

STATE OF ALABAMA

Loan #1914233356 Wise, Amanda S.

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned CHASE HOME FINANCE LLC, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by AMANDA SUSAN WISE and spouse, SHAWN D. WEST, in the principal sum of One Hundred Ninety-Nine Thousand Five Hundred and 00/100 Dollars dated the 30th day of March, 2006, and filed for record on the 4th day of April, 2006, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20060404000154690, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the ASSOCIATION, its successors and assigns forever	said, FEDERAL NATIONAL MORTGAGE r.
IN WITNESS WHEREOF, the said CHA instrument to be executed in its name Assistant Secretary and its corporately duly authorized this day of	orate seal to be hereto affixed, who is thereunto
	CHASE HOME FINANCE LLC
	BY: Dana Herrel
	Its: Dana Heisel
	Assistant Secretary
WITNESS Nicole Knisley	
STATE OF OHIO	
COUNTY OF FRANKLIN	
I, the undersigned, a Notary Public in and that, whose name as HOME FINANCE LLC, is signed to the foregacknowledged before me on this date, that, being in he/she as such officer and with full authority, execusing corporation.	nformed of the contents of the conveyance, that
GIVEN under my hand this day o	of
Ashley L. Bond Notary Public, State of Ohio My Commission Expires	Notary Public My Commission Expires:
12/10/2013	My Commission Expires:

This Instrument Prepared By: Robert J. Wermuth STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C. P. O. Box 307 Huntsville, AL 35804