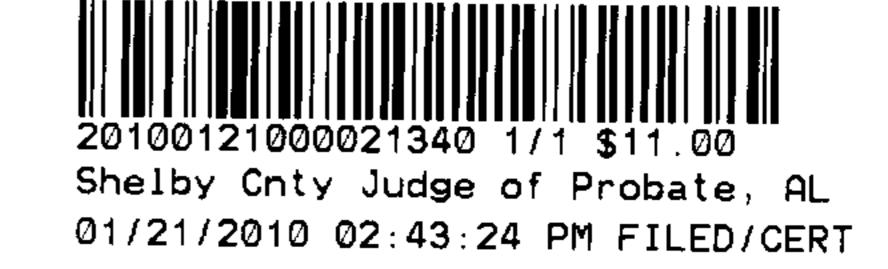
## SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA COUNTY OF SHELBY



GRANTOR— KEN PRICE and wife, STEPHANIE PRICE GRANTEE— DWIGHT A. SANDLIN

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared JOHN L. HARTMAN, III, who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, JOHN L. HARTMAN, III, did prepare that certain WARRANTY DEED executed by KEN PRICE and wife, STEPHANIE PRICE to DWIGHT A. SANDLIN dated the 24<sup>TH</sup> day of JUNE, 2009 and filed for record on JUNE 26, 2009 in the Office of the Judge of Probate of SHELBY COUNTY, Alabama, in INSTRUMENT #20090626000247850.

It is the purpose and intent of this Affidavit to correct the legal description to read as follows:

LOT 181, ACCORDING TO THE SURVEY OF FOREST LAKES SECTOR 3, PHASE 2, AS RECORDED IN MAP BOOK 32, PAGES 26 A&B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

DATED this 30<sup>TH</sup> DAY OF NOVEMBER, 2009.

JOHN L. HARTMAN, III.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN L. HARTMAN, whose name as PARTNER of HARTMAN AND SPRINGFIELD is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such PARTNER and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this the 30<sup>th</sup> day of NOVEMBER, 2009.

Notary Public

Carla M. Hill

Print Name:

Commission Expires:

03/23/11

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, AL 35242

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