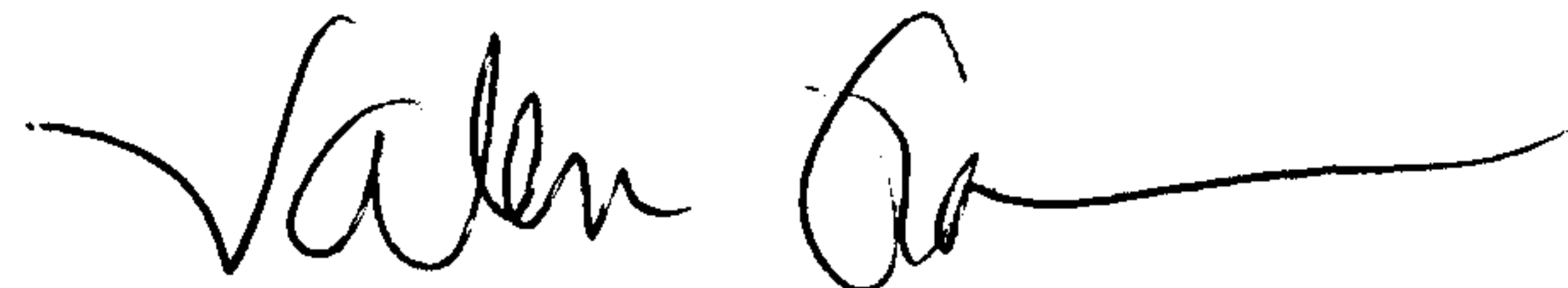


THIS INSTRUMENT WAS PREPARED BY: PAULA HALE  
PO BOX 2727  
BIRMINGHAM, AL 35202

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXCUTED BY RONALD TODD MUNSHOWER AND WIFE KIMBERLY A MUNSHOWER, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, UNDER BOOK # 20040824000473820 PAGE # 1/6. THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

IN WITNESS WHEREOF, THE UNDERSIGNED, VALERIE GARNER, LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 18<sup>th</sup> DAY OF DECEMBER, 2009.



VALERIE GARNER LOAN MANAGER  
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT VALERIE GARNER, WHOSE NAME AS LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 18<sup>TH</sup> DAY OF DECEMBER, 2009.



NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT CALHOUN  
100 CALHOUN STREET, SUITE 100, CALHOUN, AL 36301  
FOR A FEE OF \$10.00 PER HOUR