

Recording Requested By:
C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To:

RELEASE DEPARTMENT
C&L SVC/MORRIS GRIFFIN CORP
2488 E 81ST ST STE 700
TULSA, OK 74137



DISCHARGE OF MORTGAGE

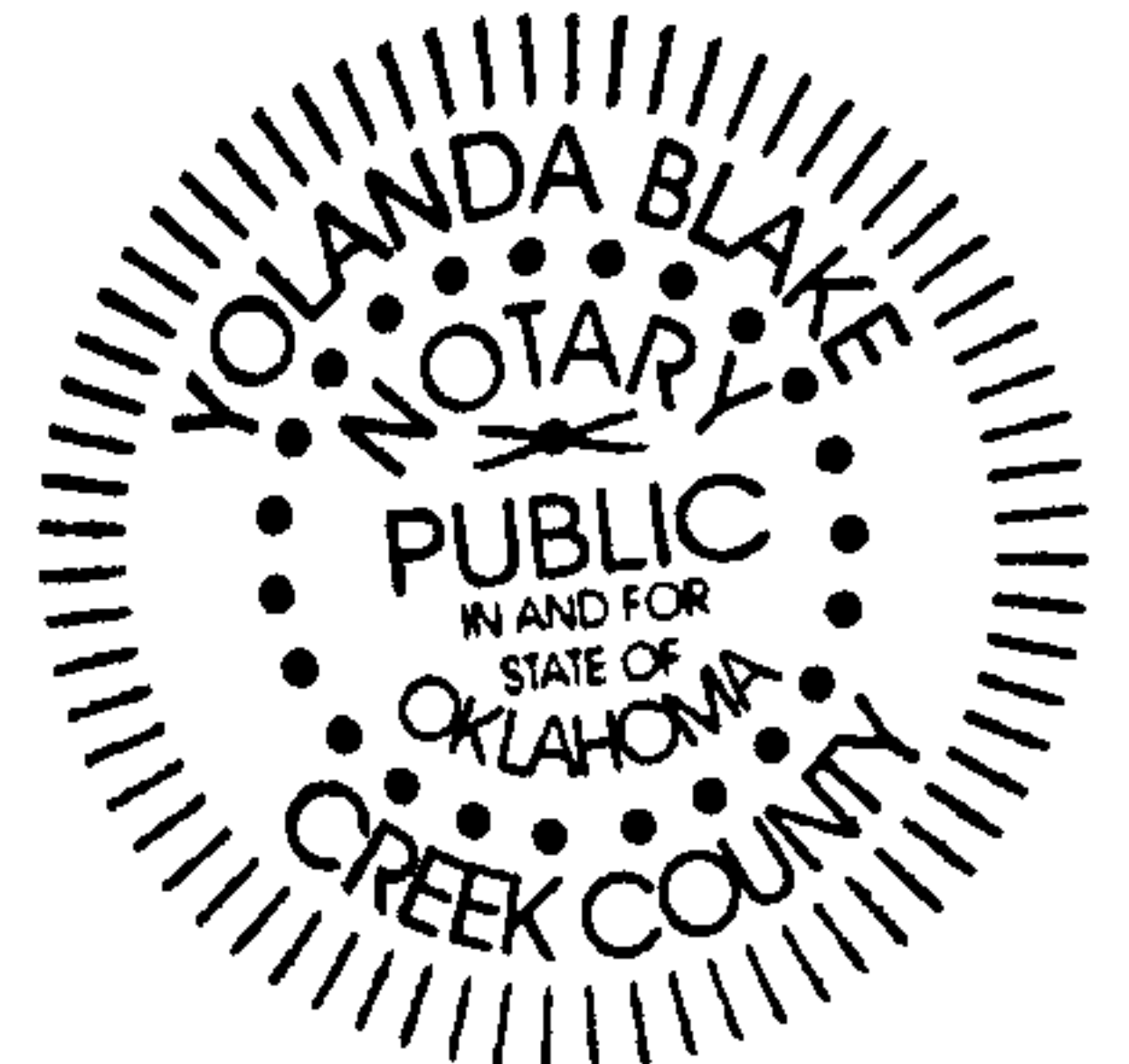
SECRETARY OF HOUSING & URBAN DEVELOPMENT #:011-5587196 "BASDEN" Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that Shaun Donovan, Secretary of Housing and Urban Development By:
C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BETTY JOYCE BASDEN, A
SINGLE PERSON to secure payment of the principal sum of \$300,240.00 plus interest, originally to SECRETARY
OF HOUSING AND URBAN DEVELOPMENT, in the County of Shelby, and the State of Alabama, Dated:
12/22/2006 Recorded: 12/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
20061229000635330, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin
Corporation, Attorney in Fact POA: 11/13/2008 as Instrument No.: 20081113000438100
On January 8th, 2010

By: 
MONIQUE IVY, Assistant Secretary, Morris -
Griffin Corporation



STATE OF Oklahoma
COUNTY OF Tulsa

Before me, a Notary Public in and for said county and State, on this 8th of January, 2010 personally appeared
MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation to me known to be the identical person(s) who
executed the within and foregoing instrument, and acknowledged to me that he/she/they executed the same as
his/her/their free and voluntary act and deed for the uses and purposes therein set forth..

WITNESS my hand and official seal,


YOLANDA BLAKE
Notary Expires: 09/02/2011 #03011344

(This area for notarial seal)

Prepared By: Yolanda Blake, CLS/MGC 2488 E 81ST ST STE 700, TULSA, OK 74137 1-918-551-5300