

REQUEST FOR NOTICE

Recording Requested By
Wells Fargo Bank NA
ACCT No.: **654-654-2701209-0XXX**

WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded **07/17/2006** as Instrument no. **20060717000342920** in book N/A at page N/A in **SHELBY-AL** County by **JAMES WILLIAMS AND MARTINE WILLIAMS**, as Trustors, and **WELLS FARGO BANK N.A.** as Trustees and **WELLS FARGO BANK, N. A.** as Beneficiary. The property is identified with an APN of **162040000002001** with a legal description of **SEE EXHIBIT A.**

Please mail such notices to:
Wells Fargo Bank NA
Foreclosure Department
18700 NW Walker Road #92
Mac # P6053-022
Beaverton, OR 97006

By:  **SAMANTHA HOUGHTON – VP Loan Documentation, Wells Fargo Bank NA**
Authorized Signature

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

STATE OF MONTANA
COUNTY OF Yellowstone } S.S.

On 01/06/2010 before me, NANCY A WHITMER, Notary Public, personally appeared SAMANTHA HOUGHTON, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature: 

My Commission Expires 07/12/2012

FOR NOTARY SEAL OR STAMP

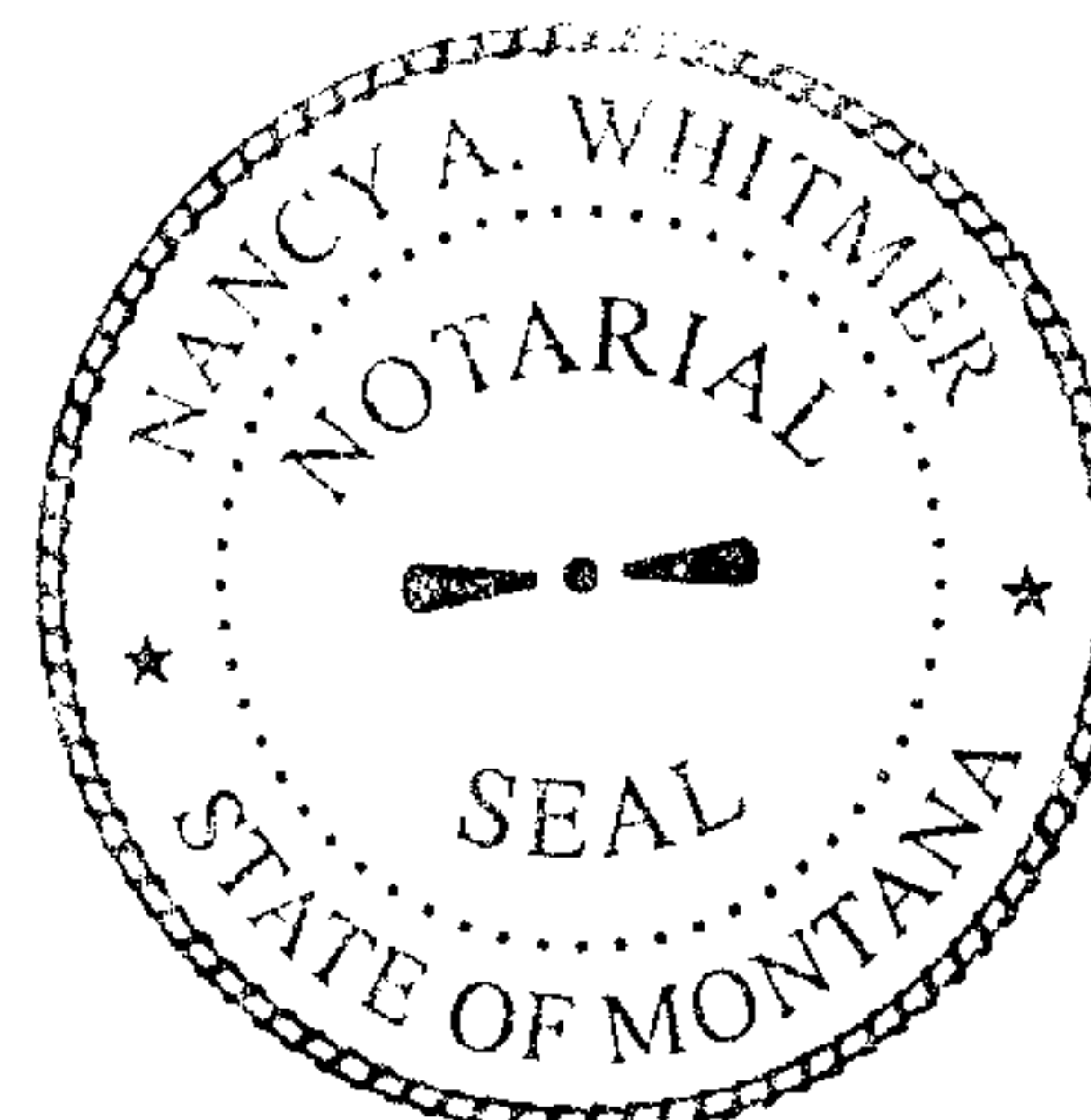


EXHIBIT A

Legal Description:

PARCEL I: LOT 2, MORSE ESTATES SUBDIVISION, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, IN MAP BOOK 16, PAGE 51. PARCEL II: A PARCEL OF ACREAGE LYING IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, BOTH IN TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 2, MORSE ESTATES SUBDIVISION, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN MAP BOOK 16, PAGE 51, AND BEING MARKED BY AN EXISTING OLD REBAR BEING ON THE NORTHWEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 55, RUN IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SAID LOT 2, FOR A DISTANCE OF 1,005.58 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE TURN AN ANGLE TO THE LEFT OF 90 DEGREES AND RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 235.0 FEET TO AN EXISTING IRON REBAR; THENCE TURN A MEASURED ANGLE TO THE LEFT OF 75 DEGREES 47 MINUTES 25 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 453.43 FEET TO AN EXISTING IRON REBAR; THENCE TURN AN ANGLE TO THE LEFT OF 18 DEGREES 40 MINUTES 33 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 146.72 FEET TO AN EXISTING CRIMP IRON PIN; THENCE TURN A MEASURED ANGLE TO THE RIGHT OF 2 DEGREES 03 MINUTES 59 SECONDS AND RUN IN AN EASTERLY DIRECTION FOR A MEASURED DISTANCE OF 169.19 TO AN EXISTING CRIMP IRON PIN; THENCE TURN AN ANGLE TO THE RIGHT OF 1 DEGREE 25 MINUTES 11 SECONDS AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 123.66 FEET TO AN EXISTING CRIMP IRON PIN BEING ON THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 55; THENCE TURN AN ANGLE TO THE LEFT AND RUN IN A NORTHEASTERLY DIRECTION ALONG SAID WEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 55 FOR A DISTANCE OF 349.60 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. BEING THE SAME PREMISES CONVEYED TO JAMES WILLIAMS AND MARTINE WILLIAMS, FOR AND DURING THEIR JOINT LIVES, TO THE SURVIVOR OF THEM FROM GEORGE DREHER AND ELIZABETH H. DREHER, HUSBAND AND WIFE BY WARRANTY DEED DATED 10/23/2002, AND RECORDED ON 10/25/2002, DOCUMENT # 20021025000528540, IN SHELBY COUNTY, AL.