

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

20100112000010420 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/12/2010 09:19:30 AM FILED/CERT

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
BIRMINGHAM, AL 35210

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, AL SELLERS SERVICING #: 0017541905 "LINDLEY"
Old Loan#: 0000261227 EverBank Loan# 9000692844

Date of Assignment: November 30, 2009
Assignor: NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALY CHARTERED SAVINGS BANK at 210
AUTOMATION WAY, BIRMINGHAM, AL 35210
Assignee: EVERBANK, A FEDERAL SAVINGS ASSOCIATION at 8100 NATIONS WAY, JACKSONVILLE, FL 32256
Executed By: GREGORY A HAND, HUSBAND AND WREN B HAND, WIFE To: NEW SOUTH FEDERAL SAVINGS
BANK
MORTGAGE: 8/31/1998 Recorded: 09/18/1998 in Book/Reel/Liber: 1998 Page/Folio: 36471 In Shelby, AL

Property Address: 2316 KALA STREET, HELENA, AL 35080

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said MORTGAGE
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of
\$103,937.00

TO HAVE AND TO HOLD the said MORTGAGE and Note, and also the said property unto the said Assignee
forever, subject to the terms contained in said MORTGAGE and Note. IN WITNESS WHEREOF, the assignor has
executed these presents the day and year first above written:

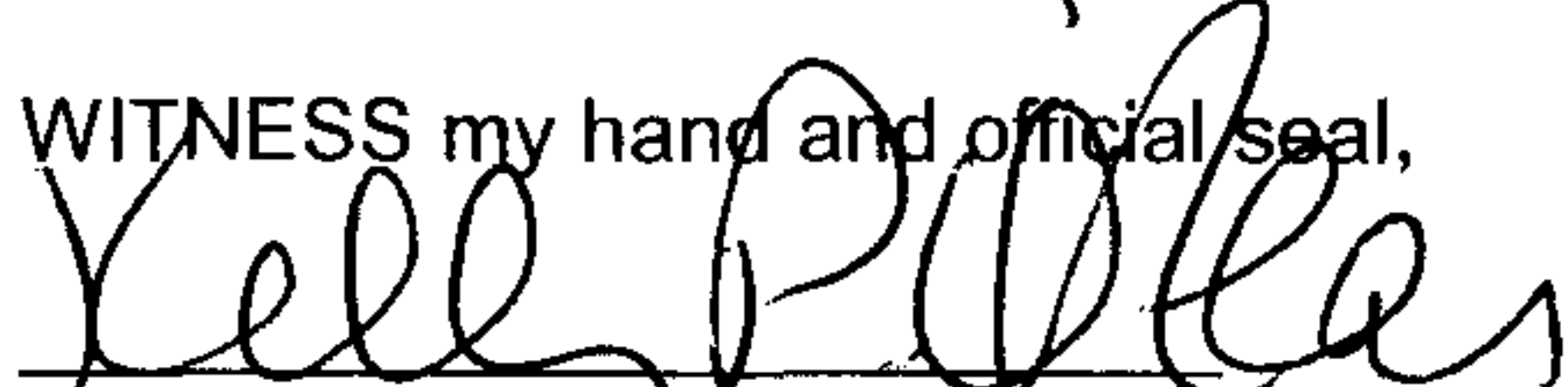
NEW SOUTH FEDERAL SAVINGS BANK
On 11/30/2009

By 
Michael Anderson, Vice-President and Treasurer

STATE OF ALABAMA
COUNTY OF JEFFERSON

On 11/30/2009, before me, Kelly P. O'Rear, a Notary Public in and for Jefferson County in the State of Alabama,
personally appeared Michael Anderson, Vice-President and Treasurer, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: June 8, 2011
(This area for notarial seal)

Prepared By: Kelli Harper, NEW SOUTH FEDERAL SAVINGS BANK, 210 AUTOMATION WAY, BIRMINGHAM, AL 35210

