STATE OF ALABAMA

01/20/2010 10:44:12 AM FILED/CERT

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

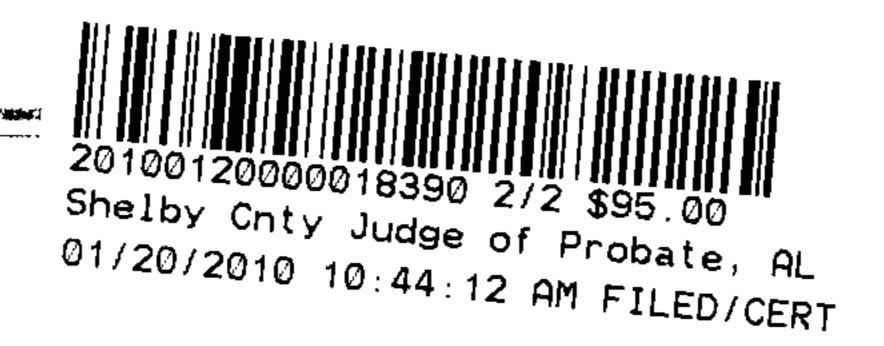
INSTRUCTIONS:

Step 1: Contact the Office of the Secretary of State at (334)242-5324 to reserve a corporate name.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation: BSC Consulting, Inc.
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): To transact any or all lawfol business for which
	Corporations may be incorporated under the alabama
	corporations act
Article IV	The number of shares which the corporation shall have the authority to issue is $1,00001$.
Article V	The street address (NO PO BOX) of the registered office: 916 Waterford Trail
	Calera, AL 35040 and the name of the
	registered agent at that office: Brandon Scott Carlton
Article VI	The name(s) and address(es) of the Director(s): Brandon Scott Carlton 916 Waterford Trail
	Calera AL 35040
Article VII	The name(s) and address(es) of the Incorporator(s): Brandon Scott Carlton 916 Waterfood Trail
	Calera AL 35040
Any provision or for the re	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
INV	VITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the _	14th day of <u>January</u> , 2010.
Printed Name an	ad Business Address of Person Preparing this $Brandon' Scott Carlton$
Document:	Type or Print Name of Incorporator
	Brandon S. Carlton
	Signature of Incorporator



Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

BSC Consulting, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Brandon Scott Carlton, 916 Waterford Trail, Calera, AL 35040 for a period of one hundred twenty days beginning January 4, 2010 and expiring May 5, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 4, 2010

Date

Beth Chapman

Beth Chapman

Secretary of State