


RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO: *14*

U.S. BANK HOME MORTGAGE  
FINAL DOC DEPT (SL-KY-MCWH)  
4801 FREDERICA STREET  
OWENSBORO, KY 42301

Loan #: 100113 - 0261718563  
(Investor#: 6912046731)

MIN # *100021269120467315*  
MERS Phone: 1-888-679-6377

  
20100121000021100 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
01/21/2010 02:26:47 PM FILED/CERT

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: *15* June ~~19~~, 2009  
executed by: JAMES T HOLDBROOKS and SUE T HOLDBROOKS, HUSBAND AND WIFE

Beneficiary: EDWARD JONES MORTGAGE, LLC

and recorded as Instrument No. on in Mortgage Book: *20090708 000262680 Date 7-8-09*

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID *27-1-11-2-002-006.000* Loan Amount: \$120,383.00

Property Address: 122 HERITAGE TRACE PKWY, MONTEVALLO, AL 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

EDWARD JONES MORTGAGE, LLC

Dated: June 24, 2009

State of Minnesota ) ss.

County of Hennepin

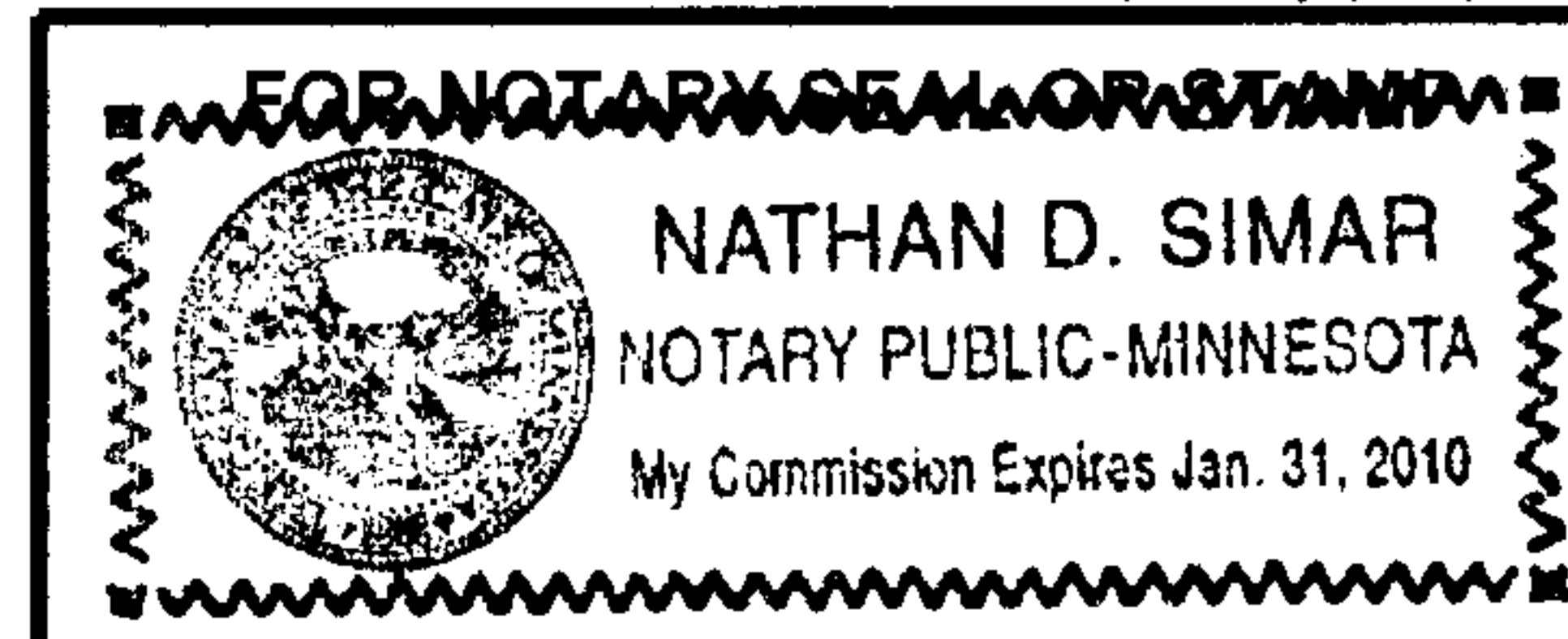
  
CRAIG COLE  
Vice President Loan Documentation,  
EDWARD JONES MORTGAGE, LLC

before me


On June 24, 2009  
personally appeared CRAIG COLE, Vice President Loan Documentation of EDWARD JONES MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
Nathan D. Simar


(Seal)



**Schedule "A"**

  
20100121000021100 2/2 \$14.00  
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Lot 182, according to the Map of Heritage Trace, Phase 1, Sector 1,  
as recorded in Map Book 34, Page 114, in the Probate Office of  
Shelby County, Alabama.

*MTG*  
  
20090708000262680 16/16 \$236.60  
Shelby Cnty Judge of Probate, AL  
07/08/2009 12:56:05 PM FILED/CERT

Initial: *J.P.* *SH*