

Send tax notice to:

MICHAEL J. MURPHY, SR.
5601 AFTON DRIVE
BIRMINGHAM, AL, 35242

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

2010001



20100121000021050 1/2 \$152.00
Shelby Cnty Judge of Probate, AL
01/21/2010 02:26:42 PM FILED/CERT

WARRANTY DEED

Shelby County, AL 01/21/2010

State of Alabama

Deed Tax : \$138.00

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Forty-Five Thousand and 00/100 Dollars (\$345,000.00) in hand paid to the undersigned, THOMAS E. INMAN, JR. and KATHERINE K. INMAN, husband and wife (hereinafter referred to as "Grantors") by MICHAEL J. MURPHY, SR. and LINDSAY MURPHY (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 19, BLOCK 7, ACCORDING TO THE SURVEY OF AMENDED PLAT OF WOODFORD, A SUBDIVISION IN INVERNESS, AS RECORDED IN MAP BOOK 8, PAGES 51 A, B, C AND D, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

MICHAEL J. MURPHY, SR. AND MIKE MURPHY ARE ONE AND THE SAME PERSON.


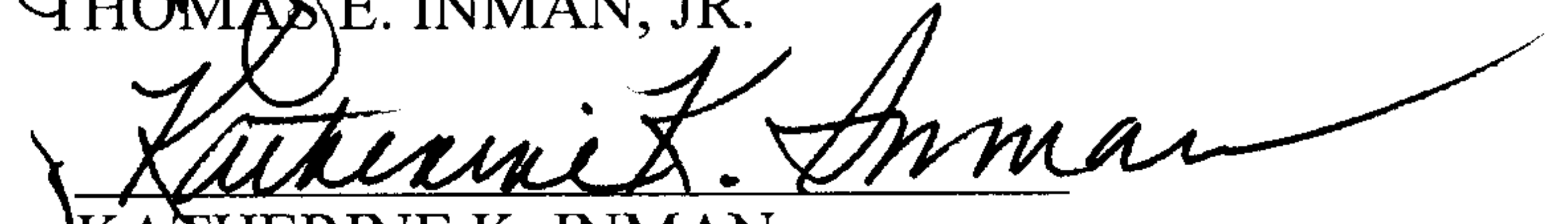
SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2009 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2010.
2. SUCH STATE OF FACTS AS RECORDED ON PLAT OF AMENDED PLAT OF WOODFORD, A SUBDIVISION IN INVERNESS, AS RECORDED IN MAP BOOK 8, PAGES 51 A, B, C AND D, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
3. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRILVEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMGE TO PERSONS OR PROPERTY AS RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN DEED BOOK 48, PAGE 372 AND DEED BOOK 304, PAGE 756, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
4. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN THE DOCUMENT RECORDED IN MISC. BOOK 38, PAGE 380, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
5. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 331, PAGE 845.
6. EASEMENT AS TO UNDERGROUND ELECTRICAL DISTRIBUTION AS RECORDED MISC. BOOK 38, PAGE 454.
7. AGREEMENT WITH ALABAMA POWER COMPANY AS RECORDED IN MISC. BOOK 38, PAGE 455.

\$207,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.
The Grantor does for itself, its successors and assigns, covenant with the Grantee, its
successors and assigns, that it is lawfully seized in fee simple of said premises; that they
are free from all encumbrances, except as shown above; that it has a good right to sell and
convey the same as aforesaid; and that it will, and its successors and assigns shall,
warrant and defend the same to the Grantees, their heirs, executors, administrators and
assigns forever against the lawful claims of all persons.

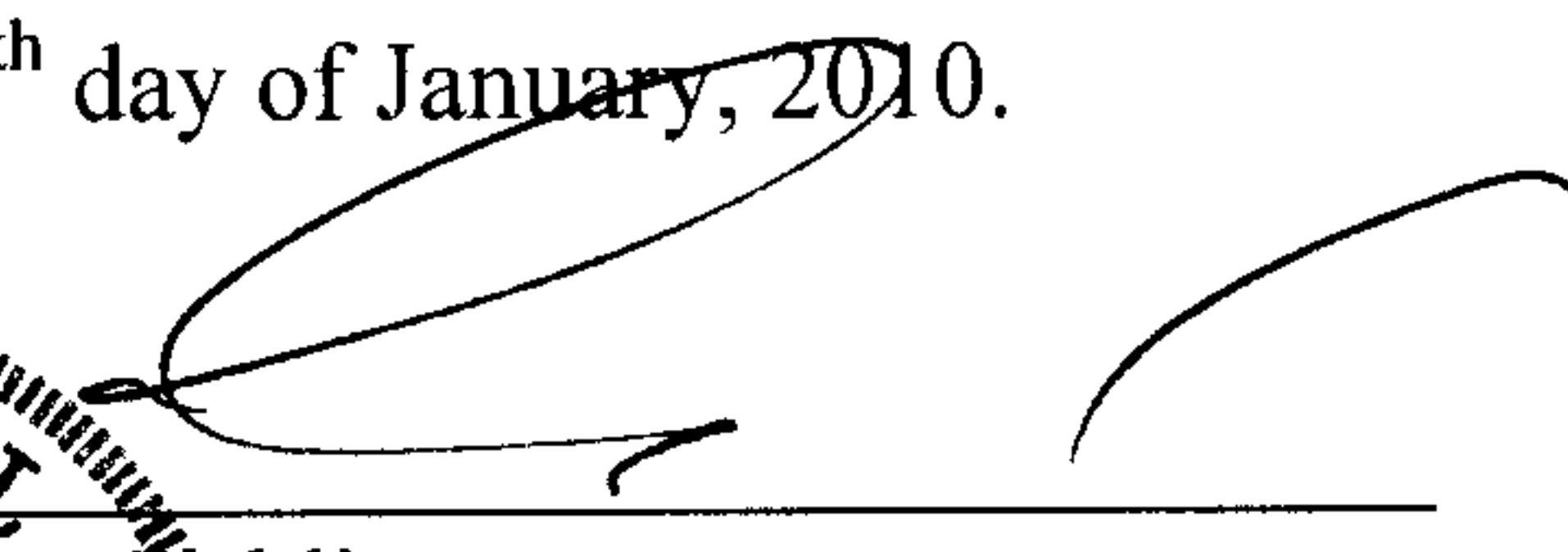
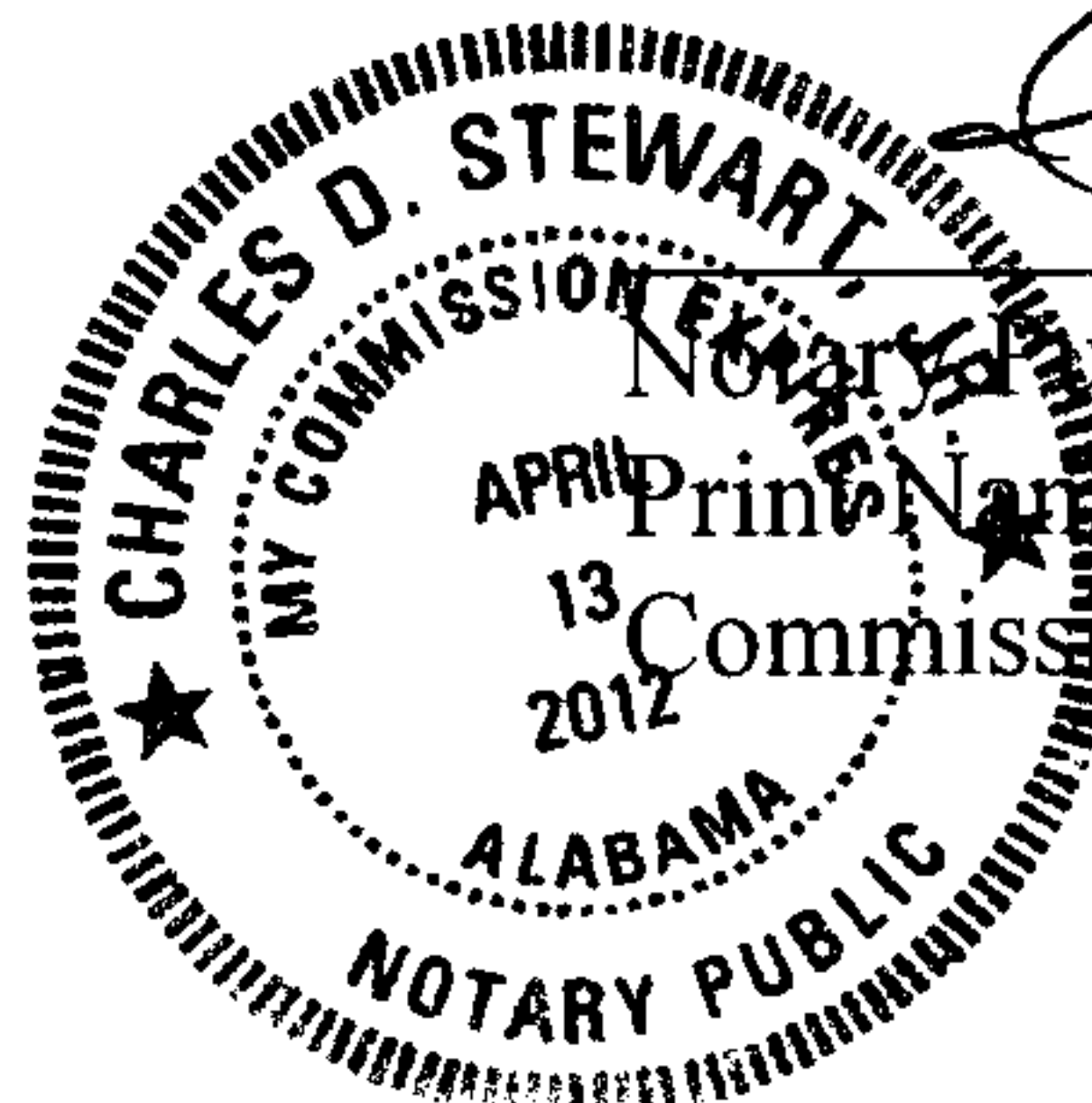
IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal
this the 15th day of January, 2010.


THOMAS E. INMAN, JR.

KATHERINE K. INMAN

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that THOMAS E. INMAN, JR. and KATHERINE K. INMAN, whose name is
signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day, that, being informed of the contents of the said instrument, she executed the
same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of January, 2010.


Notary Public
Print Name: Charles D. Stewart, Jr.
Commission Expires: 4-13-12

F-13-12