201001200000019270 1/1 \$11.00 Shelby Cnty Judge of Probate, AL

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CM #: 144682

STATE OF ALABAMA
)

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto RESMAE MORTGAGE CORPORATION (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by JAMES SCOTT WILLIAMS, A SINGLE PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION dated the 16th day of March 2007, and filed for record in Instrument No. 20070319000124880, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

WITNESS WHEREOF, said Assignor has hereunto set its signature this _____ day of ______, 2010.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC

By:

Discient

Lee President

STATE OF Kansus)
COUNTY OF Johnson)

I, <u>Cánclaie Anderson</u>, a Notary Public in and for the said County and State, do hereby certify that <u>Saylone O'Brien</u> whose name as <u>like President</u> of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand/and official seal this day of ________,

2010.

Notary Public

My Commission Expires: 00/01/6

This instrument prepared by: Cynthia W. Williams Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255

NOTARY PUBLIC STATE OF KANSAS Candace Anderson

's direction Date: 02/21/17