

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: LINDA STREAM
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Lind
OWENSBORO, KY 42301

Loan #: 100113 - 0104023015
(Investor#: 6912048572)

MIN #100021209120485721
MERS Phone: 1-888-679-6377

20100121000021090 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/21/2010 02:26:46 PM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: June 24, 2009
executed by: HOWARD A SLAY, A MARRIED PERSON and CONSTANCE G SLAY, A MARRIED PERSON, HUSBAND
AND IWFE

Beneficiary: SIGNATURE HOME MORTGAGE, LLC

and recorded as Instrument No. on in Mortgage Book: 20090730000292100 on 7-30-09
Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID Loan Amount: \$142,500.00

Property Address: 612 PARK FOREST LANE, ALABASTER, AL 35007


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

SIGNATURE HOME MORTGAGE, LLC

Dated: July 09, 2009

State of Minnesota) ss.

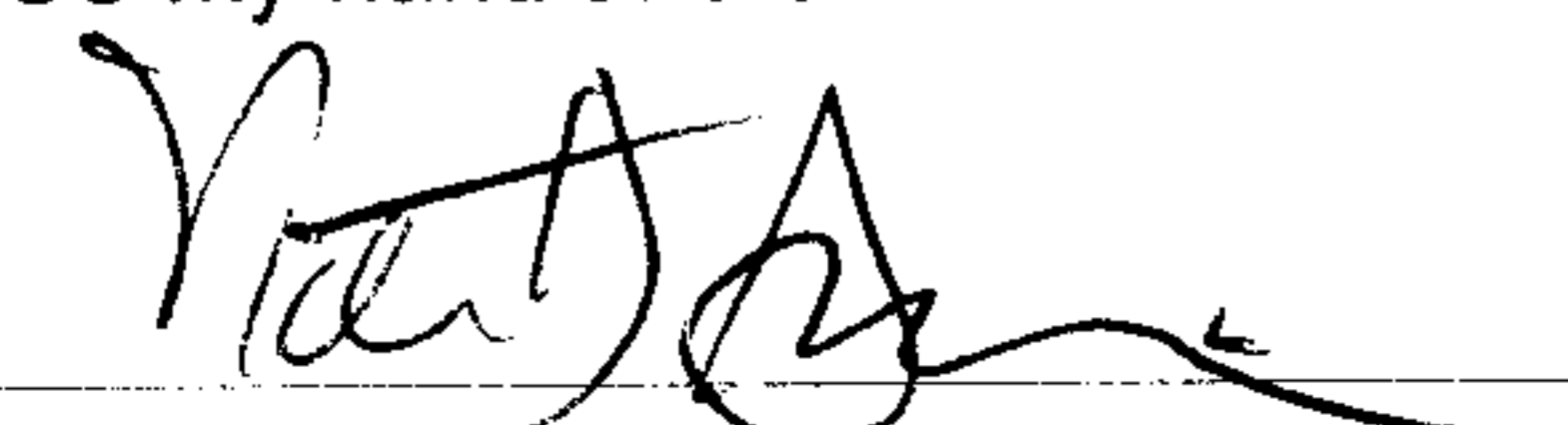
County of Hennepin


LINDA STREAM
Vice President Loan Documentation,
SIGNATURE HOME MORTGAGE, LLC

On July 09, 2009

personally appeared LINDA STREAM, Vice President Loan Documentation of SIGNATURE HOME MORTGAGE, LLC
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Nathan D. Simar (Seal)

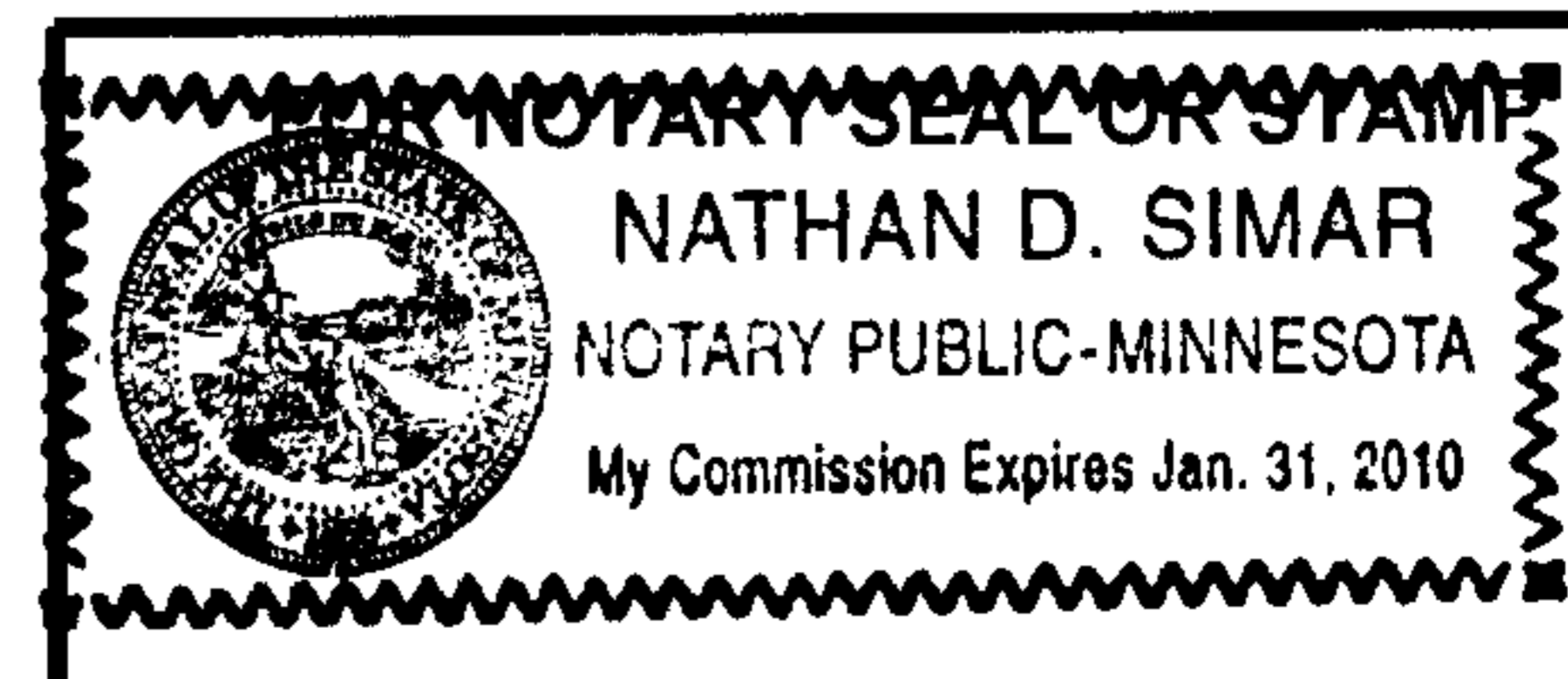




EXHIBIT A

MTG

20090730000292100 16/16 \$269.75
Shelby Cnty Judge of Probate, AL
07/30/2009 12:29:06 PM FILED/CERT

LOT 25, ACCORDING TO THE SURVEY OF PARK FOREST
SUBDIVISION, FOURTH SECTOR, AS RECORDED IN MAP BOOK 18,
PAGE 95, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.


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