

FULL SATISFACTION OF RECORDED LIEN

Loan #: 01 Mtg Date: 3-27-09 Mtg Amount: \$19,926.00
Property Address: 136 SEAMS WAY, ALABASTER, AL 35007

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **AIMEE L. ANDERSON AND SPOUSE MARK ALAN ANDERSON** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number **-20090414000136580** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 15th day of January 2010.

MUTUAL SAVINGS CREDIT UNION

BY

Jeff Graham

AS: Assistant VP of Lending Services

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as Assistant VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 15th day of January 2010.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 3-14-12

THIS INSTRUMENT WAS PREPARED BY: Sherry White
MUTUAL SAVINGS CREDIT UNION
POST OFFICE BOX 362045
HOOVER, ALABAMA 35236

