


Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK


20100112000010400 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/12/2010 09:19:28 AM FILED/CERT

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
BIRMINGHAM, AL 35210

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, AL SELLERS SERVICING #: 0017598830 "MOORE"
Old Loan#: 0000313492 EverBank Loan# 9000688724

Date of Assignment: November 30, 2009
Assignor: NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALY CHARTERED SAVINGS BANK at 210
AUTOMATION WAY, BIRMINGHAM, AL 35210
Assignee: EVERBANK, A FEDERAL SAVINGS ASSOCIATION at 8100 NATIONS WAY, JACKSONVILLE, FL 32256
Executed By: GILLIAN E. MOORE, AN UNMARRIED WOMAN To: NEW SOUTH FEDERAL SAVINGS BANK
MORTGAGE: 11/20/2001 Recorded: 11/27/2001 in Book/Reel/Liber: 2001 Page/Folio: 51344 In Shelby, AL

Property Address: 114 ROLLING MEADOW LANE, VINCENT, AL 35178

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said MORTGAGE together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 85,400.00

TO HAVE AND TO HOLD the said MORTGAGE and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said MORTGAGE and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

NEW SOUTH FEDERAL SAVINGS BANK
On 11/30/2009

By 

Michael Anderson, Vice-President and Treasurer

STATE OF ALABAMA
COUNTY OF JEFFERSON

On 11/30/2009, before me, Kelly P. O'Rear, a Notary Public in and for Jefferson County in the State of Alabama, personally appeared Michael Anderson, Vice-President and Treasurer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: June 8, 2011
(This area for notarial seal)

Prepared By: Kelli Harper, NEW SOUTH FEDERAL SAVINGS BANK, 210 AUTOMATION WAY, BIRMINGHAM, AL 35210

