  
20100121000020820 1/5 \$23.00  
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## **Proof of Manufactured Home Title Elimination**

**After recording please return to:**

First American Title  
2605 Enterprise Rd. E.  
Suite 300 - Team 8 / Manufactured Home  
Clearwater, FL 33759

**File #: 10-1291475**

**Property address: 28 SHADY BR, CHELSEA, AL**

**Parcel ID #: 141010000027001**

**Legal Description: See Attached "EXHIBIT A"**

**Owner: CHANCE, GARY S**

**\*\*\*If there are problems or concerns, please don't hesitate to call:  
866-484-3117\*\*\***



STATE OF ALABAMA  
Department of Revenue  
Motor Vehicle Division  
Titles Section  
(334) 242-9007  
Fax: (334) 353-8038

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**FIRST AMERICAN TITLE**

TO: FIRST AMERICAN TITLE % FRANKIE  
COMPANY: ADOR  
RECIPIENT'S FAX: 8662417274  
FROM: Pamela Shelby  
DATE: 11/24/2009 12:39:52 PM

Comments:

Please note the the following house trailer AVGA1155A & B has been cancelled on as of Feb 2009. The home has been converted to real property. If there are any questions, please contact this dept at [titles@revenue.alabama.gov](mailto:titles@revenue.alabama.gov) ✓

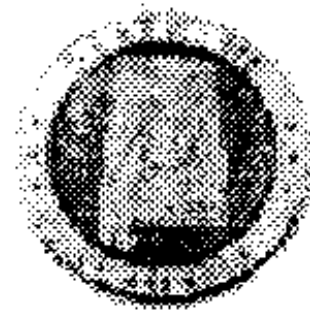
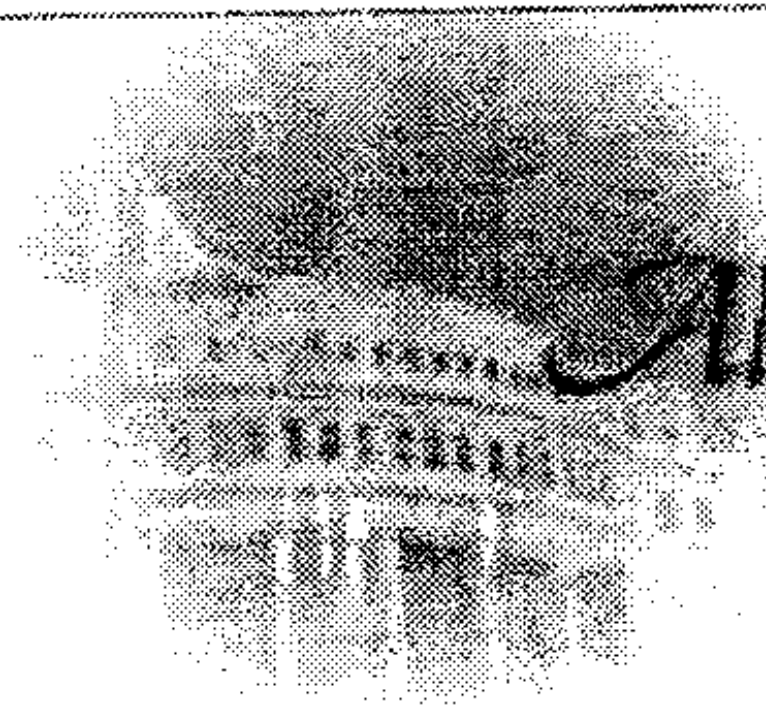
Thank You,  
Pam Shelby

Number of Pages (including fax cover sheet) 1

Confidentiality Clause:

*The information faxed herewith is confidential and is intended only for the stated recipient. It is not to be disclosed to or used by anyone else. If you have received this faxed material in error,*

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Alabama Department  
of Revenue

Motor Vehicle Division

For more information, please request a complete title history by submitting Department of Revenue Form MV-DPPA1, Request for Motor Vehicle Records. The form may be downloaded from our website at: <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>

[Back to Subscriber Menu](#)

#### Vehicle Information

Vehicle Identification Number:	AVGA1155A	Year/Make:	2000 APPLE V
Title Number:	39846801	Title Issue Date:	02/02/2009
Odometer Reading:		Purchase Date:	2/02/1999
Color:	IVORY	Title Status:	FIRST TITLE

Brands: EXEMPT VEHICLE - ODOMETER READING NOT REQUIRED

#### Lien Information


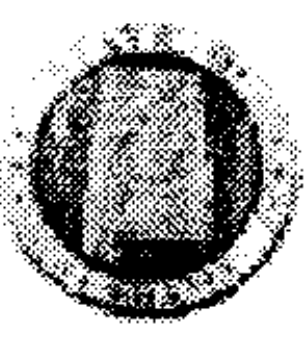
Number of Liens on Current Alabama Title:

Lien Date(s):

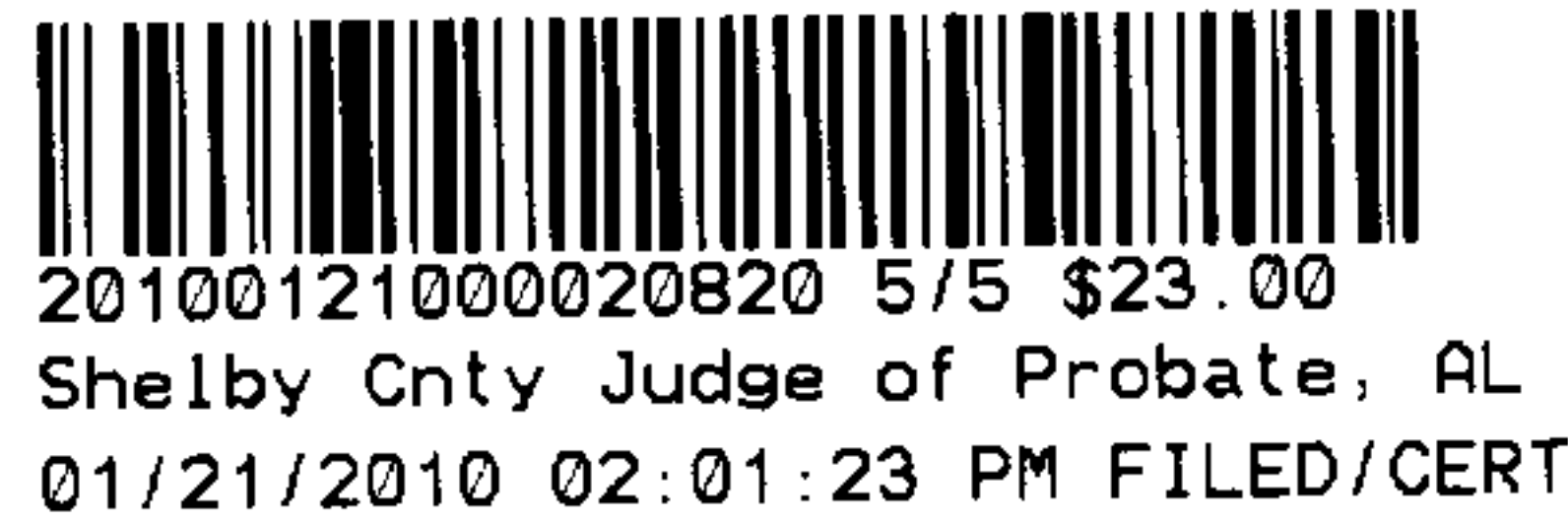
Lien Holder(s):

Lien Holder Address:

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Alabama Department of Revenue		Motor Vehicle Division	
<p>For more information, please request a complete title history by submitting Department of Revenue Form MV-DPPA1, Request for Motor Vehicle Records. The form may be downloaded from our website at: <a href="http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf">http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf</a></p>			
<p><a href="#">Back to Subscriber Menu</a></p>			
<p><b>Vehicle Information</b></p>			
Vehicle Identification Number:	AVGA1155B	Year/Make:	2000 APPLE V
Title Number:	39846802	Title Issue Date:	02/02/2009
Odometer Reading:		Purchase Date:	2/02/1999
Color:	IVORY	Title Status:	FIRST TITLE
<p><b>Brands:</b> EXEMPT VEHICLE - ODOMETER READING NOT REQUIRED</p>			
<p><b>Lien Information</b></p>			
Number of Liens on Current Alabama Title:			
Lien Date(s):			
Lien Holder(s):			
Lien Holder Address:			





### **Exhibit "A"**

Real property in the City of **Chelsea**, County of **Shelby**, State of **Alabama**, described as follows:

**A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 WEST, AND RUN THENCE WEST ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 521.99 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 180.00 FEET; THENCE 90 DEGREES 34 MINUTES LEFT AND SOUTHERLY FOR 330.47 FEET; THENCE 89 DEGREES 27 MINUTES 20 SECONDS LEFT AND RUN 130.00 FEET; THENCE TURN 90 DEGREES 37 MINUTES 00 SECONDS LEFT AND RUN NORTH 330.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.**

**ALSO, A NON-EXCLUSIVE EASEMENT FOR A RIGHT OF WAY TO PROVIDE INGRESS AND EGRESS TO AND FROM THE ABOVE DESCRIBED PARCEL AND EXISTING ROAD, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 WEST AND RUN THENCE SOUTH ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 315.23 FEET TO THE POINT OF BEGINNING OF THE EASEMENT BEING DESCRIBED; THENCE TURN 90 DEGREES 32 MINUTES 40 SECONDS RIGHT AND RUN WESTERLY 520.58 FEET TO A POINT; THENCE TURN 90 DEGREES 32 MINUTES 40 SECONDS LEFT AND RUN SOUTHERLY 15.0 FEET TO A POINT; THENCE TURN 89 DEGREES 27 MINUTES 20 SECONDS LEFT AND RUN EASTERLY 520.58 FEET TO A POINT; THENCE TURN 89 DEGREES 27 MINUTES 20 SECONDS LEFT AND RUN NORTHERLY 15.0 FEET TO THE POINT OF BEGINNING AND THE END OF REQUIRED EASEMENT.**

**TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:**

**Year/Make: 2000 / APPLE VALLEY  
Model: 28764DRSB  
L X W: 68 X 26  
VIN #'s: AVGA1155A & AVGA1155B**

**NOTE: Above legal description has been changed to correct an apparent scrivener's error on the vesting deed.**

**Being all of that certain property conveyed to GARY S. CHANCE from WILLIAM REID HOLLAND, JR., A SINGLE MAN, by deed dated 09/25/2006 and recorded 10/05/2006, as Instrument No. 20061005000494020 of official records.**

**APN #: 141010000027001**