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When Recorded Return To:
DOCX LLC
1111 Alderman Drive
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Space Above for Recorder's Use Only

SPS

277

0011531399

MIN #: 100425240006285842
MERS Telephone #:
888/679-6377CRef#:01/28/2010-PRef#:R103-POF
Date:12/29/2009-Print Batch ID:101657
Recording Requested By:
Select Portfolio Servicing, Inc.
Property Address:
3629 SOUTHERN BLVD
BIRMINGHAM, AL 35242

ALmrds-eR2.0 11/20/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for First Franklin a Division of Nat. City Bank of IN**, whose address is **10401 Deerwood Park Blvd, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **TROY H GREENAWALT AND MALISSA C GREENAWALT, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**

Date of Mortgage: **01/20/2006**


Loan Amount: **\$189,600.00**

Recording Date: **01/24/2006** Book: **N/A** Page: **N/A** Document #: **20060124000039450**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/14/2010**.

Mortgage Electronic Registration Systems, Inc. as nominee for First Franklin a Division of Nat. City Bank of IN

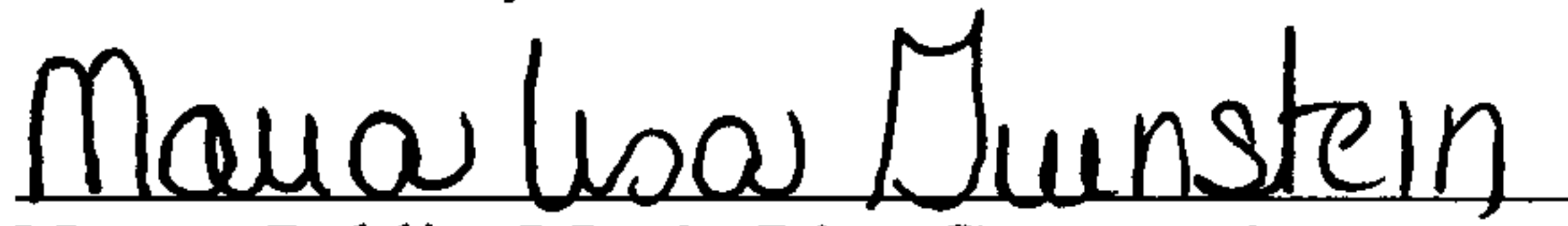

Rita Knowles

Vice President

State of **GA**
County of **Fulton**

On this date of **01/14/2010**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for First Franklin a Division of Nat. City Bank of IN**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Maria Lisa Greenstein**

My Commission Expires: **01/05/2013**



Maria Lisa Greenstein
NOTARY PUBLIC

Fulton County

State of Georgia

My Commission Expires
January 5, 2013